

# Booklist Report - by Course

Prices Are Subject To Change

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description |                      |                                                     | Course Ref # | Cont?   | Instructor     | Act<br>Enroll   | Est<br>Enroll    |
|----------------------|--------------------|----------------------|-----------------------------------------------------|--------------|---------|----------------|-----------------|------------------|
| Course Note          | Section Note       |                      |                                                     |              |         |                |                 |                  |
| ISBN/Identifier      | Author             | R/C/O/S              | Title/Description                                   | Publisher    | Edition | CY             | New*<br>/Rental | Used*<br>/Rental |
| Book Note            |                    |                      |                                                     |              |         |                |                 |                  |
| <b>AB-1003-T75</b>   |                    | Welding and Cutting  |                                                     | 9378         |         | Dail, Larry    | 5               | 24               |
| LIBRARY              |                    | R                    | BOOK PROVIDED BY CTC                                | CTC          |         | 0              | 0.00            | 0.00             |
| <b>AB-1024-T75</b>   |                    | Estimating           |                                                     | 9379         |         | Dail, Larry    | 5               | 24               |
| LIBRARY              |                    | R                    | BOOK PROVIDED BY CTC                                | CTC          |         | 0              | 0.00            | 0.00             |
| <b>ACCT-1003-02</b>  |                    | Accounting I         |                                                     | 8120         |         | Ogden, Shannon | 8               | 24               |
| CODE REQUIRED        |                    |                      |                                                     |              |         |                |                 |                  |
| 9780357700037        | CENGAGE            | R                    | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG         |         | 2018           | 173.50          |                  |
| <b>ACCT-1003-HON</b> |                    | Accounting I         |                                                     | 9538         |         | Ogden, Shannon | 1               | 24               |
| CODE REQUIRED        |                    |                      |                                                     |              |         |                |                 |                  |
| 9780357700037        | CENGAGE            | R                    | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG         |         | 2018           | 173.50          |                  |
| <b>ACCT-2003-01</b>  |                    | Financial Accounting |                                                     | 8147         |         | Ogden, Shannon | 1               | 24               |
| CODE REQUIRED        |                    |                      |                                                     |              |         |                |                 |                  |
| 9780357700037        | CENGAGE            | R                    | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG         |         | 2018           | 173.50          |                  |
| <b>ACCT-2003-02</b>  |                    | Financial Accounting |                                                     | 8145         |         | Ogden, Shannon | 6               | 24               |
| CODE REQUIRED        |                    |                      |                                                     |              |         |                |                 |                  |
| 9780357700037        | CENGAGE            | R                    | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG         |         | 2018           | 173.50          |                  |
| <b>ACCT-2003-03</b>  |                    | Financial Accounting |                                                     | 8579         |         | Ogden, Shannon | 5               | 24               |
| CODE REQUIRED        |                    |                      |                                                     |              |         |                |                 |                  |
| 9780357700037        | CENGAGE            | R                    | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG         |         | 2018           | 173.50          |                  |
| <b>ACCT-2013-01</b>  |                    | Intro Managerial Acc |                                                     | 8148         |         | Ogden, Shannon | 2               | 24               |
| CODE REQUIRED        |                    |                      |                                                     |              |         |                |                 |                  |
| 9780357700037        | CENGAGE            | R                    | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG         |         | 2018           | 173.50          |                  |
| <b>ACCT-2013-02</b>  |                    | Intro Managerial Acc |                                                     | 8146         |         | Ogden, Shannon | 5               | 24               |
| CODE REQUIRED        |                    |                      |                                                     |              |         |                |                 |                  |
| 9780357700037        | CENGAGE            | R                    | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG         |         | 2018           | 173.50          |                  |
| <b>ACCT-2013-03</b>  |                    | Intro Managerial Acc |                                                     | 8580         |         | Ogden, Shannon | 2               | 24               |
| CODE REQUIRED        |                    |                      |                                                     |              |         |                |                 |                  |
| 9780357700037        | CENGAGE            | R                    | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG         |         | 2018           | 173.50          |                  |

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|-----------------------|----------------------|---------|-------------------------------------------------------|---------------------------------------------------------------|---------|-----------------|---------|-----------------|
| Course Note           |                      |         |                                                       | Section Note                                                  |         |                 | Enroll  | Enroll          |
| ISBN/Identifier       | Author               | R/C/O/S | Title/Description                                     | Publisher                                                     | Edition | CY              | New*    | Used*           |
| Book Note             |                      |         |                                                       |                                                               |         |                 | /Rental | /Rental         |
| <b>ACCT-2033-01</b>   | Payroll Accounting   |         |                                                       | 8121                                                          |         | Ogden, Shannon  | 4       | 24              |
| CODE REQUIRED         |                      |         |                                                       |                                                               |         |                 |         |                 |
| 9781640613621         | WEINSTEIN            | R       | PAYROLL ACCOUNTING: A PRACTICAL , REAL-WORLD APPROACH | LABPU                                                         | 9TH     | 0               | 73.00   |                 |
| <b>ACCT-2043-I25</b>  | Intro Cost Accting   |         |                                                       | 9606                                                          |         | Ogden, Shannon  | 1       | 24              |
| CODE REQUIRED         |                      |         |                                                       |                                                               |         |                 |         |                 |
|                       |                      |         |                                                       | ***No information regarding course materials is available.*** |         |                 | 0       |                 |
| <b>ACCT-2063-I25</b>  | Applied Accounting   |         |                                                       | 9442                                                          |         | Ogden, Shannon  | 3       | 24              |
|                       |                      |         |                                                       | ***No information regarding course materials is available.*** |         |                 | 0       |                 |
| <b>ACCT-2073-I25</b>  | Certified Bookkeeper |         |                                                       | 9607                                                          |         | Ogden, Shannon  | 1       | 0               |
| CODES REQUIRED        |                      |         |                                                       |                                                               |         |                 |         |                 |
|                       |                      |         |                                                       | ***No information regarding course materials is available.*** |         |                 | 0       |                 |
| <b>ADMS-1513-HW81</b> | Keyboarding/Prof I   |         |                                                       | 9583                                                          |         | Hardage, Kellee | 1       | 24              |
| CODE REQUIRED         |                      |         |                                                       |                                                               |         |                 |         |                 |
|                       |                      |         |                                                       | ***No information regarding course materials is available.*** |         |                 | 0       |                 |
| <b>ADMS-1513-W81</b>  | Keyboarding/Prof I   |         |                                                       | 8119                                                          |         | Hardage, Kellee | 6       | 24              |
| CODE REQUIRED         |                      |         |                                                       |                                                               |         |                 |         |                 |
| 9780997560947         | KEYBOARDINGON        | R       | Keyboarding Online Access Code                        | ELLS                                                          |         | 0               | 64.50   |                 |
| <b>ADMS-2073-01</b>   | Professional Develop |         |                                                       | 8149                                                          |         | Hardage, Kellee | 0       | 24              |
| 2900321959446         |                      |         |                                                       | *****RENTAL BOOK*****                                         |         |                 |         |                 |
| 9780321959447         | ANDERSON             | R       | PROFESSIONALISM (W/MYREADINGLAB BIND-IN ACCESS)       | PEAHE                                                         | 4TH     | 2016            | 120.00  | 120.00<br>60.00 |
| <b>ADMS-2073-02</b>   | Professional Develop |         |                                                       | 8581                                                          |         | Hardage, Kellee | 0       | 24              |
| 2900321959446         |                      |         |                                                       | *****RENTAL BOOK*****                                         |         |                 |         |                 |
| 9780321959447         | ANDERSON             | R       | PROFESSIONALISM (W/MYREADINGLAB BIND-IN ACCESS)       | PEAHE                                                         | 4TH     | 2016            | 120.00  | 120.00<br>60.00 |
| <b>ADMS-2073-03</b>   | Professional Develop |         |                                                       | 8122                                                          |         | Hardage, Kellee | 9       | 24              |
| 2900321959446         |                      |         |                                                       |                                                               |         |                 |         |                 |
| 9780321959447         | ANDERSON             | R       | PROFESSIONALISM (W/MYREADINGLAB BIND-IN ACCESS)       | PEAHE                                                         | 4TH     | 2016            | 120.00  | 120.00<br>60.00 |

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| Course               | Course Description |                          |                                                               | Course Ref # | Cont?   | Instructor      | Act     | Est     |
|----------------------|--------------------|--------------------------|---------------------------------------------------------------|--------------|---------|-----------------|---------|---------|
| Course Note          |                    |                          |                                                               | Section Note |         |                 | Enroll  | Enroll  |
| ISBN/Identifier      | Author             | R/C/O/S                  | Title/Description                                             | Publisher    | Edition | CY              | New*    | Used*   |
| Book Note            |                    |                          |                                                               |              |         |                 | /Rental | /Rental |
| <b>ADMS-2413-I25</b> |                    | Word/Information Pro     |                                                               | 9608         |         | Hardage, Kellee | 2       | 24      |
| CODE REQUIRED        |                    |                          | ***No information regarding course materials is available.*** |              |         | 0               |         |         |
| <b>ADMS-2563-01</b>  |                    | Business Communicat      |                                                               | 8123         |         | Hardage, Kellee | 5       | 24      |
| CODE REQUIRED        |                    |                          |                                                               |              |         |                 |         |         |
| 9780357700037        | CENGAGE            | R                        | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG         |         | 2018            | 173.50  |         |
| <b>ADMS-2563-HON</b> |                    | Business Communicat      |                                                               | 9551         |         | Hardage, Kellee | 1       | 24      |
| CODE REQUIRED        |                    |                          | ***No information regarding course materials is available.*** |              |         | 0               |         |         |
| <b>AGRI-1103-W81</b> |                    | Precision Technology     |                                                               | 8188         |         | Hinson, Ronnie  | 2       | 24      |
| 0866914358u          |                    |                          | *****RENTAL BOOK*****                                         |              |         |                 |         |         |
| 0866914358           | DEERE              | R                        | PRECISION-FARMING GUIDE FOR AGRICULTURISTS (FP404NC) (P)      | DEERE        | 4TH     | 2017            | 120.00  | 120.00  |
|                      |                    |                          |                                                               |              |         |                 |         | 60.00   |
| <b>AGRI-1211-W81</b> |                    | Seminars in Agri         |                                                               | 8272         |         | Hinson, Ronnie  | 13      | 24      |
| NO BOOK              |                    | R                        | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0               | 0.00    | 0.00    |
| <b>AGRI-2003-W82</b> |                    | Agriculture Technology   |                                                               | 8227         |         | Hinson, Ronnie  | 1       | 24      |
| NO BOOK              |                    | R                        | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0               | 0.00    | 0.00    |
| <b>ANSC-1613-02</b>  |                    | Intro Animal Science     |                                                               | 8232         |         | Hinson, Ronnie  | 1       | 24      |
| 2900134436059        |                    |                          | *****RENTAL BOOK*****                                         |              |         |                 |         |         |
| 9780134436050        | DAMRON             | R                        | INTRO TO ANIMAL SCIENCE                                       | PEAHE        | 6       | 2018            | 229.00  | 120.00  |
|                      |                    |                          |                                                               |              |         |                 |         | 60.00   |
| <b>ANSC-1621-01</b>  |                    | Intro Animal Science Lab |                                                               | 8233         |         | Hinson, Ronnie  | 1       | 24      |
| NO BOOK              |                    | R                        | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0               | 0.00    | 0.00    |
| <b>ANTH-2233-01</b>  |                    | Intro Anthropology       |                                                               | 8192         |         | Koons, Rachel   | 1       | 24      |
| 2901305633796        |                    |                          | *****RENTAL BOOK*****                                         |              |         |                 |         |         |
| 9781305633797        | HAVILAND           | R                        | CULTURAL ANTHROPOLOGY (P)                                     | CENG         | 15TH    | 2016            | 120.00  | 60.00   |
|                      |                    |                          |                                                               |              |         |                 |         | 60.00   |
| <b>ANTH-2233-02</b>  |                    | Intro Anthropology       |                                                               | 8234         |         | Koons, Rachel   | 0       | 24      |
| 2901305633796        |                    |                          | *****RENTAL BOOK*****                                         |              |         |                 |         |         |
| 9781305633797        | HAVILAND           | R                        | CULTURAL ANTHROPOLOGY (P)                                     | CENG         | 15TH    | 2016            | 120.00  | 60.00   |
|                      |                    |                          |                                                               |              |         |                 |         | 60.00   |

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\*Prices listed are estimates and subject to change without notice

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R - Required - Required by the instructor.

C - Choice - Students will choose 1 or more books from a list of titles.

O - Optional - Any book that is not required by the instructor.

S - Suggested - Learning aids recommended by the instructor.

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|----------------------|--------------------------|---------|----------------------------------------------------------------|------------------------|---------|-----------------|---------|---------|
| Course Note          |                          |         |                                                                | Section Note           |         |                 | Enroll  | Enroll  |
| ISBN/Identifier      | Author                   | R/C/O/S | Title/Description                                              | Publisher              | Edition | CY              | New*    | Used*   |
| Book Note            |                          |         |                                                                |                        |         |                 | /Rental | /Rental |
| <b>ANTH-2233-03</b>  | Intro Anthropology       |         |                                                                | 8278                   |         | Koons, Rachel   | 1       | 48      |
| 2901305633796        |                          |         |                                                                | *****RENTAL BOOK*****  |         |                 |         |         |
| 9781305633797        | HAVILAND                 | R       | CULTURAL ANTHROPOLOGY (P)                                      | CENG                   | 15TH    | 2016            | 120.00  | 60.00   |
|                      |                          |         |                                                                |                        |         |                 |         | 60.00   |
| <b>AST-1006-01</b>   | Auto Transmission        |         |                                                                | 8584                   |         | DeClerk, Travis | 10      | 24      |
| CODE REQUIRED        |                          |         |                                                                |                        |         |                 |         |         |
| 9780357700044        | CENGAGE                  | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE                |         | 2018            | 203.00  |         |
| <b>AST-1015-01</b>   | Auto Manual Dri Trai     |         |                                                                | 8585                   |         | DeClerk, Travis | 10      | 24      |
| CODE REQUIRED        |                          |         |                                                                |                        |         |                 |         |         |
| 9780357700044        | CENGAGE                  | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE                |         | 2018            | 203.00  |         |
| <b>AST-1043-01</b>   | Auto Drive Axles         |         |                                                                | 8586                   |         | DeClerk, Travis | 10      | 24      |
| CODE REQUIRED        |                          |         |                                                                |                        |         |                 |         |         |
| 9780357700044        | CENGAGE                  | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE                |         | 2018            | 203.00  |         |
| <b>AST-1056-T75</b>  | Automotive Engines       |         |                                                                | 8582                   |         | DeClerk, Travis | 9       | 24      |
| LIBRARY              |                          | R       | BOOK PROVIDED BY CTC                                           | CTC                    |         | 0               | 0.00    | 0.00    |
| <b>BIOL-1004-01</b>  | Biological Science & Lab |         |                                                                | 8193                   |         | Stone, James    | 7       | 24      |
|                      |                          |         |                                                                | *****OER Openstax***** |         |                 |         |         |
| NO BOOK              |                          | R       | NO BOOK TO PURCHASE                                            | NOBOOK                 |         | 0               | 0.00    | 0.00    |
| <b>BIOL-1004-02</b>  | Biological Science & Lab |         |                                                                | 8279                   |         | Stone, James    | 24      | 48      |
|                      |                          |         |                                                                | *****OER Openstax***** |         |                 |         |         |
| NO BOOK              |                          | R       | NO BOOK TO PURCHASE                                            | NOBOOK                 |         | 0               | 0.00    | 0.00    |
| <b>BIOL-1004-03</b>  | Biological Science & Lab |         |                                                                | 8235                   |         | Self, Jason     | 6       | 24      |
|                      |                          |         |                                                                | *****OER Openstax***** |         |                 |         |         |
| NO BOOK              |                          | R       | NO BOOK TO PURCHASE                                            | NOBOOK                 |         | 0               | 0.00    | 0.00    |
| <b>BIOL-1004-H03</b> | Biological Science & Lab |         |                                                                | 8236                   |         | Self, Jason     | 0       | 24      |
|                      |                          |         |                                                                | *****OER Openstax***** |         |                 |         |         |
| NO BOOK              |                          | R       | NO BOOK TO PURCHASE                                            | NOBOOK                 |         | 0               | 0.00    | 0.00    |

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|-----------------|--------------------------|---------------------------------------------------------------|-------------------|--------------------|---------|--------|
| Course Note     |                          | Section Note                                                  |                   |                    | Enroll  | Enroll |
| ISBN/Identifier | Author                   | R/C/O/S                                                       | Title/Description | Publisher          | Edition | CY     |
| Book Note       |                          |                                                               |                   |                    |         |        |
| BIOL-1004-HON   | Biological Science & Lab | 9497                                                          |                   | Stone, James       | 5       | 24     |
|                 |                          | *****OER Openstax*****                                        |                   |                    |         |        |
| NO BOOK         | R                        | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                  | 0.00    | 0.00   |
| BIOL-1004-HRIV  | Biological Science & Lab | 9487                                                          |                   | Teel, Jaimie       | 13      | 24     |
|                 |                          | ***No information regarding course materials is available.*** |                   | 0                  |         |        |
| BIOL-1004-HVV   | Biological Science & Lab | 9482                                                          |                   | Hutchison, Heather | 0       | 24     |
|                 |                          | ***No information regarding course materials is available.*** |                   | 0                  |         |        |
| BIOL-2004-01    | Human A&P I and Lab      | 8237                                                          |                   | Huggins, John      | 21      | 16     |
|                 |                          | *****OER Openstax*****                                        |                   |                    |         |        |
| NO BOOK         | R                        | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                  | 0.00    | 0.00   |
| BIOL-2004-02    | Human A&P I and Lab      | 8280                                                          |                   | Griffin, Lynda     | 29      | 48     |
|                 |                          | *****OER Openstax*****                                        |                   |                    |         |        |
| NO BOOK         | R                        | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                  | 0.00    | 0.00   |
| BIOL-2004-03    | Human A&P I and Lab      | 8194                                                          |                   | Huggins, John      | 17      | 24     |
|                 |                          | *****OER Openstax*****                                        |                   |                    |         |        |
| NO BOOK         | R                        | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                  | 0.00    | 0.00   |
| BIOL-2004-HON   | Human A&P I and Lab      | 8281                                                          |                   | Griffin, Lynda     | 9       | 48     |
|                 |                          | *****OER Openstax*****                                        |                   |                    |         |        |
| NO BOOK         | R                        | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                  | 0.00    | 0.00   |
| BIOL-2004-T75   | Human A&P I and Lab      | 8195                                                          |                   | Huggins, John      | 7       | 24     |
| LIBRARY         | R                        | BOOK PROVIDED BY CTC                                          | CTC               | 0                  | 0.00    | 0.00   |
| BIOL-2004-T76   | Human A&P I and Lab      | 8238                                                          |                   | Huggins, John      | 4       | 24     |
| LIBRARY         | R                        | BOOK PROVIDED BY CTC                                          | CTC               | 0                  | 0.00    | 0.00   |
| BIOL-2004-T77   | Human A&P I and Lab      | 8282                                                          |                   | Griffin, Lynda     | 1       | 48     |
| LIBRARY         | R                        | BOOK PROVIDED BY CTC                                          | CTC               | 0                  | 0.00    | 0.00   |

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| Course Note     |                      | Section Note                                                  |                   |                | Enroll  | Enroll |
| ISBN/Identifier | Author               | R/C/O/S                                                       | Title/Description | Publisher      | Edition | CY     |
| Book Note       |                      |                                                               |                   |                |         |        |
| BIOL-2004-T78   | Human A&P I and Lab  | 9593                                                          |                   | Huggins, John  | 0       | 24     |
|                 |                      | ***No information regarding course materials is available.*** |                   | 0              |         |        |
| BIOL-2004-T79   | Human A&P I and Lab  | 9595                                                          |                   | Griffin, Lynda | 13      | 24     |
|                 |                      | ***No information regarding course materials is available.*** |                   | 0              |         |        |
| BIOL-2004-W81   | Human A&P I and Lab  | 8189                                                          |                   | Griffin, Lynda | 5       | 24     |
|                 |                      | *****OER Openstax*****                                        |                   |                |         |        |
| NO BOOK         | R                    | NO BOOK TO PURCHASE                                           | NOBOOK            | 0              | 0.00    | 0.00   |
| BIOL-2004-W812  | Human A&P I and Lab  | 8273                                                          |                   | Griffin, Lynda | 8       | 48     |
|                 |                      | *****OER Openstax*****                                        |                   |                |         |        |
| NO BOOK         | R                    | NO BOOK TO PURCHASE                                           | NOBOOK            | 0              | 0.00    | 0.00   |
| BIOL-2104-02    | Microbiology & Lab   | 8196                                                          |                   | Huggins, John  | 14      | 24     |
|                 |                      | *****OER Openstax*****                                        |                   |                |         |        |
| NO BOOK         | R                    | NO BOOK TO PURCHASE                                           | NOBOOK            | 0              | 0.00    | 0.00   |
| BIOL-2104-03    | Microbiology & Lab   | 8283                                                          |                   | Stone, James   | 27      | 48     |
|                 |                      | *****OER Openstax*****                                        |                   |                |         |        |
| NO BOOK         | R                    | NO BOOK TO PURCHASE                                           | NOBOOK            | 0              | 0.00    | 0.00   |
| BIOL-2104-04    | Microbiology & Lab   | 8239                                                          |                   | Huggins, John  | 9       | 24     |
|                 |                      | *****OER Openstax*****                                        |                   |                |         |        |
| NO BOOK         | R                    | NO BOOK TO PURCHASE                                           | NOBOOK            | 0              | 0.00    | 0.00   |
| BIOL-2104-HON   | Microbiology & Lab   | 8284                                                          |                   | Stone, James   | 3       | 48     |
|                 |                      | *****OER Openstax*****                                        |                   |                |         |        |
| NO BOOK         | R                    | NO BOOK TO PURCHASE                                           | NOBOOK            | 0              | 0.00    | 0.00   |
| BIOL-2104-W82   | Microbiology & Lab   | 8361                                                          |                   | Griffin, Lynda | 8       | 48     |
|                 |                      | *****OER Openstax*****                                        |                   |                |         |        |
| NO BOOK         | R                    | NO BOOK TO PURCHASE                                           | NOBOOK            | 0              | 0.00    | 0.00   |
| BIOL-2414-01    | Human A&P II and Lab | 9167                                                          |                   | Griffin, Lynda | 14      | 24     |
|                 |                      | *****OER Openstax*****                                        |                   |                |         |        |
| NO BOOK         | R                    | NO BOOK TO PURCHASE                                           | NOBOOK            | 0              | 0.00    | 0.00   |

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|-----------------------|----------------------|---------|-----------------------------------------------------|------------------------------------------------------------------|---------|-----------------|-----------------|------------------|
| Course Note           |                      |         |                                                     | Section Note                                                     |         |                 |                 |                  |
| ISBN/Identifier       | Author               | R/C/O/S | Title/Description                                   | Publisher                                                        | Edition | CY              | New*<br>/Rental | Used*<br>/Rental |
| Book Note             |                      |         |                                                     |                                                                  |         |                 |                 |                  |
| <b>BIOL-2414-W821</b> | Human A&P II and Lab |         |                                                     | 8228                                                             |         | Griffin, Lynda  | 6               | 24               |
|                       |                      |         |                                                     | *****OER Openstax*****                                           |         |                 |                 |                  |
| NO BOOK               |                      | R       | NO BOOK TO PURCHASE                                 | NOBOOK                                                           |         | 0               | 0.00            | 0.00             |
| <b>BIOL-2414-W822</b> | Human A&P II and Lab |         |                                                     | 8362                                                             |         | Griffin, Lynda  | 37              | 48               |
|                       |                      |         |                                                     | *****OER Openstax*****                                           |         |                 |                 |                  |
| NO BOOK               |                      | R       | NO BOOK TO PURCHASE                                 | NOBOOK                                                           |         | 0               | 0.00            | 0.00             |
| <b>BSYS-2003-01</b>   | Bus/Pro Presentation |         |                                                     | 8124                                                             |         | Hardage, Kellee | 5               | 24               |
| 9780357700037         | CENGAGE              | R       | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG                                                             |         | 2018            | 173.50          |                  |
| <b>BSYS-2583-01</b>   | Sprdsht/Man.Decis    |         |                                                     | 8125                                                             |         | Ogden, Shannon  | 8               | 24               |
| CODE REQUIRED         |                      |         |                                                     |                                                                  |         |                 |                 |                  |
| 9780357700037         | CENGAGE              | R       | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG                                                             |         | 2018            | 173.50          |                  |
| <b>BUAD-1013-01</b>   | Intro to Business    |         |                                                     | 8126                                                             |         | Ogden, Shannon  | 14              | 24               |
| CODE REQUIRED         |                      |         |                                                     |                                                                  |         |                 |                 |                  |
| 9780357700037         | CENGAGE              | R       | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG                                                             |         | 2018            | 173.50          |                  |
| <b>CA-1903-01</b>     | Computer Concepts    |         |                                                     | 8127                                                             |         | Hardage, Kellee | 24              | 24               |
| CODE REQUIRED         |                      |         |                                                     |                                                                  |         |                 |                 |                  |
| 9780357700037         | CENGAGE              | R       | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG                                                             |         | 2018            | 173.50          |                  |
| <b>CA-1903-02</b>     | Computer Concepts    |         |                                                     | 8150                                                             |         | Hardage, Kellee | 1               | 24               |
| CODE REQUIRED         |                      |         |                                                     |                                                                  |         |                 |                 |                  |
| 9780357700037         | CENGAGE              | R       | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG                                                             |         | 2018            | 173.50          |                  |
| <b>CA-1903-03</b>     | Computer Concepts    |         |                                                     | 8587                                                             |         | Hardage, Kellee | 6               | 24               |
| CODE REQUIRED         |                      |         |                                                     |                                                                  |         |                 |                 |                  |
| 9780357700037         | CENGAGE              | R       | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG                                                             |         | 2018            | 173.50          |                  |
| <b>CA-1903-HON</b>    | Computer Concepts    |         |                                                     | 9541                                                             |         | Hardage, Kellee | 1               | 24               |
| CODE REQUIRED         |                      |         |                                                     |                                                                  |         |                 |                 |                  |
|                       |                      |         |                                                     | ***No information regarding course<br>materials is available.*** |         | 0               |                 |                  |
| <b>CA-1903-HW82</b>   | Computer Concepts    |         |                                                     | 8143                                                             |         | Hardage, Kellee | 1               | 24               |
| CODE REQUIRED         |                      |         |                                                     |                                                                  |         |                 |                 |                  |
| 9780357700037         | CENGAGE              | R       | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD) | CENG                                                             |         | 2018            | 173.50          |                  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description                                            |         |                                                  | Course Ref #           | Cont?   | Instructor          | Act     | Est     |
|----------------------|---------------------------------------------------------------|---------|--------------------------------------------------|------------------------|---------|---------------------|---------|---------|
| Course Note          |                                                               |         |                                                  | Section Note           |         |                     | Enroll  | Enroll  |
| ISBN/Identifier      | Author                                                        | R/C/O/S | Title/Description                                | Publisher              | Edition | CY                  | New*    | Used*   |
| Book Note            |                                                               |         |                                                  |                        |         |                     | /Rental | /Rental |
| <b>CA-1903-W82</b>   | Computer Concepts                                             |         |                                                  | 8144                   |         | Hardage, Kellee     | 2       | 24      |
| CODE REQUIRED        |                                                               |         |                                                  |                        |         |                     |         |         |
| 9780357700037        | CENGAGE                                                       | R       | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD) | CENG                   |         | 2018                | 173.50  |         |
| <b>CDL-1006-I25</b>  | Commercial Driver Training                                    |         |                                                  | 9564                   |         | Higginbotham, Kenny | 0       | 0       |
|                      | ***No information regarding course materials is available.*** |         |                                                  |                        |         | 0                   |         |         |
| <b>CDL-1006-I26</b>  | Commercial Driver Training                                    |         |                                                  | 9566                   |         | Hynds, Marcus       | 2       | 0       |
|                      | ***No information regarding course materials is available.*** |         |                                                  |                        |         | 0                   |         |         |
| <b>CHEM-1004-01</b>  | Chemistry I and Lab                                           |         |                                                  | 8285                   |         | Self, Jason         | 4       | 48      |
|                      |                                                               |         |                                                  | *****OER Openstax***** |         |                     |         |         |
| NO BOOK              | R                                                             |         | NO BOOK TO PURCHASE                              | NOBOOK                 |         | 0                   | 0.00    | 0.00    |
| <b>CHEM-1004-04</b>  | Chemistry I and Lab                                           |         |                                                  | 8197                   |         | Self, Jason         | 1       | 24      |
|                      |                                                               |         |                                                  | *****OER Openstax***** |         |                     |         |         |
| NO BOOK              | R                                                             |         | NO BOOK TO PURCHASE                              | NOBOOK                 |         | 0                   | 0.00    | 0.00    |
| <b>CHEM-1004-HON</b> | Chemistry I and Lab                                           |         |                                                  | 8286                   |         | Self, Jason         | 0       | 48      |
|                      |                                                               |         |                                                  | *****OER Openstax***** |         |                     |         |         |
| NO BOOK              | R                                                             |         | NO BOOK TO PURCHASE                              | NOBOOK                 |         | 0                   | 0.00    | 0.00    |
| <b>CHEM-1004-HSH</b> | Chemistry I and Lab                                           |         |                                                  | 9477                   |         | MORGAN, LEAH        | 6       | 24      |
|                      | ***No information regarding course materials is available.*** |         |                                                  |                        |         | 0                   |         |         |
| <b>CIS-1024-01</b>   | Intro to Computer Security                                    |         |                                                  | 9577                   |         | Redus, Casse        | 1       | 24      |
|                      | ***No information regarding course materials is available.*** |         |                                                  |                        |         | 0                   |         |         |
| <b>CIS-1044-W81</b>  | PC Repair I                                                   |         |                                                  | 8571                   |         | Shanlever, Susan    | 0       | 24      |
| CODE REQUIRED        |                                                               |         |                                                  |                        |         |                     |         |         |
| 9781935080428        | LABSIM                                                        | R       | PC PRO (2012)                                    | TEST                   | 2012    | 2012                | 172.00  |         |
| <b>CIS-1073-01</b>   | Comp Accounting                                               |         |                                                  | 8128                   |         | Ogden, Shannon      | 16      | 24      |
|                      | ***No information regarding course materials is available.*** |         |                                                  |                        |         | 0                   |         |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                | Course Description |                                                               |                                                  | Course Ref # | Cont?   | Instructor         | Act     | Est     |
|-----------------------|--------------------|---------------------------------------------------------------|--------------------------------------------------|--------------|---------|--------------------|---------|---------|
| Course Note           |                    |                                                               |                                                  | Section Note |         |                    | Enroll  | Enroll  |
| ISBN/Identifier       | Author             | R/C/O/S                                                       | Title/Description                                | Publisher    | Edition | CY                 | New*    | Used*   |
| Book Note             |                    |                                                               |                                                  |              |         |                    | /Rental | /Rental |
| <b>CIS-1103-01</b>    |                    | Programming I                                                 |                                                  | 9576         |         | Zimmer, Keri       | 0       | 0       |
|                       |                    | ***No information regarding course materials is available.*** |                                                  |              |         | 0                  |         |         |
| <b>CIS-2044-W82</b>   |                    | PC Repair II                                                  |                                                  | 8624         |         | Shanlever, Susan   | 0       | 24      |
| CODE REQUIRED         |                    |                                                               |                                                  |              |         |                    |         |         |
| 9781935080428         | LABSIM             | R                                                             | PC PRO (2012)                                    | TEST         | 2012    | 2012               | 172.00  |         |
| <b>CIS-2303-01</b>    |                    | Net Applications I                                            |                                                  | 8589         |         | Shanlever, Susan   | 1       | 24      |
| CODE REQUIRED         |                    |                                                               |                                                  |              |         |                    |         |         |
| 9780357700037         | CENGAGE            | R                                                             | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD) | CENG         |         | 2018               | 173.50  |         |
| <b>CIS-2633-01</b>    |                    | IT Project Management                                         |                                                  | 9578         |         | Shanlever, Susan   | 3       | 0       |
|                       |                    | ***No information regarding course materials is available.*** |                                                  |              |         | 0                  |         |         |
| <b>COLL-0001-W81</b>  |                    | Student Success                                               |                                                  | 8230         |         | Linnstaedter, Joan | 9       | 36      |
| NO BOOK               |                    | R                                                             | NO BOOK TO PURCHASE                              | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>COLL-0001-W811</b> |                    | Student Success                                               |                                                  | 8274         |         | Bradley, Misty     | 65      | 100     |
| NO BOOK               |                    | R                                                             | NO BOOK TO PURCHASE                              | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>COLL-0001-W812</b> |                    | Student Success                                               |                                                  | 8190         |         | Inman, Lisa        | 10      | 24      |
| NO BOOK               |                    | R                                                             | NO BOOK TO PURCHASE                              | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>COLL-0001-W813</b> |                    | Student Success                                               |                                                  | 8191         |         | Clements, Courtney | 9       | 24      |
| NO BOOK               |                    | R                                                             | NO BOOK TO PURCHASE                              | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>COLL-0001-W82</b>  |                    | Student Success                                               |                                                  | 8363         |         | Bradley, Misty     | 1       | 48      |
| NO BOOK               |                    | R                                                             | NO BOOK TO PURCHASE                              | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>COM-1013-01</b>    |                    | Career Communication                                          |                                                  | 8364         |         | Bradley, Misty     | 0       | 48      |
| NO BOOK               |                    | R                                                             | NO BOOK TO PURCHASE                              | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>COM-1013-W81</b>   |                    | Career Communication                                          |                                                  | 9491         |         | Bradley, Misty     | 5       | 24      |
| NO BOOK               |                    | R                                                             | NO BOOK TO PURCHASE                              | NOBOOK       |         | 0                  | 0.00    | 0.00    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description          | Course Ref #          | Cont?                                                         | Instructor          | Act     | Est    |
|----------------------|-----------------------------|-----------------------|---------------------------------------------------------------|---------------------|---------|--------|
| Course Note          |                             | Section Note          |                                                               |                     | Enroll  | Enroll |
| ISBN/Identifier      | Author                      | R/C/O/S               | Title/Description                                             | Publisher           | Edition | CY     |
| Book Note            |                             |                       |                                                               |                     |         |        |
| <b>CRIM-1023-01</b>  | Intro Crim Justice          | 8287                  |                                                               | Ward, Jamie         | 14      | 48     |
| 2901544330722        |                             | *****RENTAL BOOK***** |                                                               |                     |         |        |
| 9781544330723        | RENNISON                    | R                     | INTRO TO CRIMINAL JUSTICE (P)                                 | SAGE                | 3RD     | 2019   |
|                      |                             |                       |                                                               |                     | 120.00  | 60.00  |
|                      |                             |                       |                                                               |                     |         | 60.00  |
| <b>CRIM-2013-01</b>  | Survey of Correction        | 8288                  |                                                               | Ward, Jamie         | 9       | 48     |
| 2901506365267        |                             | *****RENTAL BOOK***** |                                                               |                     |         |        |
| 9781506365268        | STOHR                       | R                     | CORRECTIONS (P)                                               | SAGE                | 3RD     | 2018   |
|                      |                             |                       |                                                               |                     | 120.00  | 120.00 |
|                      |                             |                       |                                                               |                     |         | 60.00  |
| <b>CRIM-2043-01</b>  | Community Relations         | 8491                  |                                                               | Aldrighetti, Angelo | 5       | 48     |
| 2901285096673        |                             |                       |                                                               |                     |         |        |
| 9781285096674        | MILLER                      | R                     | COMMUNITY POLICING                                            | CENG                | 7TH     | 2014   |
|                      |                             |                       |                                                               |                     | 120.00  | 120.00 |
|                      |                             |                       |                                                               |                     |         | 60.00  |
| <b>CRIM-2253-01</b>  | Crim Investigation          | 8289                  |                                                               | Ward, Jamie         | 10      | 48     |
| 2901506391419        |                             | *****RENTAL BOOK***** |                                                               |                     |         |        |
| 9781506391410        | BRANDL                      | R                     | CRIMINAL INVESTIGATION (P)                                    | SAGE                | 4TH     | 2018   |
|                      |                             |                       |                                                               |                     | 120.00  | 60.00  |
|                      |                             |                       |                                                               |                     |         | 60.00  |
| <b>CRIM-2253-HON</b> | Crim Investigation          | 9510                  |                                                               | Ward, Jamie         | 0       | 24     |
| 2901506391419        |                             |                       |                                                               |                     |         |        |
| 9781506391410        | BRANDL                      | R                     | CRIMINAL INVESTIGATION (P)                                    | SAGE                | 4TH     | 2018   |
|                      |                             |                       |                                                               |                     | 120.00  | 60.00  |
|                      |                             |                       |                                                               |                     |         | 60.00  |
| <b>CRIM-2301-I25</b> | Careers in Criminal Justice | 8198                  |                                                               | Aldrighetti, Angelo | 3       | 0      |
| 2900495600328        |                             |                       |                                                               |                     |         |        |
| 9780495600329        | HARR                        | R                     | CAREERS IN CRIMINAL JUSTICE ETC (P)                           | ITP                 | 6TH     | 2010   |
|                      |                             |                       |                                                               |                     | 120.00  | 120.00 |
|                      |                             |                       |                                                               |                     |         | 60.00  |
| <b>ECH-2123-I25</b>  | Lit for Young Child         | 9368                  |                                                               | Adams, Kimberly     | 1       | 24     |
|                      |                             |                       |                                                               |                     |         |        |
|                      |                             |                       | ***No information regarding course materials is available.*** |                     | 0       |        |
| <b>ECH-2173-01</b>   | Child Development           | 8292                  |                                                               | Johnson, Marti      | 6       | 48     |
| NO BOOK              |                             | R                     | NO BOOK TO PURCHASE                                           | NOBOOK              | 0       | 0.00   |
|                      |                             |                       |                                                               |                     | 0.00    | 0.00   |
| <b>ECON-2313-01</b>  | Prin of Macroeconom         | 8129                  |                                                               | Courts, Bari        | 7       | 24     |
| NO BOOK              |                             | R                     | NO BOOK TO PURCHASE                                           | NOBOOK              | 0       | 0.00   |
|                      |                             |                       |                                                               |                     | 0.00    | 0.00   |
| <b>ECON-2313-HON</b> | Prin of Macroeconom         | 9582                  |                                                               | Courts, Bari        | 0       | 24     |
|                      |                             |                       |                                                               |                     |         |        |
|                      |                             |                       | ***No information regarding course materials is available.*** |                     | 0       |        |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description |         |                                                               | Course Ref # | Cont?   | Instructor       | Act     | Est     |
|----------------------|--------------------|---------|---------------------------------------------------------------|--------------|---------|------------------|---------|---------|
| Course Note          |                    |         |                                                               | Section Note |         |                  | Enroll  | Enroll  |
| ISBN/Identifier      | Author             | R/C/O/S | Title/Description                                             | Publisher    | Edition | CY               | New*    | Used*   |
| Book Note            |                    |         |                                                               |              |         |                  | /Rental | /Rental |
| <b>ECON-2323-01</b>  |                    |         | Prin of Microeconom                                           | 8130         |         | Courts, Bari     | 4       | 24      |
| NO BOOK              |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                | 0.00    | 0.00    |
| <b>ECON-2323-HON</b> |                    |         | Prin of Microeconom                                           | 9550         |         | Courts, Bari     | 1       | 24      |
|                      |                    |         | ***No information regarding course materials is available.*** |              |         | 0                |         |         |
| <b>EDU-2013-01</b>   |                    |         | Introduction to Ed                                            | 8293         |         | Adams, Kimberly  | 21      | 48      |
| 2901305500982        |                    |         | *****RENTAL BOOK*****                                         |              |         |                  |         |         |
| 9781305500983        | ORNSTEIN           | R       | FOUNDATIONS OF EDUCATION                                      | CENG         | 13      | 2017             | 120.00  | 60.00   |
|                      |                    |         |                                                               |              |         |                  |         | 60.00   |
| <b>EDU-2013-HON</b>  |                    |         | Introduction to Ed                                            | 8294         |         | Adams, Kimberly  | 2       | 48      |
| 2901305500982        |                    |         | *****RENTAL BOOK*****                                         |              |         |                  |         |         |
| 9781305500983        | ORNSTEIN           | R       | FOUNDATIONS OF EDUCATION                                      | CENG         | 13      | 2017             | 120.00  | 60.00   |
|                      |                    |         |                                                               |              |         |                  |         | 60.00   |
| <b>EDU-2803-01</b>   |                    |         | Intro K-12 Educ Tech                                          | 8295         |         | Byers, David     | 5       | 48      |
| NO BOOK              |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                | 0.00    | 0.00    |
| <b>ELT-1004-02</b>   |                    |         | Basic Electricity                                             | 8151         |         | Logsdon, Jeffrey | 1       | 24      |
|                      |                    |         | ***No information regarding course materials is available.*** |              |         | 0                |         |         |
| <b>ELT-1004-T76</b>  |                    |         | Basic Electricity                                             | 8152         |         | Logsdon, Jeffrey | 11      | 24      |
|                      |                    |         | ***No information regarding course materials is available.*** |              |         | 0                |         |         |
| <b>ELT-1004-T77</b>  |                    |         | Basic Electricity                                             | 8111         |         | Earley, Joshua   | 8       | 24      |
| LIBRARY              |                    | R       | BOOK PROVIDED BY CTC                                          | CTC          |         | 0                | 0.00    | 0.00    |
| <b>ELT-1203-01</b>   |                    |         | Intro to Robotics & Prog I                                    | 8595         |         | Shanlever, Susan | 1       | 0       |
| 9781649259783        | ROSS               | R       | INDUSTRIAL ROBOTICS<br>FUNDAMENTALS: THEORY &<br>APPL         | GW           | 4TH     | 2023             | 140.00  |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description            |         |                                                                  | Course Ref # | Cont?   | Instructor       | Act     | Est     |
|-----------------|-------------------------------|---------|------------------------------------------------------------------|--------------|---------|------------------|---------|---------|
| Course Note     |                               |         |                                                                  | Section Note |         |                  | Enroll  | Enroll  |
| ISBN/Identifier | Author                        | R/C/O/S | Title/Description                                                | Publisher    | Edition | CY               | New*    | Used*   |
| Book Note       |                               |         |                                                                  |              |         |                  | /Rental | /Rental |
| ELT-1203-02     | Intro to Robotics & Prog I    |         |                                                                  | 8153         |         | Shanlever, Susan | 1       | 16      |
| 9781649259783   | ROSS                          | R       | INDUSTRIAL ROBOTICS<br>FUNDAMENTALS: THEORY &<br>APPL            | GW           | 4TH     | 2023             | 140.00  |         |
| ELT-1203-T75    | Intro to Robotics & Prog I    |         |                                                                  | 8596         |         | Shanlever, Susan | 0       | 0       |
| LIBRARY         |                               | R       | BOOK PROVIDED BY CTC                                             | CTC          |         | 0                | 0.00    | 0.00    |
| ELT-1203-T76    | Intro to Robotics & Prog I    |         |                                                                  | 8154         |         | Shanlever, Susan | 1       | 16      |
| LIBRARY         |                               | R       | BOOK PROVIDED BY CTC                                             | CTC          |         | 0                | 0.00    | 0.00    |
| ELT-1504-02     | Electronic Circuits           |         |                                                                  | 8157         |         | Logsdon, Jeffrey | 1       | 8       |
|                 |                               |         | ***No information regarding course<br>materials is available.*** |              |         | 0                |         |         |
| ELT-1504-T76    | Electronic Circuits           |         |                                                                  | 8158         |         | Logsdon, Jeffrey | 12      | 8       |
|                 |                               |         | ***No information regarding course<br>materials is available.*** |              |         | 0                |         |         |
| ELT-1504-T77    | Electronic Circuits           |         |                                                                  | 8112         |         | Earley, Joshua   | 8       | 24      |
| LIBRARY         |                               | R       | BOOK PROVIDED BY CTC                                             | CTC          |         | 0                | 0.00    | 0.00    |
| ELT-1704-02     | Industrial Electrical Systems |         |                                                                  | 8160         |         | Logsdon, Jeffrey | 2       | 8       |
|                 |                               |         | ***No information regarding course<br>materials is available.*** |              |         | 0                |         |         |
| ELT-1704-T76    | Industrial Electrical Systems |         |                                                                  | 8161         |         | Logsdon, Jeffrey | 1       | 8       |
|                 |                               |         | ***No information regarding course<br>materials is available.*** |              |         | 0                |         |         |
| ELT-2203-01     | Robot Programming II          |         |                                                                  | 8597         |         | Shanlever, Susan | 1       | 10      |
|                 |                               |         | ***No information regarding course<br>materials is available.*** |              |         | 0                |         |         |
| ELT-2203-02     | Robot Programming II          |         |                                                                  | 8155         |         | Shanlever, Susan | 2       | 16      |
|                 |                               |         | ***No information regarding course<br>materials is available.*** |              |         | 0                |         |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course              | Course Description |                              |                                                                             | Course Ref # | Cont?   | Instructor         | Act<br>Enroll   | Est<br>Enroll    |
|---------------------|--------------------|------------------------------|-----------------------------------------------------------------------------|--------------|---------|--------------------|-----------------|------------------|
| Course Note         | Section Note       |                              |                                                                             |              |         |                    |                 |                  |
| ISBN/Identifier     | Author             | R/C/O/S                      | Title/Description                                                           | Publisher    | Edition | CY                 | New*<br>/Rental | Used*<br>/Rental |
| Book Note           |                    |                              |                                                                             |              |         |                    |                 |                  |
| <b>EMS-1203-01</b>  |                    | Paramedic Pract One          |                                                                             | 8172         |         | Johnson, Brandon   | 6               | 24               |
| 9780134442235       |                    | R                            | Platinum Planner: Paramedic<br>--Student Access Card                        | PEARD        | 1       | 0                  | 0.00            |                  |
| <b>EMS-1213-01</b>  |                    | Paramedic One                |                                                                             | 8171         |         | Johnson, Brandon   | 6               | 24               |
| 9780136914778       |                    | R                            | Paramedic Care: Principles &<br>Practice Vol 2                              | PEARD        | 6th     | 0                  | 0.00            | 0.00             |
| 9780136895299       |                    | R                            | Paramedic Care: Principles &<br>Practice Vol I                              | PEARD        | 6th     | 0                  | 0.00            | 0.00             |
| <b>EMS-2009-02</b>  |                    | Emergency Medical Technician |                                                                             | 7699         |         | Brown, Brian       | 3               | 24               |
| 9781284243758       | AMER ACAD ORTH     | R                            | EMERGENCY CARE & TRAN OF<br>THE SICK & INJURED (W/NEW<br>ACC CARD)ADVANTAGE | J&B          | 12      | 2021               | 295.00          |                  |
| <b>EMS-2009-04</b>  |                    | Emergency Medical Technician |                                                                             | 9332         |         | Johnson, Brandon   | 3               | 24               |
| 9781284243758       | AMER ACAD ORTH     | R                            | EMERGENCY CARE & TRAN OF<br>THE SICK & INJURED (W/NEW<br>ACC CARD)ADVANTAGE | J&B          | 12      | 2021               | 295.00          |                  |
| <b>EMS-2009-T75</b> |                    | Emergency Medical Technician |                                                                             | 7668         |         | Johnson, Brandon   | 1               | 24               |
| LIBRARY             |                    | R                            | BOOK PROVIDED BY CTC                                                        | CTC          |         | 0                  | 0.00            | 0.00             |
| <b>EMS-2009-T76</b> |                    | Emergency Medical Technician |                                                                             | 7703         |         | Brown, Brian       | 0               | 24               |
| LIBRARY             |                    | R                            | BOOK PROVIDED BY CTC                                                        | CTC          |         | 0                  | 0.00            | 0.00             |
| <b>ENG-0023-P01</b> |                    | Writing Fundamentals         |                                                                             | 8296         |         | Hunter, Laddie     | 21              | 48               |
| 9781324060130       | BULLOCK            | R                            | Little Seagull Handook w/Exercises                                          | WWNOR        | 5th     | 0                  | 35.00           | 19.50            |
| <b>ENG-0023-P02</b> |                    | Writing Fundamentals         |                                                                             | 8240         |         | Linnstaedter, Joan | 8               | 24               |
| NO BOOK             |                    | R                            | NO BOOK TO PURCHASE                                                         | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| <b>ENG-0023-P04</b> |                    | Writing Fundamentals         |                                                                             | 8200         |         | Inman, Lisa        | 16              | 24               |
| NO BOOK             |                    | R                            | NO BOOK TO PURCHASE                                                         | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| <b>ENG-0023-P05</b> |                    | Writing Fundamentals         |                                                                             | 8242         |         | Linnstaedter, Joan | 12              | 24               |
| NO BOOK             |                    | R                            | NO BOOK TO PURCHASE                                                         | NOBOOK       |         | 0                  | 0.00            | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description |         |                                                               | Course Ref # | Cont?   | Instructor            | Act     | Est     |
|-----------------|--------------------|---------|---------------------------------------------------------------|--------------|---------|-----------------------|---------|---------|
| Course Note     |                    |         |                                                               | Section Note |         |                       | Enroll  | Enroll  |
| ISBN/Identifier | Author             | R/C/O/S | Title/Description                                             | Publisher    | Edition | CY                    | New*    | Used*   |
| Book Note       |                    |         |                                                               |              |         |                       | /Rental | /Rental |
| ENG-1003-01     | English I          |         |                                                               | 8297         |         | Hunter, Laddie        | 16      | 48      |
| 9781324060130   | BULLOCK            | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                     | 35.00   | 19.50   |
| ENG-1003-02     | English I          |         |                                                               | 8243         |         | Linnstaedter, Joan    | 7       | 24      |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                     | 0.00    | 0.00    |
| ENG-1003-04     | English I          |         |                                                               | 8202         |         | Inman, Lisa           | 4       | 24      |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                     | 0.00    | 0.00    |
| ENG-1003-05     | English I          |         |                                                               | 8244         |         | Linnstaedter, Joan    | 6       | 24      |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                     | 0.00    | 0.00    |
| ENG-1003-H02    | English I          |         |                                                               | 8245         |         | Linnstaedter, Joan    | 0       | 24      |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                     | 0.00    | 0.00    |
| ENG-1003-HCO    | English I          |         |                                                               | 9457         |         | PRICE, BRENDA         | 21      | 24      |
|                 |                    |         | ***No information regarding course materials is available.*** |              |         | 0                     |         |         |
| ENG-1003-HHO    | English I          |         |                                                               | 9458         |         | Inman, Lisa           | 0       | 24      |
|                 |                    |         | ***No information regarding course materials is available.*** |              |         | 0                     |         |         |
| ENG-1003-HMAR   | English I          |         |                                                               | 9460         |         | Featherston, Samantha | 16      | 24      |
|                 |                    |         | ***No information regarding course materials is available.*** |              |         | 0                     |         |         |
| ENG-1003-HMAY   | English I          |         |                                                               | 9471         |         | STUART, CYNTHIA       | 6       | 24      |
|                 |                    |         | ***No information regarding course materials is available.*** |              |         | 0                     |         |         |
| ENG-1003-HO5    | English I          |         |                                                               | 8246         |         | Linnstaedter, Joan    | 0       | 24      |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                     | 0.00    | 0.00    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description |         |                                                               | Course Ref # | Cont?   | Instructor         | Act<br>Enroll   | Est<br>Enroll    |
|-----------------|--------------------|---------|---------------------------------------------------------------|--------------|---------|--------------------|-----------------|------------------|
| Course Note     |                    |         |                                                               | Section Note |         |                    |                 |                  |
| ISBN/Identifier | Author             | R/C/O/S | Title/Description                                             | Publisher    | Edition | CY                 | New*<br>/Rental | Used*<br>/Rental |
| Book Note       |                    |         |                                                               |              |         |                    |                 |                  |
| ENG-1003-HON    | English I          |         |                                                               | 8298         |         | Hunter, Laddie     | 13              | 48               |
| 9781324060130   | BULLOCK            | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                  | 35.00           | 19.50            |
| ENG-1003-HPO    | English I          |         |                                                               | 9474         |         | BALTZ, AMANDA      | 45              | 24               |
|                 |                    |         | ***No information regarding course materials is available.*** |              |         | 0                  |                 |                  |
| ENG-1003-HSH    | English I          |         |                                                               | 9469         |         | HILL, LISA         | 10              | 24               |
|                 |                    |         | ***No information regarding course materials is available.*** |              |         | 0                  |                 |                  |
| ENG-1003-HW81   | English I          |         |                                                               | 8275         |         | Inman, Lisa        | 2               | 48               |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-1003-HWR    | English I          |         |                                                               | 9484         |         | Clements, Courtney | 18              | 24               |
|                 |                    |         | ***No information regarding course materials is available.*** |              |         | 0                  |                 |                  |
| ENG-1003-P01    | English I          |         |                                                               | 8299         |         | Hunter, Laddie     | 21              | 48               |
| 9781324060130   | BULLOCK            | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                  | 35.00           | 19.50            |
| ENG-1003-P02    | English I          |         |                                                               | 8247         |         | Linnstaedter, Joan | 8               | 24               |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-1003-P04    | English I          |         |                                                               | 8204         |         | Inman, Lisa        | 15              | 24               |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-1003-P05    | English I          |         |                                                               | 8248         |         | Linnstaedter, Joan | 11              | 24               |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-1003-W81    | English I          |         |                                                               | 8276         |         | Inman, Lisa        | 0               | 48               |
| NO BOOK         |                    | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-1013-02     | English II         |         |                                                               | 8206         |         | Clements, Courtney | 2               | 24               |
| 9781324060130   | BULLOCK            | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                  | 35.00           | 19.50            |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description   |         |                                                               | Course Ref # | Cont?   | Instructor            | Act     | Est     |
|----------------------|----------------------|---------|---------------------------------------------------------------|--------------|---------|-----------------------|---------|---------|
| Course Note          |                      |         |                                                               | Section Note |         |                       | Enroll  | Enroll  |
| ISBN/Identifier      | Author               | R/C/O/S | Title/Description                                             | Publisher    | Edition | CY                    | New*    | Used*   |
| Book Note            |                      |         |                                                               |              |         |                       | /Rental | /Rental |
| <b>ENG-1013-03</b>   | English II           |         | 8300                                                          |              |         | Hunter, Laddie        | 31      | 48      |
| 9781324060130        | BULLOCK              | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                     | 35.00   | 19.50   |
| <b>ENG-1013-05</b>   | English II           |         | 8249                                                          |              |         | Linnstaedter, Joan    | 13      | 24      |
| 9781324060130        | BULLOCK              | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                     | 35.00   | 19.50   |
| <b>ENG-1013-06</b>   | English II           |         | 9412                                                          |              |         | Inman, Lisa           | 2       | 24      |
|                      |                      |         | ***No information regarding course materials is available.*** |              |         | 0                     |         |         |
| <b>ENG-1013-HON</b>  | English II           |         | 8301                                                          |              |         | Hunter, Laddie        | 2       | 48      |
| 9781324060130        | BULLOCK              | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                     | 35.00   | 19.50   |
| <b>ENG-1013-HW82</b> | English II           |         | 8365                                                          |              |         | Inman, Lisa           | 1       | 48      |
| 9781324060130        | BULLOCK              | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                     | 35.00   | 19.50   |
| <b>ENG-1013-W82</b>  | English II           |         | 8366                                                          |              |         | Inman, Lisa           | 1       | 48      |
| 9781324060130        | BULLOCK              | R       | Little Seagull Handook w/Exercises                            | WWNOR        | 5th     | 0                     | 35.00   | 19.50   |
| <b>ENG-2003-01</b>   | Intro to World Lit I |         | 8207                                                          |              |         | Clements, Courtney    | 4       | 24      |
| NO BOOK              |                      | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                     | 0.00    | 0.00    |
| <b>ENG-2003-02</b>   | Intro to World Lit I |         | 8250                                                          |              |         | Linnstaedter, Joan    | 4       | 24      |
| NO BOOK              |                      | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                     | 0.00    | 0.00    |
| <b>ENG-2003-03</b>   | Intro to World Lit I |         | 8302                                                          |              |         | Clements, Courtney    | 10      | 48      |
| NO BOOK              |                      | R       | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                     | 0.00    | 0.00    |
| <b>ENG-2003-HHO</b>  | Intro to World Lit I |         | 9624                                                          |              |         | Inman, Lisa           | 0       | 24      |
|                      |                      |         | ***No information regarding course materials is available.*** |              |         | 0                     |         |         |
| <b>ENG-2003-HMAR</b> | Intro to World Lit I |         | 9463                                                          |              |         | Featherston, Samantha | 1       | 24      |
|                      |                      |         | ***No information regarding course materials is available.*** |              |         | 0                     |         |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description |                      |                                                               | Course Ref # | Cont?   | Instructor         | Act<br>Enroll   | Est<br>Enroll    |
|-----------------|--------------------|----------------------|---------------------------------------------------------------|--------------|---------|--------------------|-----------------|------------------|
| Course Note     |                    |                      |                                                               | Section Note |         |                    |                 |                  |
| ISBN/Identifier | Author             | R/C/O/S              | Title/Description                                             | Publisher    | Edition | CY                 | New*<br>/Rental | Used*<br>/Rental |
| Book Note       |                    |                      |                                                               |              |         |                    |                 |                  |
| ENG-2003-HMAY   |                    | Intro to World Lit I |                                                               | 9472         |         | STUART, CYNTHIA    | 4               | 24               |
|                 |                    |                      | ***No information regarding course materials is available.*** |              |         | 0                  |                 |                  |
| ENG-2003-HON    |                    | Intro to World Lit I |                                                               | 8303         |         | Clements, Courtney | 11              | 48               |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-2003-HPO    |                    | Intro to World Lit I |                                                               | 9476         |         | BALTZ, AMANDA      | 25              | 24               |
|                 |                    |                      | ***No information regarding course materials is available.*** |              |         | 0                  |                 |                  |
| ENG-2003-HRIV   |                    | Intro to World Lit I |                                                               | du9462       |         | Larkin, Jamie      | 15              | 24               |
|                 |                    |                      | ***No information regarding course materials is available.*** |              |         | 0                  |                 |                  |
| ENG-2003-HSH    |                    | Intro to World Lit I |                                                               | 9473         |         | HILL, LISA         | 8               | 24               |
|                 |                    |                      | ***No information regarding course materials is available.*** |              |         | 0                  |                 |                  |
| ENG-2003-HWR    |                    | Intro to World Lit I |                                                               | 9486         |         | Clements, Courtney | 15              | 24               |
|                 |                    |                      | ***No information regarding course materials is available.*** |              |         | 0                  |                 |                  |
| ENG-2003-W82    |                    | Intro to World Lit I |                                                               | 8360         |         | Clements, Courtney | 0               | 48               |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-2013-02     |                    | Intro to Wrld Lit II |                                                               | 8304         |         | Clements, Courtney | 6               | 48               |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-2013-HON    |                    | Intro to Wrld Lit II |                                                               | 8305         |         | Clements, Courtney | 0               | 48               |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                           | NOBOOK       |         | 0                  | 0.00            | 0.00             |
| ENG-2023-01     |                    | Lit Mod Pop Culture  |                                                               | 9059         |         | Clements, Courtney | 12              | 24               |
| 9780765357151   | MATHESON           | R                    | I AM LEGEND (P)                                               | TOR          |         | 1995               | 10.00           | 7.50             |
| 9780486411095   | STOKER             | R                    | DRACULA                                                       | DOVER        |         | 190                | 10.50           | 8.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description  |         |                                                               | Course Ref #                                                  | Cont?   | Instructor         | Act     | Est     |
|-----------------|---------------------|---------|---------------------------------------------------------------|---------------------------------------------------------------|---------|--------------------|---------|---------|
| Course Note     |                     |         |                                                               | Section Note                                                  |         |                    | Enroll  | Enroll  |
| ISBN/Identifier | Author              | R/C/O/S | Title/Description                                             | Publisher                                                     | Edition | CY                 | New*    | Used*   |
| Book Note       |                     |         |                                                               |                                                               |         |                    | /Rental | /Rental |
| ENG-2023-02     | Lit Mod Pop Culture |         |                                                               | 9060                                                          |         | Clements, Courtney | 2       | 24      |
| 9780765357151   | MATHESON            | R       | I AM LEGEND (P)                                               | TOR                                                           |         | 1995               | 10.00   | 7.50    |
| 9780486411095   | STOKER              | R       | DRACULA                                                       | DOVER                                                         |         | 190                | 10.50   | 8.00    |
| ENG-2023-HON    | Lit Mod Pop Culture |         |                                                               | 9579                                                          |         | Clements, Courtney | 1       | 24      |
|                 |                     |         | ***No information regarding course materials is available.*** |                                                               |         | 0                  |         |         |
| FAM-2503-01     | Fine Arts Musical   |         |                                                               | 8309                                                          |         | Anderson, Anna     | 13      | 48      |
| CODE REQUIRED   |                     |         |                                                               | ***No information regarding course materials is available.*** |         |                    | 0       |         |
| FAM-2503-HON    | Fine Arts Musical   |         |                                                               | 8310                                                          |         | Anderson, Anna     | 5       | 48      |
| CODE REQUIRED   |                     |         |                                                               | ***No information regarding course materials is available.*** |         |                    | 0       |         |
| FAM-2503-HRIV   | Fine Arts Musical   |         |                                                               | 9580                                                          |         | Alsup, Stephen     | 10      | 24      |
| CODE REQUIRED   |                     |         |                                                               | ***No information regarding course materials is available.*** |         |                    | 0       |         |
| FAT-2203-01     | Fine Arts Theatre   |         |                                                               | 8210                                                          |         | Grooms, James      | 3       | 24      |
| NO BOOK         |                     | R       | NO BOOK TO PURCHASE                                           | NOBOOK                                                        |         | 0                  | 0.00    | 0.00    |
| FAT-2203-02     | Fine Arts Theatre   |         |                                                               | 8251                                                          |         | Grooms, James      | 4       | 24      |
| NO BOOK         |                     | R       | NO BOOK TO PURCHASE                                           | NOBOOK                                                        |         | 0                  | 0.00    | 0.00    |
| FAT-2203-03     | Fine Arts Theatre   |         |                                                               | 8311                                                          |         | Grooms, James      | 14      | 48      |
| NO BOOK         |                     | R       | NO BOOK TO PURCHASE                                           | NOBOOK                                                        |         | 0                  | 0.00    | 0.00    |
| FAT-2203-HON    | Fine Arts Theatre   |         |                                                               | 8312                                                          |         | Grooms, James      | 15      | 48      |
| NO BOOK         |                     | R       | NO BOOK TO PURCHASE                                           | NOBOOK                                                        |         | 0                  | 0.00    | 0.00    |
| FAV-2503-01     | Fine Arts Visual    |         |                                                               | 8313                                                          |         | Price, Kendra      | 22      | 48      |
| 2901337630701   |                     |         |                                                               | *****RENTAL BOOK*****                                         |         |                    |         |         |
| 9781337630702   | KLEINER             | R       | GARDNER'S ART THROUGH AGES: GLOBAL HISTORY                    | CENG                                                          | 16      | 2018               | 60.00   | 60.00   |
|                 |                     |         |                                                               |                                                               |         |                    |         | 60.00   |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course              | Course Description            |         |                                             | Course Ref #           | Cont?   | Instructor    | Act     | Est     |
|---------------------|-------------------------------|---------|---------------------------------------------|------------------------|---------|---------------|---------|---------|
| Course Note         |                               |         |                                             | Section Note           |         |               | Enroll  | Enroll  |
| ISBN/Identifier     | Author                        | R/C/O/S | Title/Description                           | Publisher              | Edition | CY            | New*    | Used*   |
| Book Note           |                               |         |                                             |                        |         |               | /Rental | /Rental |
| <b>FAV-2503-HON</b> | Fine Arts Visual              |         |                                             | 8314                   |         | Price, Kendra | 7       | 48      |
| 2901337630701       |                               |         |                                             | *****RENTAL BOOK*****  |         |               |         |         |
| 9781337630702       | KLEINER                       | R       | GARDNER'S ART THROUGH AGES: GLOBAL HISTORY  | CENG                   | 16      | 2018          | 60.00   | 60.00   |
|                     |                               |         |                                             |                        |         |               |         | 60.00   |
| <b>FS-1093-01</b>   | Prin ER Services              |         |                                             | 8131                   |         | Haskins, Alan | 0       | 24      |
| NO BOOK             |                               | R       | NO BOOK TO PURCHASE                         | NOBOOK                 |         | 0             | 0.00    | 0.00    |
| <b>FS-1103-01</b>   | EM Med First Responder        |         |                                             | 8569                   |         | Haskins, Alan | 2       | 24      |
| 9780134988467       | LEBAUDOUR                     | R       | EMERGENCY MEDICAL RESPONDER: FIRST ON SCENE | PEAHE                  | 11TH    | 2019          | 142.50  |         |
| <b>FS-1711-01</b>   | Firefighter I                 |         |                                             | 8621                   |         | Haskins, Alan | 4       | 4       |
| 9780879396572       | IFSTA                         | R       | ESSEN OF FIRE FIGHTING (P)                  | IFSTA                  | 7TH     | 2018          | 111.00  |         |
| <b>FS-2008-01</b>   | Firefighter II                |         |                                             | 8622                   |         | Haskins, Alan | 4       | 4       |
| 9780879396572       | IFSTA                         | R       | ESSEN OF FIRE FIGHTING (P)                  | IFSTA                  | 7TH     | 2018          | 111.00  |         |
| <b>FS-2043-01</b>   | Special Problems Fire Science |         |                                             | 8132                   |         | Haskins, Alan | 0       | 24      |
| NO BOOK             |                               | R       | NO BOOK TO PURCHASE                         | NOBOOK                 |         | 0             | 0.00    | 0.00    |
| <b>FS-2183-01</b>   | Fire Officer I                |         |                                             | 8133                   |         | Haskins, Alan | 0       | 24      |
| NO BOOK             |                               | R       | NO BOOK TO PURCHASE                         | NOBOOK                 |         | 0             | 0.00    | 0.00    |
| <b>GSP-1004-01</b>  | Physical Sc & Lab             |         |                                             | 8211                   |         | Stone, James  | 7       | 24      |
|                     |                               |         |                                             | *****OER Openstax***** |         |               |         |         |
| NO BOOK             |                               | R       | NO BOOK TO PURCHASE                         | NOBOOK                 |         | 0             | 0.00    | 0.00    |
| <b>GSP-1004-03</b>  | Physical Sc & Lab             |         |                                             | 8315                   |         | Stone, James  | 12      | 48      |
|                     |                               |         |                                             | *****OER Openstax***** |         |               |         |         |
| NO BOOK             |                               | R       | NO BOOK TO PURCHASE                         | NOBOOK                 |         | 0             | 0.00    | 0.00    |
| <b>GSP-1004-04</b>  | Physical Sc & Lab             |         |                                             | 8253                   |         | Self, Jason   | 3       | 24      |
|                     |                               |         |                                             | *****OER Openstax***** |         |               |         |         |
| NO BOOK             |                               | R       | NO BOOK TO PURCHASE                         | NOBOOK                 |         | 0             | 0.00    | 0.00    |
| <b>GSP-1004-HON</b> | Physical Sc & Lab             |         |                                             | 8316                   |         | Stone, James  | 2       | 48      |
|                     |                               |         |                                             | *****OER Openstax***** |         |               |         |         |
| NO BOOK             |                               | R       | NO BOOK TO PURCHASE                         | NOBOOK                 |         | 0             | 0.00    | 0.00    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                            | Course Description            |         |                                                               | Course Ref #           | Cont?   | Instructor        | Act     | Est     |
|-----------------------------------|-------------------------------|---------|---------------------------------------------------------------|------------------------|---------|-------------------|---------|---------|
| Course Note                       |                               |         |                                                               | Section Note           |         |                   | Enroll  | Enroll  |
| ISBN/Identifier                   | Author                        | R/C/O/S | Title/Description                                             | Publisher              | Edition | CY                | New*    | Used*   |
| Book Note                         |                               |         |                                                               |                        |         |                   | /Rental | /Rental |
| <b>GSP-1024-01</b>                | Earth Science & Lab           |         |                                                               | 8317                   |         | Self, Jason       | 4       | 48      |
|                                   |                               |         |                                                               | *****OER Openstax***** |         |                   |         |         |
| NO BOOK                           |                               | R       | NO BOOK TO PURCHASE                                           | NOBOOK                 |         | 0                 | 0.00    | 0.00    |
| <b>GSP-1024-02</b>                | Earth Science & Lab           |         |                                                               | 9168                   |         | Self, Jason       | 3       | 24      |
|                                   |                               |         |                                                               | *****OER Openstax***** |         |                   |         |         |
| NO BOOK                           |                               | R       | NO BOOK TO PURCHASE                                           | NOBOOK                 |         | 0                 | 0.00    | 0.00    |
| <b>GSP-1024-HON</b>               | Earth Science & Lab           |         |                                                               | 8318                   |         | Self, Jason       | 2       | 48      |
|                                   |                               |         |                                                               | *****OER Openstax***** |         |                   |         |         |
| NO BOOK                           |                               | R       | NO BOOK TO PURCHASE                                           | NOBOOK                 |         | 0                 | 0.00    | 0.00    |
| <b>GUNS-1001-01</b>               | Basic Firearm Safety & Maint. |         |                                                               | 8570                   |         | Coe, Charles      | 3       | 24      |
| NO BOOK                           |                               | R       | NO BOOK TO PURCHASE                                           | NOBOOK                 |         | 0                 | 0.00    | 0.00    |
| <b>GUNS-1003-01</b>               | Gunsmithing Theory I          |         |                                                               | 8599                   |         | Coe, Charles      | 5       | 16      |
| NO BOOK                           |                               | R       | NO BOOK TO PURCHASE                                           | NOBOOK                 |         | 0                 | 0.00    | 0.00    |
| <b>GUNS-1103-01</b>               | Firearms Repair I             |         |                                                               | 8600                   |         | Coe, Charles      | 6       | 16      |
| NO BOOK                           |                               | R       | NO BOOK TO PURCHASE                                           | NOBOOK                 |         | 0                 | 0.00    | 0.00    |
| <b>GUNS-1303-01</b>               | Shotgunsmithing               |         |                                                               | 8602                   |         | Coe, Charles      | 5       | 16      |
| NO BOOK                           |                               | R       | NO BOOK TO PURCHASE                                           | NOBOOK                 |         | 0                 | 0.00    | 0.00    |
| <b>GUNS-2002-01</b>               | Accurizing Factory Rifles     |         |                                                               | 8603                   |         | Coe, Charles      | 3       | 24      |
| NO BOOK                           |                               | R       | NO BOOK TO PURCHASE                                           | NOBOOK                 |         | 0                 | 0.00    | 0.00    |
| <b>GUNS-2803-01</b>               | US Firearm History & 2A Law   |         |                                                               | 8604                   |         | Watts, Randall    | 3       | 16      |
| NO INFORMATION GIVEN AT THIS TIME |                               |         |                                                               |                        |         |                   |         |         |
|                                   |                               |         | ***No information regarding course materials is available.*** |                        |         | 0                 |         |         |
| <b>HEC-1003-01</b>                | Food Science                  |         |                                                               | 7723                   |         | Derbes, Christina | 0       | 50      |
| 9780357693933                     | CENGAGE                       | R       | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE) | CENG                   |         | 2021              | 99.99   |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                | Course Description          |         |                                                               | Course Ref #                                                  | Cont?   | Instructor        | Act     | Est     |
|-----------------------|-----------------------------|---------|---------------------------------------------------------------|---------------------------------------------------------------|---------|-------------------|---------|---------|
| Course Note           |                             |         |                                                               | Section Note                                                  |         |                   | Enroll  | Enroll  |
| ISBN/Identifier       | Author                      | R/C/O/S | Title/Description                                             | Publisher                                                     | Edition | CY                | New*    | Used*   |
| Book Note             |                             |         |                                                               |                                                               |         |                   | /Rental | /Rental |
| <b>HEC-1003-HON</b>   | Food Science                |         |                                                               |                                                               |         | Derbes, Christina | 1       | 24      |
| 9780357693933         | CENGAGE                     | R       | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE) | CENG                                                          |         | 2021              | 99.99   |         |
| <b>HEC-1004-W82</b>   | Intro to Nutrition and Menu |         |                                                               | 7730                                                          |         | Derbes, Christina | 1       | 50      |
|                       |                             |         |                                                               | WEBCAM NEEDED                                                 |         |                   |         |         |
| 9780578780160         | ZIKMUND                     | R       | NUTRITION FUND AND MEDICAL NUTRITION THERAPY                  | DMA                                                           | 3RD     | 2020              | 199.00  |         |
| <b>HEC-1102-W81</b>   | Sanitation & Safety         |         |                                                               | 7716                                                          |         | Derbes, Christina | 0       | 32      |
|                       |                             |         |                                                               | WEBCAM NEEDED, ACCESS CODE                                    |         |                   |         |         |
| 9780866127097         |                             | R       | ServSafe Coursebook                                           | SERIV                                                         | 8th     | 0                 | 0.00    | 0.00    |
| <b>HEC-1103-W81</b>   | Food Sys Management         |         |                                                               | 7717                                                          |         | Derbes, Christina | 1       | 50      |
| 9780578785615         | LEGVOLD                     | R       | FOODSERVICE MANAGEMENT BY DESIGN                              | DMA                                                           | 3RD     | 2020              | 150.00  |         |
| <b>HEC-1303-W81</b>   | Quant. Food Prod            |         |                                                               | 7718                                                          |         | Derbes, Christina | 2       | 50      |
| 9780578785615         | LEGVOLD                     | R       | FOODSERVICE MANAGEMENT BY DESIGN                              | DMA                                                           | 3RD     | 2020              | 150.00  |         |
| <b>HEC-1403-W82</b>   | Field Experience            |         |                                                               | 7731                                                          |         | Derbes, Christina | 2       | 50      |
| NO BOOK               |                             | R       | NO BOOK TO PURCHASE                                           | NOBOOK                                                        |         | 0                 | 0.00    | 0.00    |
| <b>HIST-1013-01</b>   | World Civ to 1660           |         |                                                               | 8212                                                          |         | Clements, Derek   | 7       | 24      |
| 2901319302442         |                             |         |                                                               | *****RENTAL BOOK*****                                         |         |                   |         |         |
| 9781319302443         | WIESNER-HANKS               | R       | HISTORY OF WORLD SOCIETIES VOL I                              | ST MART                                                       | 12      | 2021              | 224.00  | 168.00  |
| <b>HIST-1013-02</b>   | World Civ to 1660           |         |                                                               | 8319                                                          |         | Clements, Derek   | 9       | 48      |
| 2901319302442         |                             |         |                                                               | *****RENTAL BOOK*****                                         |         |                   |         |         |
| 9781319302443         | WIESNER-HANKS               | R       | HISTORY OF WORLD SOCIETIES VOL I                              | ST MART                                                       | 12      | 2021              | 224.00  | 168.00  |
| <b>HIST-1013-HMAR</b> | World Civ to 1660           |         |                                                               | 9470                                                          |         | Collier, Matthew  | 1       | 24      |
| 2901319302442         |                             |         |                                                               | ***No information regarding course materials is available.*** |         | 0                 |         |         |
| <b>HIST-1013-HON</b>  | World Civ to 1660           |         |                                                               | 8320                                                          |         | Clements, Derek   | 0       | 48      |
| 2901319302442         |                             |         |                                                               | *****RENTAL BOOK*****                                         |         |                   |         |         |
| 9781319302443         | WIESNER-HANKS               | R       | HISTORY OF WORLD SOCIETIES VOL I                              | ST MART                                                       | 12      | 2021              | 224.00  | 168.00  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description   |         |                                                               | Course Ref # | Cont?   | Instructor        | Act     | Est     |
|-----------------|----------------------|---------|---------------------------------------------------------------|--------------|---------|-------------------|---------|---------|
| Course Note     | Author               | R/C/O/S | Title/Description                                             | Publisher    | Edition | CY                | Enroll  | Enroll  |
| ISBN/Identifier |                      |         |                                                               |              |         |                   | New*    | Used*   |
| Book Note       |                      |         |                                                               |              |         |                   | /Rental | /Rental |
| HIST-1013-HPO   | World Civ to 1660    |         |                                                               | 9480         |         | Crismon, Anthony  | 49      | 100     |
| 2901319302442   |                      |         | ***No information regarding course materials is available.*** |              |         | 0                 |         |         |
| HIST-1013-HRE   | World Civ to 1660    |         |                                                               | 9485         |         | Matheney, Belinda | 0       | 24      |
| 2901319302442   |                      |         | ***No information regarding course materials is available.*** |              |         | 0                 |         |         |
| HIST-1013-HSH   | World Civ to 1660    |         |                                                               | 9479         |         | Sloan, Daniel     | 2       | 24      |
| 2901319302442   |                      |         | ***No information regarding course materials is available.*** |              |         | 0                 |         |         |
| HIST-1023-02    | World Civ Since 1660 |         |                                                               | 8321         |         | Fraley, Dianna    | 10      | 48      |
| 2901319302466   |                      |         | *****RENTAL BOOK*****                                         |              |         |                   |         |         |
| 9781319302467   | WIESNER-HANKS        | R       | HISTORY OF WORLD SOCIETIES VOL II                             | ST MART      | 12      | 2021              | 224.00  | 168.00  |
| HIST-1023-05    | World Civ Since 1660 |         |                                                               | 8254         |         | Fraley, Dianna    | 3       | 24      |
| 2901319302466   |                      |         | *****RENTAL BOOK*****                                         |              |         |                   |         |         |
| 9781319302467   | WIESNER-HANKS        | R       | HISTORY OF WORLD SOCIETIES VOL II                             | ST MART      | 12      | 2021              | 224.00  | 168.00  |
| HIST-1023-HON   | World Civ Since 1660 |         |                                                               | 8322         |         | Fraley, Dianna    | 5       | 48      |
| 2901319302466   |                      |         | *****RENTAL BOOK*****                                         |              |         |                   |         |         |
| 9781319302467   | WIESNER-HANKS        | R       | HISTORY OF WORLD SOCIETIES VOL II                             | ST MART      | 12      | 2021              | 224.00  | 168.00  |
| HIST-2763-01    | US to 1876           |         |                                                               | 8213         |         | Clements, Derek   | 7       | 24      |
| 2900190659485   |                      |         | *****RENTAL BOOK*****                                         |              |         |                   |         |         |
| 9780190659486   | SCHALLER             | R       | AMERICAN HORIZONS (V1) (P)                                    | OUP          | 3RD     | 0                 | 120.00  | 60.00   |
|                 |                      |         |                                                               |              |         |                   |         | 60.00   |
| HIST-2763-02    | US to 1876           |         |                                                               | 8323         |         | Clements, Derek   | 3       | 48      |
| 2900190659485   |                      |         | *****RENTAL BOOK*****                                         |              |         |                   |         |         |
| 9780190659486   | SCHALLER             | R       | AMERICAN HORIZONS (V1) (P)                                    | OUP          | 3RD     | 0                 | 120.00  | 60.00   |
|                 |                      |         |                                                               |              |         |                   |         | 60.00   |
| HIST-2763-HMAR  | US to 1876           |         |                                                               | 9468         |         | Collier, Matthew  | 1       | 24      |
| 2900190659485   |                      |         | ***No information regarding course materials is available.*** |              |         | 0                 |         |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                                | Course Description |         |                                                               | Course Ref #          | Cont?   | Instructor        |  | Act<br>Enroll   | Est<br>Enroll    |
|---------------------------------------|--------------------|---------|---------------------------------------------------------------|-----------------------|---------|-------------------|--|-----------------|------------------|
| Course Note                           |                    |         |                                                               | Section Note          |         |                   |  |                 |                  |
| ISBN/Identifier                       | Author             | R/C/O/S | Title/Description                                             | Publisher             | Edition | CY                |  | New*<br>/Rental | Used*<br>/Rental |
| Book Note                             |                    |         |                                                               |                       |         |                   |  |                 |                  |
| <b>HIST-2763-HON</b><br>2900190659485 | US to 1876         |         |                                                               | 8324                  |         | Clements, Derek   |  | 1               | 48               |
|                                       |                    |         |                                                               | *****RENTAL BOOK***** |         |                   |  |                 |                  |
| 9780190659486                         | SCHALLER           | R       | AMERICAN HORIZONS (V1) (P)                                    | OUP                   | 3RD     | 0                 |  | 120.00          | 60.00<br>60.00   |
| <b>HIST-2763-HPO</b><br>2900190659485 | US to 1876         |         |                                                               | 9478                  |         | KAZZEE, BRANDON   |  | 52              | 24               |
|                                       |                    |         | ***No information regarding course materials is available.*** |                       |         | 0                 |  |                 |                  |
| <b>HIST-2763-HRE</b><br>2900190659485 | US to 1876         |         |                                                               | 9483                  |         | Matheney, Belinda |  | 7               | 24               |
|                                       |                    |         | ***No information regarding course materials is available.*** |                       |         | 0                 |  |                 |                  |
| <b>HIST-2763-HSH</b><br>2900190659485 | US to 1876         |         |                                                               | 9481                  |         | Sloan, Daniel     |  | 11              | 24               |
|                                       |                    |         | ***No information regarding course materials is available.*** |                       |         | 0                 |  |                 |                  |
| <b>HIST-2763-HWR</b><br>2900190659485 | US to 1876         |         |                                                               | du9488                |         | Smith, Courtney   |  | 7               | 24               |
|                                       |                    |         | ***No information regarding course materials is available.*** |                       |         | 0                 |  |                 |                  |
| <b>HIST-2773-01</b><br>2900190659492  | US Since 1876      |         |                                                               | 8255                  |         | Fraley, Dianna    |  | 4               | 24               |
|                                       |                    |         |                                                               | *****RENTAL BOOK***** |         |                   |  |                 |                  |
| 9780190659493                         | SCHALLER           | R       | AMERICAN HORIZONS: U.S. HISTORY IN A GLOBAL CONTEXT (VII) (P) | OUP                   | 3RD     | 2017              |  | 60.00           | 60.00<br>60.00   |
| <b>HIST-2773-02</b><br>2900190659492  | US Since 1876      |         |                                                               | 8325                  |         | Fraley, Dianna    |  | 13              | 48               |
|                                       |                    |         |                                                               | *****RENTAL BOOK***** |         |                   |  |                 |                  |
| 9780190659493                         | SCHALLER           | R       | AMERICAN HORIZONS: U.S. HISTORY IN A GLOBAL CONTEXT (VII) (P) | OUP                   | 3RD     | 2017              |  | 60.00           | 60.00<br>60.00   |
| <b>HIST-2773-HON</b><br>2900190659492 | US Since 1876      |         |                                                               | 8326                  |         | Fraley, Dianna    |  | 18              | 48               |
|                                       |                    |         |                                                               | *****RENTAL BOOK***** |         |                   |  |                 |                  |
| 9780190659493                         | SCHALLER           | R       | AMERICAN HORIZONS: U.S. HISTORY IN A GLOBAL CONTEXT (VII) (P) | OUP                   | 3RD     | 2017              |  | 60.00           | 60.00<br>60.00   |
| <b>HIST-2773-W81</b><br>2900190659492 | US Since 1876      |         |                                                               | 8277                  |         | Fraley, Dianna    |  | 0               | 48               |
|                                       |                    |         |                                                               | *****RENTAL BOOK***** |         |                   |  |                 |                  |
| 9780190659493                         | SCHALLER           | R       | AMERICAN HORIZONS: U.S. HISTORY IN A GLOBAL CONTEXT (VII) (P) | OUP                   | 3RD     | 2017              |  | 60.00           | 60.00<br>60.00   |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description |         |                                                                            | Course Ref # | Cont?   | Instructor         | Act     | Est     |
|----------------------|--------------------|---------|----------------------------------------------------------------------------|--------------|---------|--------------------|---------|---------|
| Course Note          |                    |         |                                                                            | Section Note |         |                    | Enroll  | Enroll  |
| ISBN/Identifier      | Author             | R/C/O/S | Title/Description                                                          | Publisher    | Edition | CY                 | New*    | Used*   |
| Book Note            |                    |         |                                                                            |              |         |                    | /Rental | /Rental |
| <b>LAW-2023-01</b>   |                    |         | Legal Env Business                                                         | 8134         |         | Lacefield, Barbara | 12      | 24      |
| NO BOOK              |                    | R       | NO BOOK TO PURCHASE                                                        | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>MATH-0001-01</b>  |                    |         | Math Enrichment                                                            | 8327         |         | Harris, Travis     | 42      | 48      |
| NO BOOK              |                    | R       | NO BOOK TO PURCHASE                                                        | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>MATH-0001-02</b>  |                    |         | Math Enrichment                                                            | 8328         |         | Perkins, Daphne    | 11      | 48      |
| NO BOOK              |                    | R       | NO BOOK TO PURCHASE                                                        | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>MATH-0001-03</b>  |                    |         | Math Enrichment                                                            | 8329         |         | Stout, Jessica     | 10      | 48      |
| NO BOOK              |                    | R       | NO BOOK TO PURCHASE                                                        | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>MATH-0001-HON</b> |                    |         | Math Enrichment                                                            | 8330         |         | Perkins, Daphne    | 0       | 48      |
| NO BOOK              |                    | R       | NO BOOK TO PURCHASE                                                        | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>MATH-0001-T75</b> |                    |         | Math Enrichment                                                            | 8331         |         | Harris, Travis     | 0       | 48      |
| LIBRARY              |                    | R       | BOOK PROVIDED BY CTC                                                       | CTC          |         | 0                  | 0.00    | 0.00    |
| <b>MATH-0001-W82</b> |                    |         | Math Enrichment                                                            | 8367         |         | Perkins, Daphne    | 1       | 48      |
| NO BOOK              |                    | R       | NO BOOK TO PURCHASE                                                        | NOBOOK       |         | 0                  | 0.00    | 0.00    |
| <b>MATH-0044-01</b>  |                    |         | Foundation for College Algebra                                             | 8214         |         | Stout, Jessica     | 7       | 24      |
| CODE REQUIRED        |                    |         |                                                                            |              |         |                    |         |         |
| 9780136553885        | BLITZER            | R       | MYLAB MATH FOR INTERM ALGEBRA FOR COLLEGE STUDENTS                         | PEAHE        | 8TH     | 2021               | 112.00  |         |
| <b>MATH-0044-02</b>  |                    |         | Foundation for College Algebra                                             | 8256         |         | Perkins, Daphne    | 4       | 24      |
| CODE REQUIRED        |                    |         |                                                                            |              |         |                    |         |         |
| 9780136553885        | BLITZER            | R       | MYLAB MATH FOR INTERM ALGEBRA FOR COLLEGE STUDENTS                         | PEAHE        | 8TH     | 2021               | 112.00  |         |
| <b>MATH-1023-01</b>  |                    |         | College Algebra                                                            | 8215         |         | Harris, Travis     | 9       | 24      |
| CODE REQUIRED        |                    |         |                                                                            |              |         |                    |         |         |
| 9780136970613        | BLITZER            | R       | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE        | 8th     | 2022               | 112.00  |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                | Course Description |         |                                                                            | Course Ref # | Cont?   | Instructor      | Act<br>Enroll   | Est<br>Enroll    |
|-----------------------|--------------------|---------|----------------------------------------------------------------------------|--------------|---------|-----------------|-----------------|------------------|
| Course Note           | Section Note       |         |                                                                            |              |         |                 |                 |                  |
| ISBN/Identifier       | Author             | R/C/O/S | Title/Description                                                          | Publisher    | Edition | CY              | New*<br>/Rental | Used*<br>/Rental |
| Book Note             |                    |         |                                                                            |              |         |                 |                 |                  |
| <b>MATH-1023-04</b>   | College Algebra    |         |                                                                            | 8257         |         | Perkins, Daphne | 4               | 24               |
| CODE REQUIRED         |                    |         |                                                                            |              |         |                 |                 |                  |
| 9780136970613         | BLITZER            | R       | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE        | 8th     | 2022            | 112.00          |                  |
| <b>MATH-1023-05</b>   | College Algebra    |         |                                                                            | 8333         |         | Perkins, Daphne | 8               | 48               |
| CODE REQUIRED         |                    |         |                                                                            |              |         |                 |                 |                  |
| 9780136970613         | BLITZER            | R       | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE        | 8th     | 2022            | 112.00          |                  |
| <b>MATH-1023-H01</b>  | College Algebra    |         |                                                                            | 8216         |         | Harris, Travis  | 1               | 24               |
| CODE REQUIRED         |                    |         |                                                                            |              |         |                 |                 |                  |
| 9780136970613         | BLITZER            | R       | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE        | 8th     | 2022            | 112.00          |                  |
| <b>MATH-1023-HMAR</b> | College Algebra    |         |                                                                            | 9464         |         | Clayton, Kelly  | 19              | 24               |
| CODE REQUIRED         |                    |         |                                                                            |              |         |                 |                 |                  |
|                       |                    |         | ***No information regarding course materials is available.***              |              |         | 0               |                 |                  |
| <b>MATH-1023-HO4</b>  | College Algebra    |         |                                                                            | 8258         |         | Perkins, Daphne | 0               | 24               |
| CODE REQUIRED         |                    |         |                                                                            |              |         |                 |                 |                  |
| 9780136970613         | BLITZER            | R       | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE        | 8th     | 2022            | 112.00          |                  |
| <b>MATH-1023-HON</b>  | College Algebra    |         |                                                                            | 8334         |         | Perkins, Daphne | 25              | 48               |
| CODE REQUIRED         |                    |         |                                                                            |              |         |                 |                 |                  |
| 9780136970613         | BLITZER            | R       | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks) | PEAHE        | 8th     | 2022            | 112.00          |                  |
| <b>MATH-1023-HRIV</b> | College Algebra    |         |                                                                            | 9456         |         | Baker, Tiffany  | 7               | 24               |
| CODE REQUIRED         |                    |         |                                                                            |              |         |                 |                 |                  |
|                       |                    |         | ***No information regarding course materials is available.***              |              |         | 0               |                 |                  |
| <b>MATH-1023-HWR</b>  | College Algebra    |         |                                                                            | 9489         |         | Paskel, Alyssa  | 12              | 24               |
| CODE REQUIRED         |                    |         |                                                                            |              |         |                 |                 |                  |
|                       |                    |         | ***No information regarding course materials is available.***              |              |         | 0               |                 |                  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description  |         |                                                                                                                   | Course Ref # | Cont?   | Instructor     | Act<br>Enroll   | Est<br>Enroll    |
|----------------------|---------------------|---------|-------------------------------------------------------------------------------------------------------------------|--------------|---------|----------------|-----------------|------------------|
| Course Note          | Section Note        |         |                                                                                                                   |              |         |                |                 |                  |
| ISBN/Identifier      | Author              | R/C/O/S | Title/Description                                                                                                 | Publisher    | Edition | CY             | New*<br>/Rental | Used*<br>/Rental |
| Book Note            |                     |         |                                                                                                                   |              |         |                |                 |                  |
| <b>MATH-1053-01</b>  | Math Reasoning / QL |         |                                                                                                                   | 8217         |         | Harris, Travis | 15              | 24               |
| CODE REQUIRED        |                     |         |                                                                                                                   |              |         |                |                 |                  |
| 9780137575183        | BENNETT             | R       | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE        | 8TH     | 0              | 112.00          |                  |
| <b>MATH-1053-03</b>  | Math Reasoning / QL |         |                                                                                                                   | 8218         |         | Harris, Travis | 6               | 24               |
| CODE REQUIRED        |                     |         |                                                                                                                   |              |         |                |                 |                  |
| 9780137575183        | BENNETT             | R       | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE        | 8TH     | 0              | 112.00          |                  |
| <b>MATH-1053-05</b>  | Math Reasoning / QL |         |                                                                                                                   | 8259         |         | Harris, Travis | 8               | 24               |
| CODE REQUIRED        |                     |         |                                                                                                                   |              |         |                |                 |                  |
| 9780137575183        | BENNETT             | R       | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE        | 8TH     | 0              | 112.00          |                  |
| <b>MATH-1053-06</b>  | Math Reasoning / QL |         |                                                                                                                   | 8260         |         | Harris, Travis | 2               | 24               |
| CODE REQUIRED        |                     |         |                                                                                                                   |              |         |                |                 |                  |
| 9780137575183        | BENNETT             | R       | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE        | 8TH     | 0              | 112.00          |                  |
| <b>MATH-1053-07</b>  | Math Reasoning / QL |         |                                                                                                                   | 8335         |         | Harris, Travis | 22              | 48               |
| CODE REQUIRED        |                     |         |                                                                                                                   |              |         |                |                 |                  |
| 9780137575183        | BENNETT             | R       | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE        | 8TH     | 0              | 112.00          |                  |
| <b>MATH-1053-HON</b> | Math Reasoning / QL |         |                                                                                                                   | 8336         |         | Harris, Travis | 1               | 48               |
| CODE REQUIRED        |                     |         |                                                                                                                   |              |         |                |                 |                  |
| 9780137575183        | BENNETT             | R       | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE        | 8TH     | 0              | 112.00          |                  |
| <b>MATH-1053-T75</b> | Math Reasoning / QL |         |                                                                                                                   | 8219         |         | Harris, Travis | 10              | 24               |
| CODE REQUIRED        |                     |         |                                                                                                                   |              |         |                |                 |                  |
| LIBRARY              |                     | R       | BOOK PROVIDED BY CTC                                                                                              | CTC          |         | 0              | 0.00            | 0.00             |
| <b>MATH-1053-T76</b> | Math Reasoning / QL |         |                                                                                                                   | 8262         |         | Harris, Travis | 1               | 24               |
| CODE REQUIRED        |                     |         |                                                                                                                   |              |         |                |                 |                  |
| LIBRARY              |                     | R       | BOOK PROVIDED BY CTC                                                                                              | CTC          |         | 0              | 0.00            | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description |         |                                                                                                  | Course Ref # | Cont?   | Instructor      | Act<br>Enroll   | Est<br>Enroll    |
|----------------------|--------------------|---------|--------------------------------------------------------------------------------------------------|--------------|---------|-----------------|-----------------|------------------|
| Course Note          | Section Note       |         |                                                                                                  |              |         |                 |                 |                  |
| ISBN/Identifier      | Author             | R/C/O/S | Title/Description                                                                                | Publisher    | Edition | CY              | New*<br>/Rental | Used*<br>/Rental |
| Book Note            |                    |         |                                                                                                  |              |         |                 |                 |                  |
| <b>MATH-1053-T77</b> |                    |         | Math Reasoning / QL                                                                              | 8337         |         | Harris, Travis  | 1               | 48               |
| CODE REQUIRED        |                    |         |                                                                                                  |              |         |                 |                 |                  |
| LIBRARY              |                    | R       | BOOK PROVIDED BY CTC                                                                             | CTC          |         | 0               | 0.00            | 0.00             |
| <b>MATH-1053-T78</b> |                    |         | Math Reasoning / QL                                                                              | 8115         |         | Harris, Travis  | 6               | 24               |
| CODE REQUIRED        |                    |         |                                                                                                  |              |         |                 |                 |                  |
| LIBRARY              |                    | R       | BOOK PROVIDED BY CTC                                                                             | CTC          |         | 0               | 0.00            | 0.00             |
| <b>MATH-1054-01</b>  |                    |         | Precalculus                                                                                      | 8338         |         | Harris, Travis  | 2               | 48               |
| CODE REQUIRED        |                    |         |                                                                                                  |              |         |                 |                 |                  |
| 9780137321681        |                    | R       | Precalculus                                                                                      | PEARD        | 7th     | 2022            | 119.50          |                  |
| <b>MATH-1054-HON</b> |                    |         | Precalculus                                                                                      | 8339         |         | Harris, Travis  | 0               | 48               |
| CODE REQUIRED        |                    |         |                                                                                                  |              |         |                 |                 |                  |
| 9780137321681        |                    | R       | Precalculus                                                                                      | PEARD        | 7th     | 2022            | 119.50          |                  |
| <b>MATH-2113-01</b>  |                    |         | Math Elem/Teachers I                                                                             | 8340         |         | Stout, Jessica  | 10              | 48               |
| CODE REQUIRED        |                    |         |                                                                                                  |              |         |                 |                 |                  |
| 9780135190050        | BILLSTEIN          | R       | MYLAB MATH A PROBLEM SOLVING APPROACH TO MATH FOR ELEMENTARY SCHOOL TEACHERS (24 MO ACCESS CODE) | PEAHE        | 13TH    | 2020            | 162.49          |                  |
| <b>MATH-2123-01</b>  |                    |         | Math Elem Teachers II                                                                            | 8341         |         | Stout, Jessica  | 7               | 48               |
| CODE REQUIRED        |                    |         |                                                                                                  |              |         |                 |                 |                  |
|                      |                    |         | IF YOU HAVE CODE FOR MATH ELEM TEACHERS I THIS IS THE SAME CODE                                  |              |         |                 |                 |                  |
| 9780135190050        | BILLSTEIN          | R       | MYLAB MATH A PROBLEM SOLVING APPROACH TO MATH FOR ELEMENTARY SCHOOL TEACHERS (24 MO ACCESS CODE) | PEAHE        | 13TH    | 2020            | 162.49          |                  |
| <b>MATH-2143-01</b>  |                    |         | Business Calculus                                                                                | 9626         |         | Perkins, Daphne | 0               | 24               |
| CODE REQUIRED        |                    |         |                                                                                                  |              |         |                 |                 |                  |
|                      |                    |         | ***No information regarding course materials is available.***                                    |              |         | 0               |                 |                  |
| <b>MEDL-1001-01</b>  |                    |         | Intro Health Care Issues                                                                         | 7724         |         | Faulkner, Erin  | 0               | 100              |
| CODE REQUIRED        |                    |         |                                                                                                  |              |         |                 |                 |                  |
| 9780357700044        | CENGAGE            | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY)                                   | CENGAGE      |         | 2018            | 203.00          |                  |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                | Course Description       |         |                                                                | Course Ref # | Cont?   | Instructor     | Act<br>Enroll   | Est<br>Enroll    |
|-----------------------|--------------------------|---------|----------------------------------------------------------------|--------------|---------|----------------|-----------------|------------------|
| Course Note           | Section Note             |         |                                                                |              |         |                |                 |                  |
| ISBN/Identifier       | Author                   | R/C/O/S | Title/Description                                              | Publisher    | Edition | CY             | New*<br>/Rental | Used*<br>/Rental |
| Book Note             |                          |         |                                                                |              |         |                |                 |                  |
| <b>MEDL-1001-W81</b>  | Intro Health Care Issues |         |                                                                | 7719         |         | Faulkner, Erin | 21              | 100              |
| CODE REQUIRED         |                          |         |                                                                |              |         |                |                 |                  |
| 9780357700044         | CENGAGE                  | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE      |         | 2018           | 203.00          |                  |
| <b>MEDL-1001-W82</b>  | Intro Health Care Issues |         |                                                                | 7732         |         | Haas, Mykal    | 2               | 100              |
| CODE REQUIRED         |                          |         |                                                                |              |         |                |                 |                  |
| 9780357700044         | CENGAGE                  | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE      |         | 2018           | 203.00          |                  |
| <b>MEDL-1003-03</b>   | Medical Terminology      |         |                                                                | 7725         |         | Faulkner, Erin | 52              | 100              |
| 9780357700044         | CENGAGE                  | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE      |         | 2018           | 203.00          |                  |
| <b>MEDL-1003-HON</b>  | Medical Terminology      |         |                                                                | 9542         |         | Faulkner, Erin | 2               | 24               |
|                       |                          |         | ***No information regarding course materials is available.***  |              |         | 0              |                 |                  |
| <b>MEDL-1003-T75</b>  | Medical Terminology      |         |                                                                | 7665         |         | Faulkner, Erin | 26              | 24               |
| LIBRARY               |                          | R       | BOOK PROVIDED BY CTC                                           | CTC          |         | 0              | 0.00            | 0.00             |
| <b>MEDL-1003-T76</b>  | Medical Terminology      |         |                                                                | 7695         |         | Haas, Mykal    | 14              | 24               |
| LIBRARY               |                          | R       | BOOK PROVIDED BY CTC                                           | CTC          |         | 0              | 0.00            | 0.00             |
| <b>MEDL-1003-W81</b>  | Medical Terminology      |         |                                                                | 7720         |         | Faulkner, Erin | 18              | 100              |
| 9780357700044         | CENGAGE                  | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE      |         | 2018           | 203.00          |                  |
| <b>MEDL-1003-W82</b>  | Medical Terminology      |         |                                                                | 6975         |         | Haas, Mykal    | 2               | 24               |
| 9780357700044         | CENGAGE                  | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE      |         | 2018           | 203.00          |                  |
| <b>MEDL-1022-W811</b> | Phlebotomy Practicum     |         |                                                                | 7666         |         | Faulkner, Erin | 7               | 24               |
| NO BOOK               |                          | R       | NO BOOK TO PURCHASE                                            | NOBOOK       |         | 0              | 0.00            | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                             | Course Description |         |                                                                | Course Ref #               | Cont?   | Instructor     | Act     | Est     |
|------------------------------------|--------------------|---------|----------------------------------------------------------------|----------------------------|---------|----------------|---------|---------|
| Course Note                        | Author             | R/C/O/S | Title/Description                                              | Publisher                  | Edition | CY             | Enroll  | Enroll  |
| ISBN/Identifier                    |                    |         |                                                                |                            |         |                | New*    | Used*   |
| Book Note                          |                    |         |                                                                |                            |         |                | /Rental | /Rental |
| MEDL-1022-W812                     |                    |         | Phlebotomy Practicum                                           | 7696                       |         | Haas, Mykal    | 12      | 24      |
| NO BOOK                            |                    | R       | NO BOOK TO PURCHASE                                            | NOBOOK                     |         | 0              | 0.00    | 0.00    |
| MEDL-1022-W821                     |                    |         | Phlebotomy Practicum                                           | 7689                       |         | Faulkner, Erin | 2       | 24      |
| NO BOOK                            |                    | R       | NO BOOK TO PURCHASE                                            | NOBOOK                     |         | 0              | 0.00    | 0.00    |
| MEDL-1022-W822                     |                    |         | Phlebotomy Practicum                                           | 7707                       |         | Haas, Mykal    | 2       | 24      |
| NO BOOK                            |                    | R       | NO BOOK TO PURCHASE                                            | NOBOOK                     |         | 0              | 0.00    | 0.00    |
| MEDL-1033-01                       |                    |         | Foundations of Human A & P                                     | 7726                       |         | Faulkner, Erin | 9       | 100     |
| 2900323597806                      |                    |         | *****RENTAL BOOK*****                                          |                            |         |                |         |         |
| 9780323597807                      | PATTON             | R       | STRUCTURE & FUNCTION OF THE BODY                               | ELSHE                      | 16TH    | 2020           | 130.00  | 60.00   |
|                                    |                    |         |                                                                |                            |         |                |         | 60.00   |
| MEDL-1033-T75                      |                    |         | Foundations of Human A & P                                     | 7667                       |         | Faulkner, Erin | 24      | 24      |
| 2900323597806                      |                    |         |                                                                |                            |         |                |         |         |
| LIBRARY                            |                    | R       | BOOK PROVIDED BY CTC                                           | CTC                        |         | 0              | 0.00    | 0.00    |
| MEDL-1033-T76                      |                    |         | Foundations of Human A & P                                     | 7697                       |         | Haas, Mykal    | 14      | 24      |
| 2900323597806                      |                    |         |                                                                |                            |         |                |         |         |
| LIBRARY                            |                    | R       | BOOK PROVIDED BY CTC                                           | CTC                        |         | 0              | 0.00    | 0.00    |
| MEDL-1033-W81                      |                    |         | Foundations of Human A & P                                     | 7721                       |         | Faulkner, Erin | 16      | 100     |
| 2900323597806                      |                    |         | *****RENTAL BOOK*****                                          |                            |         |                |         |         |
| 9780323597807                      | PATTON             | R       | STRUCTURE & FUNCTION OF THE BODY                               | ELSHE                      | 16TH    | 2020           | 130.00  | 60.00   |
|                                    |                    |         |                                                                |                            |         |                |         | 60.00   |
| MEDL-1033-W82                      |                    |         | Foundations of Human A & P                                     | 7735                       |         | Haas, Mykal    | 0       | 100     |
| 2900323597806                      |                    |         | *****RENTAL BOOK*****                                          |                            |         |                |         |         |
| 9780323597807                      | PATTON             | R       | STRUCTURE & FUNCTION OF THE BODY                               | ELSHE                      | 16TH    | 2020           | 130.00  | 60.00   |
|                                    |                    |         |                                                                |                            |         |                |         | 60.00   |
| MEDL-1063-01                       |                    |         | Medical Coding II                                              | 8135                       |         | Ryan, Tresa    | 0       | 24      |
| Same set of books for all 3 levels |                    |         |                                                                | SAME BOOKS AS FOR CODING I |         |                |         |         |
|                                    |                    |         | ***No information regarding course materials is available.***  |                            |         | 0              |         |         |
| MEDL-1073-W811                     |                    |         | Phlebotomy                                                     | 7669                       |         | Faulkner, Erin | 7       | 24      |
| CODE REQUIRED                      |                    |         |                                                                |                            |         |                |         |         |
| 9780357700044                      | CENGAGE            | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE                    |         | 2018           | 203.00  |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                             | Course Description      |         |                                                                | Course Ref #                                                  | Cont?   | Instructor      | Act<br>Enroll   | Est<br>Enroll    |
|------------------------------------|-------------------------|---------|----------------------------------------------------------------|---------------------------------------------------------------|---------|-----------------|-----------------|------------------|
| Course Note                        |                         |         |                                                                | Section Note                                                  |         |                 |                 |                  |
| ISBN/Identifier                    | Author                  | R/C/O/S | Title/Description                                              | Publisher                                                     | Edition | CY              | New*<br>/Rental | Used*<br>/Rental |
| Book Note                          |                         |         |                                                                |                                                               |         |                 |                 |                  |
| <b>MEDL-1073-W812</b>              | Phlebotomy              |         |                                                                | 7698                                                          |         | Haas, Mykal     | 12              | 24               |
| CODE REQUIRED                      |                         |         |                                                                |                                                               |         |                 |                 |                  |
| 9780357700044                      | CENGAGE                 | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE                                                       |         | 2018            | 203.00          |                  |
| <b>MEDL-1073-W821</b>              | Phlebotomy              |         |                                                                | 7690                                                          |         | Faulkner, Erin  | 2               | 24               |
| CODE REQUIRED                      |                         |         |                                                                |                                                               |         |                 |                 |                  |
| 9780357700044                      | CENGAGE                 | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE                                                       |         | 2018            | 203.00          |                  |
| <b>MEDL-1073-W822</b>              | Phlebotomy              |         |                                                                | 7708                                                          |         | Haas, Mykal     | 2               | 24               |
| CODE REQUIRED                      |                         |         |                                                                |                                                               |         |                 |                 |                  |
| 9780357700044                      | CENGAGE                 | R       | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE                                                       |         | 2018            | 203.00          |                  |
| <b>MEDL-2003-01</b>                | Medical Coding III      |         |                                                                | 8136                                                          |         | Ryan, Tresa     | 15              | 24               |
| Same set of books for all 3 levels |                         |         |                                                                | SAME BOOKS AS FOR CODING I & II                               |         |                 |                 |                  |
|                                    |                         |         |                                                                | ***No information regarding course materials is available.*** |         |                 | 0               |                  |
| <b>MEH-1103-01</b>                 | Intro/Mach Processes    |         |                                                                | 8606                                                          |         | Wright, Stephen | 5               | 16               |
| 9781649259790                      |                         | R       | Machining Fundamentals                                         | GOODHEA                                                       | 11th    | 0               | 0.00            | 0.00             |
| <b>MEH-1103-T75</b>                | Intro/Mach Processes    |         |                                                                | 9382                                                          |         | Wright, Stephen | 0               | 24               |
| LIBRARY                            |                         | R       | BOOK PROVIDED BY CTC                                           | CTC                                                           |         | 0               | 0.00            | 0.00             |
| <b>MEH-1203-01</b>                 | Basic Blueprint Reading |         |                                                                | 8607                                                          |         | Wright, Stephen | 1               | 16               |
| 9781649259790                      |                         | R       | Machining Fundamentals                                         | GOODHEA                                                       | 11th    | 0               | 0.00            | 0.00             |
| <b>MEH-1203-02</b>                 | Basic Blueprint Reading |         |                                                                | 8608                                                          |         | Wright, Stephen | 7               | 16               |
| 9781649259790                      |                         | R       | Machining Fundamentals                                         | GOODHEA                                                       | 11th    | 0               | 0.00            | 0.00             |
| <b>MEH-1203-T75</b>                | Basic Blueprint Reading |         |                                                                | 9381                                                          |         | Wright, Stephen | 0               | 24               |
| LIBRARY                            |                         | R       | BOOK PROVIDED BY CTC                                           | CTC                                                           |         | 0               | 0.00            | 0.00             |
| <b>MEH-1406-01</b>                 | Basic Mill Operation    |         |                                                                | 8609                                                          |         | Wright, Stephen | 0               | 16               |
| 9781649259790                      |                         | R       | Machining Fundamentals                                         | GOODHEA                                                       | 11th    | 0               | 0.00            | 0.00             |
| <b>MEH-1406-T75</b>                | Basic Mill Operation    |         |                                                                | 8610                                                          |         | Wright, Stephen | 1               | 16               |
| LIBRARY                            |                         | R       | BOOK PROVIDED BY CTC                                           | CTC                                                           |         | 0               | 0.00            | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description |         |                                                  | Course Ref # | Cont?   | Instructor | Act                   | Est     |    |
|-----------------|--------------------|---------|--------------------------------------------------|--------------|---------|------------|-----------------------|---------|----|
| Course Note     | Author             | R/C/O/S | Title/Description                                | Publisher    | Edition | CY         | Enroll                | Enroll  |    |
| ISBN/Identifier |                    |         |                                                  |              |         |            | New*                  | Used*   |    |
| Book Note       |                    |         |                                                  |              |         |            | /Rental               | /Rental |    |
| MGMT-1013-01    |                    |         | Intro Human Resource                             |              | 8137    |            | Courts, Bari          | 9       | 24 |
| 9781285867571   | DENISI             | R       | HR 3 (W/BIND-IN ACCESS CODE)                     | CENG         | 3RD     | 2016       | 60.00                 | 60.00   |    |
|                 |                    |         |                                                  |              |         |            |                       | 60.00   |    |
| MGMT-2633-01    |                    |         | Info Tech Project Mg                             |              | 8138    |            | Shanlever, Susan      | 0       | 24 |
| CODE REQUIRED   |                    |         |                                                  |              |         |            |                       |         |    |
| 9780357700037   | CENGAGE            | R       | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD) | CENG         |         | 2018       | 173.50                |         |    |
|                 |                    |         |                                                  |              |         |            |                       |         |    |
| MTH-1213-02     |                    |         | Math for Health Care                             |              | 9330    |            | Stout, Jessica        | 6       | 24 |
| 2900323792010   |                    |         |                                                  |              |         |            | *****RENTAL BOOK***** |         |    |
| 9780323792011   | TURNER             | R       | The Nurse, The Math, The Meds                    | ELSE         | 5th     | 0          | 100.00                | 60.00   |    |
|                 |                    |         |                                                  |              |         |            |                       | 60.00   |    |
| MTH-1213-04     |                    |         | Math for Health Care                             |              | 8263    |            | Perkins, Daphne       | 12      | 24 |
| 2900323792010   |                    |         |                                                  |              |         |            | *****RENTAL BOOK***** |         |    |
| 9780323792011   | TURNER             | R       | The Nurse, The Math, The Meds                    | ELSE         | 5th     | 0          | 100.00                | 60.00   |    |
|                 |                    |         |                                                  |              |         |            |                       | 60.00   |    |
| MTH-1213-05     |                    |         | Math for Health Care                             |              | 8342    |            | Stout, Jessica        | 27      | 48 |
| 2900323792010   |                    |         |                                                  |              |         |            | *****RENTAL BOOK***** |         |    |
| 9780323792011   | TURNER             | R       | The Nurse, The Math, The Meds                    | ELSE         | 5th     | 0          | 100.00                | 60.00   |    |
|                 |                    |         |                                                  |              |         |            |                       | 60.00   |    |
| MTH-1213-HON    |                    |         | Math for Health Care                             |              | 8343    |            | Stout, Jessica        | 3       | 48 |
| 2900323792010   |                    |         |                                                  |              |         |            | *****RENTAL BOOK***** |         |    |
| 9780323792011   | TURNER             | R       | The Nurse, The Math, The Meds                    | ELSE         | 5th     | 0          | 100.00                | 60.00   |    |
|                 |                    |         |                                                  |              |         |            |                       | 60.00   |    |
| MTH-1213-T75    |                    |         | Math for Health Care                             |              | 8344    |            | Stout, Jessica        | 0       | 48 |
| 2900323792010   |                    |         |                                                  |              |         |            |                       |         |    |
| LIBRARY         |                    | R       | BOOK PROVIDED BY CTC                             | CTC          |         | 0          | 0.00                  | 0.00    |    |
|                 |                    |         |                                                  |              |         |            |                       |         |    |
| MTH-1213-T76    |                    |         | Math for Health Care                             |              | 9331    |            | Stout, Jessica        | 1       | 24 |
| 2900323792010   |                    |         |                                                  |              |         |            |                       |         |    |
| LIBRARY         |                    | R       | BOOK PROVIDED BY CTC                             | CTC          |         | 0          | 0.00                  | 0.00    |    |
|                 |                    |         |                                                  |              |         |            |                       |         |    |
| MTH-1213-T77    |                    |         | Math for Health Care                             |              | 9444    |            | Perkins, Daphne       | 1       | 24 |
| 2900323792010   |                    |         |                                                  |              |         |            |                       |         |    |
| LIBRARY         |                    | R       | BOOK PROVIDED BY CTC                             | CTC          |         | 0          | 0.00                  | 0.00    |    |
|                 |                    |         |                                                  |              |         |            |                       |         |    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course              | Course Description |                              |                                                               | Course Ref #          | Cont?   | Instructor      | Act     | Est     |
|---------------------|--------------------|------------------------------|---------------------------------------------------------------|-----------------------|---------|-----------------|---------|---------|
| Course Note         |                    |                              |                                                               | Section Note          |         |                 | Enroll  | Enroll  |
| ISBN/Identifier     | Author             | R/C/O/S                      | Title/Description                                             | Publisher             | Edition | CY              | New*    | Used*   |
| Book Note           |                    |                              |                                                               |                       |         |                 | /Rental | /Rental |
| <b>MTH-1213-W82</b> |                    | Math for Health Care         |                                                               | 8368                  |         | Perkins, Daphne | 1       | 48      |
| 2900323792010       |                    |                              |                                                               | *****RENTAL BOOK***** |         |                 |         |         |
| 9780323792011       | TURNER             | R                            | The Nurse, The Math, The Meds                                 | ELSE                  | 5th     | 0               | 100.00  | 60.00   |
|                     |                    |                              |                                                               |                       |         |                 |         | 60.00   |
| <b>NA-1102-T75</b>  |                    | Introduction,ethics, & Legal |                                                               | 9369                  |         | Quest, Haley    | 26      | 0       |
| LIBRARY             |                    | R                            | BOOK PROVIDED BY CTC                                          | CTC                   |         | 0               | 0.00    | 0.00    |
| <b>NA-1102-T76</b>  |                    | Introduction,ethics, & Legal |                                                               | 9370                  |         | Ellis, Andrea   | 14      | 0       |
| LIBRARY             |                    | R                            | BOOK PROVIDED BY CTC                                          | CTC                   |         | 0               | 0.00    | 0.00    |
| <b>NA-1102-W811</b> |                    | Introduction,ethics, & Legal |                                                               | 9404                  |         | Quest, Haley    | 2       | 0       |
| 9781604250770       |                    | R                            | Hartman Nursing Assistant 4e                                  | HARTM                 | 4th     | 0               | 57.00   | 0.00    |
| <b>NA-1102-W812</b> |                    | Introduction,ethics, & Legal |                                                               | 9408                  |         | Ellis, Andrea   | 1       | 0       |
| 9781604250770       |                    | R                            | Hartman Nursing Assistant 4e                                  | HARTM                 | 4th     | 0               | 57.00   | 0.00    |
| <b>NA-1201-T75</b>  |                    | Clinical Practicum           |                                                               | 7692                  |         | Quest, Haley    | 26      | 24      |
| LIBRARY             |                    | R                            | BOOK PROVIDED BY CTC                                          | CTC                   |         | 0               | 0.00    | 0.00    |
| <b>NA-1201-T76</b>  |                    | Clinical Practicum           |                                                               | 7710                  |         | Ellis, Andrea   | 14      | 24      |
| LIBRARY             |                    | R                            | BOOK PROVIDED BY CTC                                          | CTC                   |         | 0               | 0.00    | 0.00    |
| <b>NA-1201-W811</b> |                    | Clinical Practicum           |                                                               | 9405                  |         | Quest, Haley    | 2       | 24      |
|                     |                    |                              | ***No information regarding course materials is available.*** |                       |         | 0               |         |         |
| <b>NA-1201-W812</b> |                    | Clinical Practicum           |                                                               | 9409                  |         | Ellis, Andrea   | 1       | 24      |
|                     |                    |                              | ***No information regarding course materials is available.*** |                       |         | 0               |         |         |
| <b>NA-1202-T75</b>  |                    | Nursing Arts                 |                                                               | 7693                  |         | Quest, Haley    | 26      | 24      |
| LIBRARY             |                    | R                            | BOOK PROVIDED BY CTC                                          | CTC                   |         | 0               | 0.00    | 0.00    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description  | Course Ref #                                                  | Cont?             | Instructor        | Act     | Est    |
|-----------------|---------------------|---------------------------------------------------------------|-------------------|-------------------|---------|--------|
| Course Note     |                     | Section Note                                                  |                   |                   | Enroll  | Enroll |
| ISBN/Identifier | Author              | R/C/O/S                                                       | Title/Description | Publisher         | Edition | CY     |
| Book Note       |                     |                                                               |                   |                   |         |        |
| NA-1202-T76     | Nursing Arts        | 7711                                                          |                   | Ellis, Andrea     | 14      | 24     |
| LIBRARY         | R                   | BOOK PROVIDED BY CTC                                          | CTC               | 0                 | 0.00    | 0.00   |
| NA-1202-W811    | Nursing Arts        | 9406                                                          |                   | Quest, Haley      | 2       | 24     |
|                 |                     | ***No information regarding course materials is available.*** |                   | 0                 |         |        |
| NA-1202-W812    | Nursing Arts        | 9410                                                          |                   | Ellis, Andrea     | 1       | 24     |
|                 |                     | ***No information regarding course materials is available.*** |                   | 0                 |         |        |
| NA-1301-T75     | Restorative Care    | 7694                                                          |                   | Quest, Haley      | 26      | 24     |
| LIBRARY         | R                   | BOOK PROVIDED BY CTC                                          | CTC               | 0                 | 0.00    | 0.00   |
| NA-1301-T76     | Restorative Care    | 7713                                                          |                   | Ellis, Andrea     | 14      | 24     |
| LIBRARY         | R                   | BOOK PROVIDED BY CTC                                          | CTC               | 0                 | 0.00    | 0.00   |
| NA-1301-W811    | Restorative Care    | 9407                                                          |                   | Quest, Haley      | 2       | 24     |
|                 |                     | ***No information regarding course materials is available.*** |                   | 0                 |         |        |
| NA-1301-W812    | Restorative Care    | 9411                                                          |                   | Ellis, Andrea     | 1       | 24     |
|                 |                     | ***No information regarding course materials is available.*** |                   | 0                 |         |        |
| NRS-2203-01     | Bas Human Nutrition | 7672                                                          |                   | Derbes, Christina | 8       | 24     |
| NO BOOK         | R                   | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                 | 0.00    | 0.00   |
| NRS-2203-02     | Bas Human Nutrition | 7674                                                          |                   | Derbes, Christina | 3       | 24     |
| NO BOOK         | R                   | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                 | 0.00    | 0.00   |
| NRS-2203-03     | Bas Human Nutrition | 7704                                                          |                   | Derbes, Christina | 6       | 24     |
| NO BOOK         | R                   | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                 | 0.00    | 0.00   |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description  | Course Ref #                                                  | Cont?             | Instructor        | Act     | Est    |
|----------------------|---------------------|---------------------------------------------------------------|-------------------|-------------------|---------|--------|
| Course Note          |                     | Section Note                                                  |                   |                   | Enroll  | Enroll |
| ISBN/Identifier      | Author              | R/C/O/S                                                       | Title/Description | Publisher         | Edition | CY     |
| Book Note            |                     |                                                               |                   |                   |         |        |
| <b>NRS-2203-04</b>   | Bas Human Nutrition | 7727                                                          |                   | Derbes, Christina | 32      | 100    |
| NO BOOK              | R                   | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                 | 0.00    | 0.00   |
| <b>NRS-2203-HON</b>  | Bas Human Nutrition | 9493                                                          |                   | Derbes, Christina | 2       | 24     |
| NO BOOK              | R                   | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                 | 0.00    | 0.00   |
| <b>NRS-2203-HW81</b> | Bas Human Nutrition | 9537                                                          |                   | Derbes, Christina | 4       | 24     |
|                      |                     | ***No information regarding course materials is available.*** |                   | 0                 |         |        |
| <b>NRS-2203-T75</b>  | Bas Human Nutrition | 7728                                                          |                   | Derbes, Christina | 0       | 24     |
| LIBRARY              | R                   | BOOK PROVIDED BY CTC                                          | CTC               | 0                 | 0.00    | 0.00   |
| <b>NRS-2203-T76</b>  | Bas Human Nutrition | 7729                                                          |                   | Derbes, Christina | 0       | 24     |
| LIBRARY              | R                   | BOOK PROVIDED BY CTC                                          | CTC               | 0                 | 0.00    | 0.00   |
| <b>NRS-2203-T77</b>  | Bas Human Nutrition | 7675                                                          |                   | Derbes, Christina | 6       | 24     |
| LIBRARY              | R                   | BOOK PROVIDED BY CTC                                          | CTC               | 0                 | 0.00    | 0.00   |
| <b>NRS-2203-T78</b>  | Bas Human Nutrition | 8264                                                          |                   | Derbes, Christina | 4       | 24     |
| LIBRARY              | R                   | BOOK PROVIDED BY CTC                                          | CTC               | 0                 | 0.00    | 0.00   |
| <b>NRS-2203-T79</b>  | Bas Human Nutrition | 9596                                                          |                   | Derbes, Christina | 13      | 24     |
|                      |                     | ***No information regarding course materials is available.*** |                   | 0                 |         |        |
| <b>NRS-2203-W81</b>  | Bas Human Nutrition | 7722                                                          |                   | Derbes, Christina | 8       | 100    |
| NO BOOK              | R                   | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                 | 0.00    | 0.00   |
| <b>NRS-2203-W82</b>  | Bas Human Nutrition | 7736                                                          |                   | Derbes, Christina | 1       | 100    |
| NO BOOK              | R                   | NO BOOK TO PURCHASE                                           | NOBOOK            | 0                 | 0.00    | 0.00   |
| <b>PE-1002-HRIV</b>  | Concepts of Fitness | 9465                                                          |                   | Lamb, Jeremy      | 7       | 24     |
|                      |                     | ***No information regarding course materials is available.*** |                   | 0                 |         |        |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description |                      |                                                                                                                                                                                            | Course Ref # | Cont?   | Instructor        | Act<br>Enroll   | Est<br>Enroll    |
|-----------------|--------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------|-------------------|-----------------|------------------|
| Course Note     |                    |                      |                                                                                                                                                                                            | Section Note |         |                   |                 |                  |
| ISBN/Identifier | Author             | R/C/O/S              | Title/Description                                                                                                                                                                          | Publisher    | Edition | CY                | New*<br>/Rental | Used*<br>/Rental |
| Book Note       |                    |                      |                                                                                                                                                                                            |              |         |                   |                 |                  |
| PE-1111-HRIV    |                    | Physical Condition   |                                                                                                                                                                                            | 9466         |         | Lamb, Jeremy      | 7               | 24               |
|                 |                    |                      | ***No information regarding course materials is available.***                                                                                                                              |              |         | 0                 |                 |                  |
| PN-1006-01      |                    | Clinical Pract I     |                                                                                                                                                                                            | 7676         |         | Griffey, Kimberly | 28              | 32               |
|                 |                    |                      | REQ'D ITEMS: NURSING KIT, BANDAGE SCISSORS, BLOOD PRESSURE CUFF, EARBUDS, NAME BADGE, NAME BADGE REEL, PEN LIGHT, STETHOSCOPE, 4 SETS OF UNIFORMS, 1 WHITE LAB COAT, WATCH, FOAM EAR PLUGS |              |         |                   |                 |                  |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK       |         | 0                 | 0.00            | 0.00             |
| PN-1009-01      |                    | Nursing Fundamentals |                                                                                                                                                                                            | 7677         |         | Simpson, Rebecca  | 28              | 32               |
| 9781719650038   |                    | R                    | Davis's Drug Guide for Nurses, 19th e                                                                                                                                                      | FADAV        | 19th    | 0                 | 56.00           | 0.00             |
| 9781975230661   |                    | R                    | Dosage Calculations Made Easy, Solving Problems Using Dimensional Analysis                                                                                                                 | LIPPI        | 8th     | 0                 | 128.00          | 0.00             |
| POSC-2103-01    |                    | US Government        |                                                                                                                                                                                            | 8345         |         | Clements, Derek   | 27              | 48               |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK       |         | 0                 | 0.00            | 0.00             |
| POSC-2103-HMAR  |                    | US Government        |                                                                                                                                                                                            | 9513         |         | Collier, Matthew  | 3               | 24               |
|                 |                    |                      | ***No information regarding course materials is available.***                                                                                                                              |              |         | 0                 |                 |                  |
| POSC-2103-HON   |                    | US Government        |                                                                                                                                                                                            | 8346         |         | Clements, Derek   | 0               | 48               |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK       |         | 0                 | 0.00            | 0.00             |
| PSSC-1301-02    |                    | Intro Plant Sci Lab  |                                                                                                                                                                                            | 8265         |         | Hinson, Ronnie    | 4               | 24               |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK       |         | 0                 | 0.00            | 0.00             |
| PSSC-1303-02    |                    | Intro Plant Science  |                                                                                                                                                                                            | 8266         |         | Hinson, Ronnie    | 4               | 24               |
| 2900135184829   |                    |                      | *****RENTAL BOOK*****                                                                                                                                                                      |              |         |                   |                 |                  |
| 9780135184820   | MCMAHON            | R                    | PLANT SCIENCE                                                                                                                                                                              | PEAHE        | 6       | 2019              | 169.00          | 120.00<br>60.00  |
| PSSC-2811-01    |                    | Intro to Soils Lab   |                                                                                                                                                                                            | 8221         |         | Hinson, Ronnie    | 1               | 24               |
| NO BOOK         |                    | R                    | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK       |         | 0                 | 0.00            | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description                                            | Course Ref #          | Cont?                                        | Instructor      | Act     | Est    |
|-----------------|---------------------------------------------------------------|-----------------------|----------------------------------------------|-----------------|---------|--------|
| Course Note     |                                                               | Section Note          |                                              |                 | Enroll  | Enroll |
| ISBN/Identifier | Author                                                        | R/C/O/S               | Title/Description                            | Publisher       | Edition | CY     |
| Book Note       |                                                               |                       |                                              |                 |         |        |
| PSSC-2813-01    | Intro to Soils                                                | 8222                  |                                              | Hinson, Ronnie  | 1       | 24     |
| 2900133254593   |                                                               | *****RENTAL BOOK***** |                                              |                 |         |        |
| 9780133254594   | BRADY                                                         | R                     | ELEMENTS OF THE NATURE & PROPERTIES OF SOILS | PEAHE           | 4TH     | 2019   |
|                 |                                                               |                       |                                              |                 | 178.90  | 60.00  |
|                 |                                                               |                       |                                              |                 |         | 60.00  |
| PSY-2003-01     | Developmental Psy                                             | 8347                  |                                              | Dunlap, Diana   | 6       | 48     |
|                 | ***No information regarding course materials is available.*** |                       |                                              | 0               |         |        |
| PSY-2003-HON    | Developmental Psy                                             | 9554                  |                                              | Dunlap, Diana   | 2       | 24     |
|                 | ***No information regarding course materials is available.*** |                       |                                              | 0               |         |        |
| PSY-2513-01     | Intro to Psychology                                           | 8223                  |                                              | Snyder,Carolynn | 19      | 24     |
|                 | ***No information regarding course materials is available.*** |                       |                                              | 0               |         |        |
| PSY-2513-03     | Intro to Psychology                                           | 8348                  |                                              | Dunlap, Diana   | 45      | 100    |
|                 | *****OER Openstax*****                                        |                       |                                              |                 |         |        |
| NO BOOK         | R                                                             | NO BOOK TO PURCHASE   | NOBOOK                                       | 0               | 0.00    | 0.00   |
| PSY-2513-04     | Intro to Psychology                                           | 8267                  |                                              | Snyder,Carolynn | 12      | 24     |
|                 | ***No information regarding course materials is available.*** |                       |                                              | 0               |         |        |
| PSY-2513-HON    | Intro to Psychology                                           | 8350                  |                                              | Dunlap, Diana   | 18      | 100    |
|                 | *****OER Openstax*****                                        |                       |                                              |                 |         |        |
| NO BOOK         | R                                                             | NO BOOK TO PURCHASE   | NOBOOK                                       | 0               | 0.00    | 0.00   |
| PSY-2513-HRIV   | Intro to Psychology                                           | 9581                  |                                              | Priest, Ashley  | 3       | 24     |
|                 | ***No information regarding course materials is available.*** |                       |                                              | 0               |         |        |
| QM-2113-01      | Business Statistics                                           | 8351                  |                                              | Perkins, Daphne | 11      | 48     |
|                 | *****OER Openstax*****                                        |                       |                                              |                 |         |        |
| NO BOOK         | R                                                             | NO BOOK TO PURCHASE   | NOBOOK                                       | 0               | 0.00    | 0.00   |
| QM-2113-HPAR    | Business Statistics                                           | 9492                  |                                              | Giles, Jacob    | 2       | 24     |
|                 | ***No information regarding course materials is available.*** |                       |                                              | 0               |         |        |
| READ-0033-01    | Reading                                                       | 8224                  |                                              | Adams, Kimberly | 11      | 24     |
| NO BOOK         | R                                                             | NO BOOK TO PURCHASE   | NOBOOK                                       | 0               | 0.00    | 0.00   |

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\*Prices listed are estimates and subject to change without notice

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R - Required - Required by the instructor.

C - Choice - Students will choose 1 or more books from a list of titles.

O - Optional - Any book that is not required by the instructor.

S - Suggested - Learning aids recommended by the instructor.

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description      |                                                                                                                                                                                            |                           | Course Ref # | Cont?            | Instructor | Act Enroll | Est Enroll |
|-----------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------|------------------|------------|------------|------------|
| Course Note     | Author                  | R/C/O/S                                                                                                                                                                                    | Title/Description         | Publisher    | Edition          | CY         | New*       | Used*      |
| ISBN/Identifier |                         |                                                                                                                                                                                            |                           |              |                  |            | /Rental    | /Rental    |
| Book Note       |                         |                                                                                                                                                                                            |                           |              |                  |            |            |            |
| READ-0033-02    | Reading                 |                                                                                                                                                                                            | 8268                      |              | Adams, Kimberly  |            | 4          | 24         |
| NO BOOK         | R                       | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK                    |              | 0                |            | 0.00       | 0.00       |
| READ-0033-W81   | Reading                 |                                                                                                                                                                                            | 9361                      |              | Adams, Kimberly  |            | 34         | 48         |
| NO BOOK         | R                       | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK                    |              | 0                |            | 0.00       | 0.00       |
| RES-2102-01     | Adv Cardio Eval         |                                                                                                                                                                                            | 7678                      |              | Alphin, Jessica  |            | 0          | 24         |
| NO BOOK         | R                       | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK                    |              | 0                |            | 0.00       | 0.00       |
| RES-2105-01     | Clinical Pract III      |                                                                                                                                                                                            | 7679                      |              | Alphin, Jessica  |            | 0          | 24         |
| NO BOOK         | R                       | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK                    |              | 0                |            | 0.00       | 0.00       |
| RES-2203-01     | Resp Critical Care      |                                                                                                                                                                                            | 7680                      |              | Alphin, Jessica  |            | 0          | 24         |
| 9781284177503   | CHANG                   | R                                                                                                                                                                                          | RESPIRATORY CRITICAL CARE | J&B          | 2021             |            | 149.50     | 112.00     |
| RES-2303-01     | Mechanical Vent II      |                                                                                                                                                                                            | 7681                      |              | Alphin, Jessica  |            | 0          | 24         |
| NO BOOK         | R                       | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK                    |              | 0                |            | 0.00       | 0.00       |
| RNSG-2312-01    | Nursing Process III     |                                                                                                                                                                                            | 7714                      |              | Cornish, Gina    |            | 22         | 0          |
| NO BOOK         | R                       | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK                    |              | 0                |            | 0.00       | 0.00       |
| RNSG-2323-01    | Nurs Practicum III      |                                                                                                                                                                                            | 7715                      |              | Cavaness, Brenda |            | 22         | 24         |
| NO BOOK         | R                       | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK                    |              | 0                |            | 0.00       | 0.00       |
| RNUR-2106-01    | RN Clinical Practicum I |                                                                                                                                                                                            | 7682                      |              | Jackson, Haley   |            | 31         | 32         |
|                 |                         | REQ'D ITEMS: NURSING KIT, BANDAGE SCISSORS, BLOOD PRESSURE CUFF, EARBUDS, NAME BADGE, NAME BADGE REEL, PEN LIGHT, STETHOSCOPE, 4 SETS OF UNIFORMS, 1 WHITE LAB COAT, WATCH, FOAM EAR PLUGS |                           |              |                  |            |            |            |
| NO BOOK         | R                       | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK                    |              | 0                |            | 0.00       | 0.00       |
| RNUR-2109-01    | Nursing Concepts I      |                                                                                                                                                                                            | 7683                      |              | Perdue, Amanda   |            | 31         | 32         |
| 9781719650038   | R                       | Davis's Drug Guide for Nurses, 19th e                                                                                                                                                      | FADAV                     | 19th         | 0                |            | 56.00      | 0.00       |
| 9780443424984   | R                       | RN - Book Bundle Fall 2025                                                                                                                                                                 | ELSEVIE                   |              | 0                |            | 207.00     | 0.00       |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                                                        | Course Description        |                     |                   | Course Ref # | Cont?             | Instructor | Act     | Est     |
|---------------------------------------------------------------|---------------------------|---------------------|-------------------|--------------|-------------------|------------|---------|---------|
| Course Note                                                   |                           |                     |                   | Section Note |                   |            | Enroll  | Enroll  |
| ISBN/Identifier                                               | Author                    | R/C/O/S             | Title/Description | Publisher    | Edition           | CY         | New*    | Used*   |
| Book Note                                                     |                           |                     |                   |              |                   |            | /Rental | /Rental |
| RNUR-2212-01                                                  | Nursing Concepts II       | 7685                |                   |              | Stroud, Tina      |            | 24      | 32      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| RNUR-2216-01                                                  | RN Clinical Practicum II  | 7686                |                   |              | Anderson, Joshlyn |            | 24      | 32      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| RNUR-2310-01                                                  | Nursing Concepts III      | 7687                |                   |              | Hibbard, Jennifer |            | 17      | 32      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| RNUR-2316-01                                                  | RN Clinical Practicum III | 7688                |                   |              | Throesch, Meagan  |            | 17      | 32      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| SCOM-1203-01                                                  | Oral Communications       | 8225                |                   |              | Grooms, James     |            | 15      | 24      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| SCOM-1203-02                                                  | Oral Communications       | 8269                |                   |              | Grooms, James     |            | 1       | 24      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| SCOM-1203-03                                                  | Oral Communications       | 8352                |                   |              | Grooms, James     |            | 16      | 60      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| SCOM-1203-04                                                  | Oral Communications       | 8270                |                   |              | Grooms, James     |            | 0       | 24      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| SCOM-1203-HON                                                 | Oral Communications       | 8353                |                   |              | Grooms, James     |            | 37      | 60      |
| NO BOOK                                                       | R                         | NO BOOK TO PURCHASE | NOBOOK            |              | 0                 |            | 0.00    | 0.00    |
| SCOM-1203-HSH                                                 | Oral Communications       | 9475                |                   |              | Grooms, James     |            | 9       | 24      |
| ***No information regarding course materials is available.*** |                           |                     |                   |              | 0                 |            |         |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description   | Course Ref #          | Cont?                                                         | Instructor       | Act     | Est    |
|----------------------|----------------------|-----------------------|---------------------------------------------------------------|------------------|---------|--------|
| Course Note          |                      | Section Note          |                                                               |                  | Enroll  | Enroll |
| ISBN/Identifier      | Author               | R/C/O/S               | Title/Description                                             | Publisher        | Edition | CY     |
| Book Note            |                      |                       |                                                               |                  |         |        |
| <b>SOC-2203-01</b>   | Social Problems      | 8354                  |                                                               | Koons, Rachel    | 4       | 48     |
| 2901506362723        |                      | *****RENTAL BOOK***** |                                                               |                  |         |        |
| 9781506362724        | LEON-GUERRERC        | R                     | SOCIAL PROBLEMS (P)                                           | SAGE             | 6TH     | 2019   |
|                      |                      |                       |                                                               |                  | 118.00  | 120.00 |
|                      |                      |                       |                                                               |                  |         | 60.00  |
| <b>SOC-2203-HON</b>  | Social Problems      | 8355                  |                                                               | Koons, Rachel    | 0       | 48     |
| 2901506362723        |                      | *****RENTAL BOOK***** |                                                               |                  |         |        |
| 9781506362724        | LEON-GUERRERC        | R                     | SOCIAL PROBLEMS (P)                                           | SAGE             | 6TH     | 2019   |
|                      |                      |                       |                                                               |                  | 118.00  | 120.00 |
|                      |                      |                       |                                                               |                  |         | 60.00  |
| <b>SOC-2213-01</b>   | Prin of Sociology    | 8226                  |                                                               | Koons, Rachel    | 4       | 24     |
| 2900357128816        |                      | *****RENTAL BOOK***** |                                                               |                  |         |        |
| 9780357128817        | ANDERSEN             | R                     | SOCIOLOGY: THE ESSENTIALS                                     | CENGAGE          | 10      | 2019   |
|                      |                      |                       |                                                               |                  | 150.50  | 60.00  |
|                      |                      |                       |                                                               |                  |         | 60.00  |
| <b>SOC-2213-02</b>   | Prin of Sociology    | 8271                  |                                                               | Koons, Rachel    | 2       | 24     |
| 2900357128816        |                      | *****RENTAL BOOK***** |                                                               |                  |         |        |
| 9780357128817        | ANDERSEN             | R                     | SOCIOLOGY: THE ESSENTIALS                                     | CENGAGE          | 10      | 2019   |
|                      |                      |                       |                                                               |                  | 150.50  | 60.00  |
|                      |                      |                       |                                                               |                  |         | 60.00  |
| <b>SOC-2213-03</b>   | Prin of Sociology    | 8356                  |                                                               | Koons, Rachel    | 10      | 48     |
| 2900357128816        |                      | *****RENTAL BOOK***** |                                                               |                  |         |        |
| 9780357128817        | ANDERSEN             | R                     | SOCIOLOGY: THE ESSENTIALS                                     | CENGAGE          | 10      | 2019   |
|                      |                      |                       |                                                               |                  | 150.50  | 60.00  |
|                      |                      |                       |                                                               |                  |         | 60.00  |
| <b>SOC-2213-HON</b>  | Prin of Sociology    | 8357                  |                                                               | Koons, Rachel    | 7       | 48     |
| 2900357128816        |                      | *****RENTAL BOOK***** |                                                               |                  |         |        |
| 9780357128817        | ANDERSEN             | R                     | SOCIOLOGY: THE ESSENTIALS                                     | CENGAGE          | 10      | 2019   |
|                      |                      |                       |                                                               |                  | 150.50  | 60.00  |
|                      |                      |                       |                                                               |                  |         | 60.00  |
| <b>SPAN-1013-01</b>  | Elementary Spanish I | 8358                  |                                                               | Polio, Aristides | 0       | 48     |
| RENTAL BOOK          |                      |                       |                                                               |                  |         |        |
|                      |                      |                       | ***No information regarding course materials is available.*** |                  | 0       |        |
| <b>SPAN-1013-HON</b> | Elementary Spanish I | 8359                  |                                                               | Polio, Aristides | 11      | 48     |
| RENTAL BOOK          |                      |                       |                                                               |                  |         |        |
|                      |                      |                       | ***No information regarding course materials is available.*** |                  | 0       |        |
| <b>WLD-1003-02</b>   | Gas Shie Arc Wldg    | 8162                  |                                                               | Killough, Austin | 1       | 8      |
|                      |                      |                       | Need Helmet, Gloves & Welding Jacket--Available in Bookstore  |                  |         |        |
| NO BOOK              |                      | R                     | NO BOOK TO PURCHASE                                           | NOBOOK           | 0       | 0.00   |
|                      |                      |                       |                                                               |                  | 0.00    | 0.00   |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course              | Course Description | Course Ref #         | Cont?                                                         | Instructor       | Act     | Est    |
|---------------------|--------------------|----------------------|---------------------------------------------------------------|------------------|---------|--------|
| Course Note         |                    | Section Note         |                                                               |                  | Enroll  | Enroll |
| ISBN/Identifier     | Author             | R/C/O/S              | Title/Description                                             | Publisher        | Edition | CY     |
| Book Note           |                    |                      |                                                               |                  |         |        |
| <b>WLD-1003-T74</b> | Gas Shie Arc Wldg  | 8611                 |                                                               | Crain, Ross      | 0       | 24     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1003-T75</b> | Gas Shie Arc Wldg  | 8612                 |                                                               | Crain, Ross      | 7       | 16     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1003-T76</b> | Gas Shie Arc Wldg  | 8163                 |                                                               | Killough, Austin | 1       | 8      |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1003-T77</b> | Gas Shie Arc Wldg  | 8116                 |                                                               | Kiker, Steven    | 4       | 24     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1013-01</b>  | Arc Welding        | 8613                 |                                                               | Crain, Ross      | 8       | 16     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket--Available in Bookstore  |                  |         |        |
| NO BOOK             | R                  | NO BOOK TO PURCHASE  | NOBOOK                                                        | 0                | 0.00    | 0.00   |
| <b>WLD-1013-02</b>  | Arc Welding        | 9440                 |                                                               | Killough, Austin | 2       | 24     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket--Available in Bookstore  |                  |         |        |
| NO BOOK             | R                  | NO BOOK TO PURCHASE  | NOBOOK                                                        | 0                | 0.00    | 0.00   |
| <b>WLD-1013-T75</b> | Arc Welding        | 9590                 |                                                               | Crain, Ross      | 4       | 24     |
|                     |                    |                      | ***No information regarding course materials is available.*** | 0                |         |        |
| <b>WLD-1023-01</b>  | Mig Welding        | 8614                 |                                                               | Crain, Ross      | 8       | 16     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket--Available in Bookstore  |                  |         |        |
| NO BOOK             | R                  | NO BOOK TO PURCHASE  | NOBOOK                                                        | 0                | 0.00    | 0.00   |
| <b>WLD-1023-02</b>  | Mig Welding        | 8164                 |                                                               | Killough, Austin | 2       | 8      |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket--Available in Bookstore  |                  |         |        |
| NO BOOK             | R                  | NO BOOK TO PURCHASE  | NOBOOK                                                        | 0                | 0.00    | 0.00   |
| <b>WLD-1023-T74</b> | Mig Welding        | 9383                 |                                                               | Crain, Ross      | 0       | 24     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course              | Course Description | Course Ref #         | Cont?                                                         | Instructor       | Act     | Est    |
|---------------------|--------------------|----------------------|---------------------------------------------------------------|------------------|---------|--------|
| Course Note         |                    | Section Note         |                                                               |                  | Enroll  | Enroll |
| ISBN/Identifier     | Author             | R/C/O/S              | Title/Description                                             | Publisher        | Edition | CY     |
| Book Note           |                    |                      |                                                               |                  |         |        |
| <b>WLD-1023-T75</b> | Mig Welding        | 8615                 |                                                               | Crain, Ross      | 8       | 16     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1023-T76</b> | Mig Welding        | 8166                 |                                                               | Killough, Austin | 9       | 8      |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1023-T77</b> | Mig Welding        | 8117                 |                                                               | Kiker, Steven    | 7       | 24     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1023-T78</b> | Mig Welding        | 9594                 |                                                               | Killough, Austin | 8       | 24     |
|                     |                    |                      | ***No information regarding course materials is available.*** | 0                |         |        |
| <b>WLD-1043-01</b>  | Position Welding   | 8167                 |                                                               | Killough, Austin | 1       | 24     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket--Available in Bookstore  |                  |         |        |
| NO BOOK             | R                  | NO BOOK TO PURCHASE  | NOBOOK                                                        | 0                | 0.00    | 0.00   |
| <b>WLD-1043-T74</b> | Position Welding   | 8616                 |                                                               | Crain, Ross      | 0       | 16     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1043-T75</b> | Position Welding   | 8617                 |                                                               | Crain, Ross      | 7       | 16     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1043-T76</b> | Position Welding   | 9377                 |                                                               | Killough, Austin | 1       | 24     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1043-T77</b> | Position Welding   | 8118                 |                                                               | Kiker, Steven    | 4       | 24     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket                          |                  |         |        |
| LIBRARY             | R                  | BOOK PROVIDED BY CTC | CTC                                                           | 0                | 0.00    | 0.00   |
| <b>WLD-1053-01</b>  | Cert Welding Lab   | 8618                 |                                                               | Crain, Ross      | 0       | 16     |
|                     |                    |                      | Need Helmet, Gloves & Welding Jacket--Available in Bookstore  |                  |         |        |
| NO BOOK             | R                  | NO BOOK TO PURCHASE  | NOBOOK                                                        | 0                | 0.00    | 0.00   |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description  | Course Ref #                                                  | Cont?                                                        | Instructor       | Act     | Est    |
|-----------------|---------------------|---------------------------------------------------------------|--------------------------------------------------------------|------------------|---------|--------|
| Course Note     |                     | Section Note                                                  |                                                              |                  | Enroll  | Enroll |
| ISBN/Identifier | Author              | R/C/O/S                                                       | Title/Description                                            | Publisher        | Edition | CY     |
| Book Note       |                     |                                                               |                                                              |                  |         |        |
| WLD-1053-02     | Cert Welding Lab    | 8168                                                          |                                                              | Killough, Austin | 1       | 24     |
|                 |                     |                                                               | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |                  |         |        |
| NO BOOK         | R                   | NO BOOK TO PURCHASE                                           | NOBOOK                                                       | 0                | 0.00    | 0.00   |
| WLD-1083-01     | Blueprint Reading   | 8139                                                          |                                                              | Killough, Austin | 11      | 24     |
|                 |                     | ***No information regarding course materials is available.*** |                                                              | 0                |         |        |
| WLD-1083-HON    | Blueprint Reading   | 9557                                                          |                                                              | Killough, Austin | 1       | 24     |
|                 |                     | ***No information regarding course materials is available.*** |                                                              | 0                |         |        |
| WLD-1103-01     | Welding Theory      | 8140                                                          |                                                              | Crain, Ross      | 10      | 10     |
|                 |                     | ***No information regarding course materials is available.*** |                                                              | 0                |         |        |
| WLD-1103-T75    | Welding Theory      | 8141                                                          |                                                              | Crain, Ross      | 8       | 10     |
| LIBRARY         | R                   | BOOK PROVIDED BY CTC                                          | CTC                                                          | 0                | 0.00    | 0.00   |
| WLD-1103-T77    | Welding Theory      | 9589                                                          |                                                              | Kiker, Steven    | 7       | 0      |
|                 |                     | ***No information regarding course materials is available.*** |                                                              | 0                |         |        |
| WLD-1203-01     | Fabrication Welding | 8620                                                          |                                                              | Crain, Ross      | 0       | 24     |
|                 |                     |                                                               | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |                  |         |        |
| NO BOOK         | R                   | NO BOOK TO PURCHASE                                           | NOBOOK                                                       | 0                | 0.00    | 0.00   |
| WLD-1203-02     | Fabrication Welding | 8169                                                          |                                                              | Killough, Austin | 1       | 24     |
|                 |                     |                                                               | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |                  |         |        |
| NO BOOK         | R                   | NO BOOK TO PURCHASE                                           | NOBOOK                                                       | 0                | 0.00    | 0.00   |

**Total Unique Courses:** 158  
**Total Sections:** 410  
**Total Sections With Confirmed Items:** 319  
**Total Sections With Confirmed Rental Items:** 44  
**Total Sections With Confirmed eBook Items:** 2  
**Total Items:** 54  
**Total Rental Items:** 21  
**Total eBook Items:** 1