

# Booklist Report - by Course

## Black River Technical College Bookstore

PRICES ARE SUBJECT TO CHANGE

Term: Fall 2025

| Course          | Course Description   | Course Ref #                                                | Cont?     | Instructor     | Act<br>Enroll | Est<br>Enroll    |
|-----------------|----------------------|-------------------------------------------------------------|-----------|----------------|---------------|------------------|
| Course Note     |                      | Section Note                                                |           |                |               |                  |
| ISBN/Identifier | Author               | Title/Description                                           | Publisher | Edition        | CY            | New*<br>/Rental  |
| Book Note       |                      |                                                             |           |                |               | Used*<br>/Rental |
| AB-1003-T75     | Welding and Cutting  | 9378                                                        |           | Dail, Larry    |               | 0                |
|                 |                      |                                                             |           |                |               | 0                |
| LIBRARY         |                      | BOOK PROVIDED BY CTC                                        | CTC       |                | 0             | 0.00             |
|                 |                      |                                                             |           |                |               | 0.00             |
| AB-1024-T75     | Estimating           | 9379                                                        |           | Dail, Larry    |               | 0                |
|                 |                      |                                                             |           |                |               | 24               |
| LIBRARY         |                      | BOOK PROVIDED BY CTC                                        | CTC       |                | 0             | 0.00             |
|                 |                      |                                                             |           |                |               | 0.00             |
| ACCT-1003-02    | Accounting I         | 8120                                                        |           | Ogden, Shannon |               | 1                |
|                 |                      |                                                             |           |                |               | 24               |
| CODE REQUIRED   |                      |                                                             |           |                |               |                  |
| 9780357700037   | CENGAGE              | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)         | CENG      |                | 2018          | 173.50           |
|                 |                      |                                                             |           |                |               |                  |
| ACCT-2003-01    | Financial Accounting | 8147                                                        |           | Ogden, Shannon |               | 2                |
|                 |                      |                                                             |           |                |               | 24               |
| CODE REQUIRED   |                      |                                                             |           |                |               |                  |
| 9780357700037   | CENGAGE              | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)         | CENG      |                | 2018          | 173.50           |
|                 |                      |                                                             |           |                |               |                  |
| ACCT-2003-02    | Financial Accounting | 8145                                                        |           | Ogden, Shannon |               | 0                |
|                 |                      |                                                             |           |                |               | 24               |
| CODE REQUIRED   |                      |                                                             |           |                |               |                  |
| 9780357700037   | CENGAGE              | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)         | CENG      |                | 2018          | 173.50           |
|                 |                      |                                                             |           |                |               |                  |
| ACCT-2003-03    | Financial Accounting | 8579                                                        |           | Ogden, Shannon |               | 0                |
|                 |                      |                                                             |           |                |               | 24               |
| CODE REQUIRED   |                      |                                                             |           |                |               |                  |
| 9780357700037   | CENGAGE              | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)         | CENG      |                | 2018          | 173.50           |
|                 |                      |                                                             |           |                |               |                  |
| ACCT-2013-01    | Intro Managerial Acc | 8148                                                        |           | Ogden, Shannon |               | 1                |
|                 |                      |                                                             |           |                |               | 24               |
| CODE REQUIRED   |                      |                                                             |           |                |               |                  |
| 9780357700037   | CENGAGE              | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)         | CENG      |                | 2018          | 173.50           |
|                 |                      |                                                             |           |                |               |                  |
| ACCT-2013-02    | Intro Managerial Acc | 8146                                                        |           | Ogden, Shannon |               | 0                |
|                 |                      |                                                             |           |                |               | 24               |
| CODE REQUIRED   |                      |                                                             |           |                |               |                  |
| 9780357700037   | CENGAGE              | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)         | CENG      |                | 2018          | 173.50           |
|                 |                      |                                                             |           |                |               |                  |
| ACCT-2013-03    | Intro Managerial Acc | 8580                                                        |           | Ogden, Shannon |               | 1                |
|                 |                      |                                                             |           |                |               | 24               |
| CODE REQUIRED   |                      |                                                             |           |                |               |                  |
| 9780357700037   | CENGAGE              | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)         | CENG      |                | 2018          | 173.50           |
|                 |                      |                                                             |           |                |               |                  |
| ACCT-2033-01    | Payroll Accounting   | 8121                                                        |           | Ogden, Shannon |               | 1                |
|                 |                      |                                                             |           |                |               | 24               |
| CODE REQUIRED   |                      |                                                             |           |                |               |                  |
| 9781640613621   | WEINSTEIN            | PAYROLL ACCOUNTING: A<br>PRACTICAL , REAL-WORLD<br>APPROACH | LABPU     | 9TH            | 0             | 73.00            |
|                 |                      |                                                             |           |                |               |                  |

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## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description       | Course Ref #                                                | Cont?     | Instructor      | Act<br>Enroll | Est<br>Enroll   |                  |
|-----------------|--------------------------|-------------------------------------------------------------|-----------|-----------------|---------------|-----------------|------------------|
| Course Note     |                          | Section Note                                                |           |                 |               |                 |                  |
| ISBN/Identifier | Author                   | Title/Description                                           | Publisher | Edition         | CY            | New*<br>/Rental | Used*<br>/Rental |
| Book Note       |                          |                                                             |           |                 |               |                 |                  |
| ADMS-1513-W81   | Keyboarding/Prof I       | 8119                                                        |           | Hardage, Kellee | 0             | 24              |                  |
| CODE REQUIRED   |                          |                                                             |           |                 |               |                 |                  |
| 9780997560947   | KEYBOARDINGON            | Keyboarding Online Access Code                              | ELLS      | 0               | 64.50         |                 |                  |
| ADMS-2073-01    | Professional Develop     | 8149                                                        |           | Hardage, Kellee | 0             | 24              |                  |
| 2900321959446   |                          | *****RENTAL BOOK*****                                       |           |                 |               |                 |                  |
| 9780321959447   | ANDERSON                 | PROFESSIONALISM<br>(W/MYREADINGLAB BIND-IN<br>ACCESS)       | PEAHE     | 4TH             | 2016          | 120.00          | 120.00<br>60.00  |
| ADMS-2073-02    | Professional Develop     | 8581                                                        |           | Hardage, Kellee | 0             | 24              |                  |
| 2900321959446   |                          | *****RENTAL BOOK*****                                       |           |                 |               |                 |                  |
| 9780321959447   | ANDERSON                 | PROFESSIONALISM<br>(W/MYREADINGLAB BIND-IN<br>ACCESS)       | PEAHE     | 4TH             | 2016          | 120.00          | 120.00<br>60.00  |
| ADMS-2563-01    | Business Communicat      | 8123                                                        |           | Hardage, Kellee | 0             | 24              |                  |
| CODE REQUIRED   |                          |                                                             |           |                 |               |                 |                  |
| 9780357700037   | CENGAGE                  | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)         | CENG      | 2018            | 173.50        |                 |                  |
| AGRI-1103-W81   | Precision Technology     | 8188                                                        |           | Hinson, Ronnie  | 0             | 24              |                  |
| 0866914358u     |                          | *****RENTAL BOOK*****                                       |           |                 |               |                 |                  |
| 0866914358      | DEERE                    | PRECISION-FARMING GUIDE FOR<br>AGRICULTURISTS (FP404NC) (P) | DEERE     | 4TH             | 2017          | 120.00          | 120.00<br>60.00  |
| AGRI-1211-W81   | Seminars in Agri         | 8272                                                        |           | Hinson, Ronnie  | 3             | 24              |                  |
| NO BOOK         |                          | NO BOOK TO PURCHASE                                         | NOBOOK    | 0               | 0.00          | 0.00            |                  |
| AGRI-2003-W82   | Agriculture Technology   | 8227                                                        |           | Hinson, Ronnie  | 0             | 24              |                  |
| NO BOOK         |                          | NO BOOK TO PURCHASE                                         | NOBOOK    | 0               | 0.00          | 0.00            |                  |
| ANSC-1613-02    | Intro Animal Science     | 8232                                                        |           | Hinson, Ronnie  | 0             | 24              |                  |
| 2900134436059   |                          | *****RENTAL BOOK*****                                       |           |                 |               |                 |                  |
| 9780134436050   | DAMRON                   | INTRO TO ANIMAL SCIENCE                                     | PEAHE     | 6               | 2018          | 229.00          | 120.00<br>60.00  |
| ANSC-1621-01    | Intro Animal Science Lab | 8233                                                        |           | Hinson, Ronnie  | 0             | 24              |                  |
| NO BOOK         |                          | NO BOOK TO PURCHASE                                         | NOBOOK    | 0               | 0.00          | 0.00            |                  |
| ANTH-2233-01    | Intro Anthropology       | 8192                                                        |           | Koons, Rachel   | 0             | 24              |                  |
| 2901305633796   |                          | *****RENTAL BOOK*****                                       |           |                 |               |                 |                  |
| 9781305633797   | HAVILAND                 | CULTURAL ANTHROPOLOGY (P)                                   | CENG      | 15TH            | 2016          | 120.00          | 60.00<br>60.00   |

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Term: Fall 2025

| Course          | Course Description       | Course Ref #                                                         | Cont?     | Instructor      | Act<br>Enroll | Est<br>Enroll    |       |
|-----------------|--------------------------|----------------------------------------------------------------------|-----------|-----------------|---------------|------------------|-------|
| Course Note     |                          | Section Note                                                         |           |                 |               |                  |       |
| ISBN/Identifier | Author                   | Title/Description                                                    | Publisher | Edition         | CY            | New*<br>/Rental  |       |
| Book Note       |                          |                                                                      |           |                 |               | Used*<br>/Rental |       |
| ANTH-2233-02    | Intro Anthropology       | 8234                                                                 |           | Koons, Rachel   |               | 0                | 24    |
| 2901305633796   |                          | *****RENTAL BOOK*****                                                |           |                 |               |                  |       |
| 9781305633797   | HAVILAND                 | CULTURAL ANTHROPOLOGY (P)                                            | CENG      | 15TH            | 2016          | 120.00           | 60.00 |
|                 |                          |                                                                      |           |                 |               |                  | 60.00 |
| ANTH-2233-03    | Intro Anthropology       | 8278                                                                 |           | Koons, Rachel   |               | 0                | 48    |
| 2901305633796   |                          | *****RENTAL BOOK*****                                                |           |                 |               |                  |       |
| 9781305633797   | HAVILAND                 | CULTURAL ANTHROPOLOGY (P)                                            | CENG      | 15TH            | 2016          | 120.00           | 60.00 |
|                 |                          |                                                                      |           |                 |               |                  | 60.00 |
| AST-1006-01     | Auto Transmission        | 8584                                                                 |           | DeClerk, Travis |               | 3                | 24    |
| CODE REQUIRED   |                          |                                                                      |           |                 |               |                  |       |
| 9780357700044   | CENGAGE                  | CENGAGE UNLIMITED MULTI<br>TERM (12 MONTHS)(NEW<br>ACCESS CARD ONLY) | CENGAGE   |                 | 2018          | 203.00           |       |
| AST-1015-01     | Auto Manual Dri Trai     | 8585                                                                 |           | DeClerk, Travis |               | 3                | 24    |
| CODE REQUIRED   |                          |                                                                      |           |                 |               |                  |       |
| 9780357700044   | CENGAGE                  | CENGAGE UNLIMITED MULTI<br>TERM (12 MONTHS)(NEW<br>ACCESS CARD ONLY) | CENGAGE   |                 | 2018          | 203.00           |       |
| AST-1043-01     | Auto Drive Axles         | 8586                                                                 |           | DeClerk, Travis |               | 3                | 24    |
| CODE REQUIRED   |                          |                                                                      |           |                 |               |                  |       |
| 9780357700044   | CENGAGE                  | CENGAGE UNLIMITED MULTI<br>TERM (12 MONTHS)(NEW<br>ACCESS CARD ONLY) | CENGAGE   |                 | 2018          | 203.00           |       |
| AST-1056-T75    | Automotive Engines       | 8582                                                                 |           | DeClerk, Travis |               | 0                | 24    |
| LIBRARY         |                          | BOOK PROVIDED BY CTC                                                 | CTC       |                 | 0             | 0.00             | 0.00  |
| BIOL-1004-01    | Biological Science & Lab | 8193                                                                 |           | Stone, James    |               | 1                | 24    |
|                 |                          | *****OER Openstax*****                                               |           |                 |               |                  |       |
| NO BOOK         |                          | NO BOOK TO PURCHASE                                                  | NOBOOK    |                 | 0             | 0.00             | 0.00  |
| BIOL-1004-02    | Biological Science & Lab | 8279                                                                 |           | Stone, James    |               | 5                | 48    |
|                 |                          | *****OER Openstax*****                                               |           |                 |               |                  |       |
| NO BOOK         |                          | NO BOOK TO PURCHASE                                                  | NOBOOK    |                 | 0             | 0.00             | 0.00  |
| BIOL-1004-03    | Biological Science & Lab | 8235                                                                 |           | Self, Jason     |               | 1                | 24    |
|                 |                          | *****OER Openstax*****                                               |           |                 |               |                  |       |
| NO BOOK         |                          | NO BOOK TO PURCHASE                                                  | NOBOOK    |                 | 0             | 0.00             | 0.00  |
| BIOL-1004-H03   | Biological Science & Lab | 8236                                                                 |           | Self, Jason     |               | 0                | 24    |
|                 |                          | *****OER Openstax*****                                               |           |                 |               |                  |       |
| NO BOOK         |                          | NO BOOK TO PURCHASE                                                  | NOBOOK    |                 | 0             | 0.00             | 0.00  |

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|-----------------|---------------------|------------------------|-----------|----------------|-----------------|------------------|
| Course Note     |                     | Section Note           |           |                |                 |                  |
| ISBN/Identifier | Author              | Title/Description      | Publisher | Edition CY     | New*<br>/Rental | Used*<br>/Rental |
| Book Note       |                     |                        |           |                |                 |                  |
| BIOL-2004-01    | Human A&P I and Lab | 8237                   |           | Huggins, John  | 6               | 24               |
|                 |                     | *****OER Openstax***** |           |                |                 |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE    | NOBOOK    | 0              | 0.00            | 0.00             |
| BIOL-2004-02    | Human A&P I and Lab | 8280                   |           | Griffin, Lynda | 6               | 48               |
|                 |                     | *****OER Openstax***** |           |                |                 |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE    | NOBOOK    | 0              | 0.00            | 0.00             |
| BIOL-2004-03    | Human A&P I and Lab | 8194                   |           | Huggins, John  | 3               | 24               |
|                 |                     | *****OER Openstax***** |           |                |                 |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE    | NOBOOK    | 0              | 0.00            | 0.00             |
| BIOL-2004-HON   | Human A&P I and Lab | 8281                   |           | Griffin, Lynda | 0               | 48               |
|                 |                     | *****OER Openstax***** |           |                |                 |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE    | NOBOOK    | 0              | 0.00            | 0.00             |
| BIOL-2004-T75   | Human A&P I and Lab | 8195                   |           | Huggins, John  | 0               | 24               |
|                 |                     |                        |           |                |                 |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC   | CTC       | 0              | 0.00            | 0.00             |
| BIOL-2004-T76   | Human A&P I and Lab | 8238                   |           | Huggins, John  | 0               | 24               |
|                 |                     |                        |           |                |                 |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC   | CTC       | 0              | 0.00            | 0.00             |
| BIOL-2004-T77   | Human A&P I and Lab | 8282                   |           | Griffin, Lynda | 0               | 48               |
|                 |                     |                        |           |                |                 |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC   | CTC       | 0              | 0.00            | 0.00             |
| BIOL-2004-W81   | Human A&P I and Lab | 8189                   |           | Griffin, Lynda | 0               | 24               |
|                 |                     | *****OER Openstax***** |           |                |                 |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE    | NOBOOK    | 0              | 0.00            | 0.00             |
| BIOL-2004-W812  | Human A&P I and Lab | 8273                   |           | Griffin, Lynda | 1               | 48               |
|                 |                     | *****OER Openstax***** |           |                |                 |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE    | NOBOOK    | 0              | 0.00            | 0.00             |
| BIOL-2104-02    | Microbiology & Lab  | 8196                   |           | Huggins, John  | 4               | 24               |
|                 |                     | *****OER Openstax***** |           |                |                 |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE    | NOBOOK    | 0              | 0.00            | 0.00             |
| BIOL-2104-03    | Microbiology & Lab  | 8283                   |           | Stone, James   | 6               | 48               |
|                 |                     | *****OER Openstax***** |           |                |                 |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE    | NOBOOK    | 0              | 0.00            | 0.00             |

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## Black River Technical College Bookstore

Term: Fall 2025

| Course                | Course Description   | Course Ref #                                                  | Cont?     | Instructor      | Act<br>Enroll   | Est<br>Enroll    |
|-----------------------|----------------------|---------------------------------------------------------------|-----------|-----------------|-----------------|------------------|
| Course Note           |                      | Section Note                                                  |           |                 |                 |                  |
| ISBN/Identifier       | Author               | Title/Description                                             | Publisher | Edition CY      | New*<br>/Rental | Used*<br>/Rental |
| Book Note             |                      |                                                               |           |                 |                 |                  |
| <b>BIOL-2104-04</b>   | Microbiology & Lab   | 8239                                                          |           | Huggins, John   | 3               | 24               |
|                       |                      | *****OER Openstax*****                                        |           |                 |                 |                  |
| <b>NO BOOK</b>        |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0               | 0.00            | 0.00             |
| <b>BIOL-2104-HON</b>  | Microbiology & Lab   | 8284                                                          |           | Stone, James    | 0               | 48               |
|                       |                      | *****OER Openstax*****                                        |           |                 |                 |                  |
| <b>NO BOOK</b>        |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0               | 0.00            | 0.00             |
| <b>BIOL-2104-W82</b>  | Microbiology & Lab   | 8361                                                          |           | Griffin, Lynda  | 0               | 48               |
|                       |                      | *****OER Openstax*****                                        |           |                 |                 |                  |
| <b>NO BOOK</b>        |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0               | 0.00            | 0.00             |
| <b>BIOL-2414-01</b>   | Human A&P II and Lab | 9167                                                          |           | Griffin, Lynda  | 4               | 24               |
|                       |                      | *****OER Openstax*****                                        |           |                 |                 |                  |
| <b>NO BOOK</b>        |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0               | 0.00            | 0.00             |
| <b>BIOL-2414-W821</b> | Human A&P II and Lab | 8228                                                          |           | Griffin, Lynda  | 1               | 24               |
|                       |                      | *****OER Openstax*****                                        |           |                 |                 |                  |
| <b>NO BOOK</b>        |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0               | 0.00            | 0.00             |
| <b>BIOL-2414-W822</b> | Human A&P II and Lab | 8362                                                          |           | Griffin, Lynda  | 7               | 48               |
|                       |                      | *****OER Openstax*****                                        |           |                 |                 |                  |
| <b>NO BOOK</b>        |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0               | 0.00            | 0.00             |
| <b>BSYS-2003-01</b>   | Bus/Pro Presentation | 8124                                                          |           | Hardage, Kellee | 3               | 24               |
| <b>CODE REQUIRED</b>  |                      |                                                               |           |                 |                 |                  |
| <b>9780357700037</b>  |                      | ***No information regarding course materials is available.*** |           | 0               |                 |                  |
| <b>BSYS-2583-01</b>   | Sprdsht/Man.Decis    | 8125                                                          |           | Ogden, Shannon  | 1               | 24               |
| <b>CODE REQUIRED</b>  |                      |                                                               |           |                 |                 |                  |
| <b>9780357700037</b>  | CENGAGE              | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      | 2018            | 173.50          |                  |
| <b>BUAD-1013-01</b>   | Intro to Business    | 8126                                                          |           | Ogden, Shannon  | 0               | 24               |
| <b>CODE REQUIRED</b>  |                      |                                                               |           |                 |                 |                  |
| <b>9780357700037</b>  | CENGAGE              | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      | 2018            | 173.50          |                  |
| <b>CA-1903-01</b>     | Computer Concepts    | 8127                                                          |           | Hardage, Kellee | 3               | 24               |
| <b>CODE REQUIRED</b>  |                      |                                                               |           |                 |                 |                  |
| <b>9780357700037</b>  | CENGAGE              | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      | 2018            | 173.50          |                  |
| <b>CA-1903-02</b>     | Computer Concepts    | 8150                                                          |           | Hardage, Kellee | 0               | 24               |
| <b>CODE REQUIRED</b>  |                      |                                                               |           |                 |                 |                  |
| <b>9780357700037</b>  | CENGAGE              | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      | 2018            | 173.50          |                  |

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Term: Fall 2025

| Course               | Course Description  | Course Ref #                                                     | Cont?     | Instructor         | Act<br>Enroll | Est<br>Enroll    |
|----------------------|---------------------|------------------------------------------------------------------|-----------|--------------------|---------------|------------------|
| Course Note          |                     | Section Note                                                     |           |                    |               |                  |
| ISBN/Identifier      | Author              | Title/Description                                                | Publisher | Edition            | CY            | New*<br>/Rental  |
| Book Note            |                     |                                                                  |           |                    |               | Used*<br>/Rental |
| <b>CA-1903-03</b>    | Computer Concepts   | 8587                                                             |           | Hardage, Kellee    | 1             | 24               |
| CODE REQUIRED        |                     |                                                                  |           |                    |               |                  |
| 9780357700037        | CENGAGE             | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)              | CENG      | 2018               | 173.50        |                  |
| <b>CA-1903-HW82</b>  | Computer Concepts   | 8143                                                             |           | Hardage, Kellee    | 0             | 24               |
| CODE REQUIRED        |                     |                                                                  |           |                    |               |                  |
| 9780357700037        | CENGAGE             | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)              | CENG      | 2018               | 173.50        |                  |
| <b>CA-1903-W82</b>   | Computer Concepts   | 8144                                                             |           | Hardage, Kellee    | 0             | 24               |
| CODE REQUIRED        |                     |                                                                  |           |                    |               |                  |
| 9780357700037        | CENGAGE             | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)              | CENG      | 2018               | 173.50        |                  |
| <b>CHEM-1004-01</b>  | Chemistry I and Lab | 8285                                                             |           | Self, Jason        | 0             | 48               |
|                      |                     | *****OER Openstax*****                                           |           |                    |               |                  |
| NO BOOK              |                     | NO BOOK TO PURCHASE                                              | NOBOOK    | 0                  | 0.00          | 0.00             |
| <b>CHEM-1004-04</b>  | Chemistry I and Lab | 8197                                                             |           | Self, Jason        | 0             | 24               |
|                      |                     | *****OER Openstax*****                                           |           |                    |               |                  |
| NO BOOK              |                     | NO BOOK TO PURCHASE                                              | NOBOOK    | 0                  | 0.00          | 0.00             |
| <b>CHEM-1004-HON</b> | Chemistry I and Lab | 8286                                                             |           | Self, Jason        | 0             | 48               |
|                      |                     | *****OER Openstax*****                                           |           |                    |               |                  |
| NO BOOK              |                     | NO BOOK TO PURCHASE                                              | NOBOOK    | 0                  | 0.00          | 0.00             |
| <b>CIS-1044-W81</b>  | PC Repair I         | 8571                                                             |           | Shanlever, Susan   | 0             | 24               |
| CODE REQUIRED        |                     |                                                                  |           |                    |               |                  |
| 9781935080428        | LABSIM              | PC PRO (2012)                                                    | TEST      | 2012               | 2012          | 172.00           |
| <b>CIS-1073-01</b>   | Comp Accounting     | 8128                                                             |           | Ogden, Shannon     | 3             | 24               |
|                      |                     | ***No information regarding course<br>materials is available.*** |           | 0                  |               |                  |
| <b>CIS-2044-W82</b>  | PC Repair II        | 8624                                                             |           | Shanlever, Susan   | 0             | 24               |
| CODE REQUIRED        |                     |                                                                  |           |                    |               |                  |
| 9781935080428        | LABSIM              | PC PRO (2012)                                                    | TEST      | 2012               | 2012          | 172.00           |
| <b>CIS-2303-01</b>   | Net Applications I  | 8589                                                             |           | Shanlever, Susan   | 0             | 24               |
| CODE REQUIRED        |                     |                                                                  |           |                    |               |                  |
| 9780357700037        | CENGAGE             | CENGAGE UNLIMITED (4MTHS<br>STANDALONE ACCESS CARD)              | CENG      | 2018               | 173.50        |                  |
| <b>COLL-0001-W81</b> | Student Success     | 8230                                                             |           | Linnstaedter, Joan | 0             | 36               |
| NO BOOK              |                     | NO BOOK TO PURCHASE                                              | NOBOOK    | 0                  | 0.00          | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description   | Course Ref #                                                  | Cont?     | Instructor         | Act<br>Enroll | Est<br>Enroll    |
|-----------------|----------------------|---------------------------------------------------------------|-----------|--------------------|---------------|------------------|
| Course Note     |                      | Section Note                                                  |           |                    |               |                  |
| ISBN/Identifier | Author               | Title/Description                                             | Publisher | Edition            | CY            | New*<br>/Rental  |
| Book Note       |                      |                                                               |           |                    |               | Used*<br>/Rental |
| COLL-0001-W811  | Student Success      | 8274                                                          |           | Bradley, Misty     |               | 10 48            |
| NO BOOK         |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                  |               | 0.00 0.00        |
| COLL-0001-W812  | Student Success      | 8190                                                          |           | Inman, Lisa        |               | 1 24             |
| NO BOOK         |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                  |               | 0.00 0.00        |
| COLL-0001-W813  | Student Success      | 8191                                                          |           | Clements, Courtney |               | 2 24             |
| NO BOOK         |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                  |               | 0.00 0.00        |
| COLL-0001-W82   | Student Success      | 8363                                                          |           | Bradley, Misty     |               | 0 48             |
| NO BOOK         |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                  |               | 0.00 0.00        |
| COM-1013-01     | Career Communication | 8364                                                          |           | Bradley, Misty     |               | 0 48             |
| NO BOOK         |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                  |               | 0.00 0.00        |
| CRIM-1023-01    | Intro Crim Justice   | 8287                                                          |           | Ward, Jamie        |               | 3 48             |
| 2901544330722   |                      | *****RENTAL BOOK*****                                         |           |                    |               |                  |
| 9781544330723   | RENNISON             | INTRO TO CRIMINAL JUSTICE (P)                                 | SAGE      | 3RD                | 2019          | 120.00 60.00     |
|                 |                      |                                                               |           |                    |               | 60.00            |
| CRIM-2013-01    | Survey of Correction | 8288                                                          |           | Ward, Jamie        |               | 2 48             |
| 2901506365267   |                      | *****RENTAL BOOK*****                                         |           |                    |               |                  |
| 9781506365268   | STOHR                | CORRECTIONS (P)                                               | SAGE      | 3RD                | 2018          | 120.00 120.00    |
|                 |                      |                                                               |           |                    |               | 60.00            |
| CRIM-2253-01    | Crim Investigation   | 8289                                                          |           | Ward, Jamie        |               | 1 48             |
| 2901506391419   |                      | *****RENTAL BOOK*****                                         |           |                    |               |                  |
| 9781506391410   | BRANDL               | CRIMINAL INVESTIGATION (P)                                    | SAGE      | 4TH                | 2018          | 120.00 60.00     |
|                 |                      |                                                               |           |                    |               | 60.00            |
| ECH-2123-I25    | Lit for Young Child  | 9368                                                          |           | Adams, Kimberly    |               | 1 24             |
|                 |                      | ***No information regarding course materials is available.*** |           | 0                  |               |                  |
| ECH-2173-01     | Child Development    | 8292                                                          |           | Johnson, Marti     |               | 0 48             |
| NO BOOK         |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                  |               | 0.00 0.00        |
| ECON-2313-01    | Prin of Macroeconom  | 8129                                                          |           | Courts, Bari       |               | 1 24             |
| NO BOOK         |                      | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                  |               | 0.00 0.00        |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description         | Course Ref #                                          | Cont?     | Instructor       | Act Enroll | Est Enroll    |
|-----------------|----------------------------|-------------------------------------------------------|-----------|------------------|------------|---------------|
| Course Note     |                            | Section Note                                          |           |                  |            |               |
| ISBN/Identifier | Author                     | Title/Description                                     | Publisher | Edition          | CY         | New* /Rental  |
| Book Note       |                            |                                                       |           |                  |            | Used* /Rental |
| ECON-2323-01    | Prin of Microeconom        | 8130                                                  |           | Courts, Bari     |            | 2             |
|                 |                            |                                                       |           |                  |            | 24            |
| NO BOOK         |                            | NO BOOK TO PURCHASE                                   | NOBOOK    | 0                |            | 0.00          |
|                 |                            |                                                       |           |                  |            | 0.00          |
| EDU-2013-01     | Introduction to Ed         | 8293                                                  |           | Adams, Kimberly  |            | 6             |
| 2901305500982   |                            | *****RENTAL BOOK*****                                 |           |                  |            |               |
| 9781305500983   | ORNSTEIN                   | FOUNDATIONS OF EDUCATION                              | CENG      | 13               | 2017       | 120.00        |
|                 |                            |                                                       |           |                  |            | 60.00         |
|                 |                            |                                                       |           |                  |            | 60.00         |
| EDU-2013-HON    | Introduction to Ed         | 8294                                                  |           | Adams, Kimberly  |            | 0             |
| 2901305500982   |                            | *****RENTAL BOOK*****                                 |           |                  |            |               |
| 9781305500983   | ORNSTEIN                   | FOUNDATIONS OF EDUCATION                              | CENG      | 13               | 2017       | 120.00        |
|                 |                            |                                                       |           |                  |            | 60.00         |
|                 |                            |                                                       |           |                  |            | 60.00         |
| EDU-2803-01     | Intro K-12 Educ Tech       | 8295                                                  |           | Byers, David     |            | 0             |
|                 |                            |                                                       |           |                  |            | 48            |
| NO BOOK         |                            | NO BOOK TO PURCHASE                                   | NOBOOK    | 0                |            | 0.00          |
|                 |                            |                                                       |           |                  |            | 0.00          |
| ELT-1004-T77    | Basic Electricity          | 8111                                                  |           | Earley, Joshua   |            | 0             |
|                 |                            |                                                       |           |                  |            | 24            |
| LIBRARY         |                            | BOOK PROVIDED BY CTC                                  | CTC       | 0                |            | 0.00          |
|                 |                            |                                                       |           |                  |            | 0.00          |
| ELT-1203-01     | Intro to Robotics & Prog I | 8595                                                  |           | Shanlever, Susan |            | 0             |
|                 |                            |                                                       |           |                  |            | 0             |
| 9781649259783   | ROSS                       | INDUSTRIAL ROBOTICS<br>FUNDAMENTALS: THEORY &<br>APPL | GW        | 4TH              | 2023       | 140.00        |
|                 |                            |                                                       |           |                  |            |               |
| ELT-1203-02     | Intro to Robotics & Prog I | 8153                                                  |           | Shanlever, Susan |            | 0             |
|                 |                            |                                                       |           |                  |            | 16            |
| 9781649259783   | ROSS                       | INDUSTRIAL ROBOTICS<br>FUNDAMENTALS: THEORY &<br>APPL | GW        | 4TH              | 2023       | 140.00        |
|                 |                            |                                                       |           |                  |            |               |
| ELT-1203-T75    | Intro to Robotics & Prog I | 8596                                                  |           | Shanlever, Susan |            | 0             |
|                 |                            |                                                       |           |                  |            | 0             |
| LIBRARY         |                            | BOOK PROVIDED BY CTC                                  | CTC       | 0                |            | 0.00          |
|                 |                            |                                                       |           |                  |            | 0.00          |
| ELT-1203-T76    | Intro to Robotics & Prog I | 8154                                                  |           | Shanlever, Susan |            | 0             |
|                 |                            |                                                       |           |                  |            | 16            |
| LIBRARY         |                            | BOOK PROVIDED BY CTC                                  | CTC       | 0                |            | 0.00          |
|                 |                            |                                                       |           |                  |            | 0.00          |
| ELT-1504-T77    | Electonic Circuits         | 8112                                                  |           | Earley, Joshua   |            | 0             |
|                 |                            |                                                       |           |                  |            | 24            |
| LIBRARY         |                            | BOOK PROVIDED BY CTC                                  | CTC       | 0                |            | 0.00          |
|                 |                            |                                                       |           |                  |            | 0.00          |
| EMS-1203-01     | Paramedic Pract One        | 8172                                                  |           | Johnson, Brandon |            | 0             |
|                 |                            |                                                       |           |                  |            | 24            |
| 9780134442235   |                            | Platinum Planner: Paramedic<br>--Student Access Card  | PEARD     | 1                | 0          | 0.00          |
|                 |                            |                                                       |           |                  |            |               |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description |                                                                       | Course Ref # | Cont?   | Instructor         | Act Enroll   | Est Enroll    |
|-----------------|--------------------|-----------------------------------------------------------------------|--------------|---------|--------------------|--------------|---------------|
| Course Note     |                    |                                                                       | Section Note |         |                    |              |               |
| ISBN/Identifier | Author             | Title/Description                                                     | Publisher    | Edition | CY                 | New* /Rental | Used* /Rental |
| Book Note       |                    |                                                                       |              |         |                    |              |               |
| EMS-1213-01     |                    | Paramedic One                                                         | 8171         |         | Johnson, Brandon   | 0            | 24            |
| 9780136914778   |                    | Paramedic Care: Principles & Practice Vol 2                           | PEARD        | 6th     | 0                  | 0.00         | 0.00          |
| 9780136895299   |                    | Paramedic Care: Principles & Practice Vol I                           | PEARD        | 6th     | 0                  | 0.00         | 0.00          |
| EMS-2009-02     |                    | Emergency Medical Technician                                          | 7699         |         | Brown, Brian       | 0            | 24            |
| 9781284243758   | AMER ACAD ORTH     | EMERGENCY CARE & TRAN OF THE SICK & INJURED (W/NEW ACC CARD)ADVANTAGE | J&B          | 12      | 2021               | 295.00       |               |
| EMS-2009-04     |                    | Emergency Medical Technician                                          | 9332         |         | Johnson, Brandon   | 0            | 24            |
| 9781284243758   | AMER ACAD ORTH     | EMERGENCY CARE & TRAN OF THE SICK & INJURED (W/NEW ACC CARD)ADVANTAGE | J&B          | 12      | 2021               | 295.00       |               |
| EMS-2009-T75    |                    | Emergency Medical Technician                                          | 7668         |         | Johnson, Brandon   | 0            | 24            |
| LIBRARY         |                    | BOOK PROVIDED BY CTC                                                  | CTC          |         | 0                  | 0.00         | 0.00          |
| EMS-2009-T76    |                    | Emergency Medical Technician                                          | 7703         |         | Brown, Brian       | 0            | 24            |
| LIBRARY         |                    | BOOK PROVIDED BY CTC                                                  | CTC          |         | 0                  | 0.00         | 0.00          |
| ENG-0023-P01    |                    | Writing Fundamentals                                                  | 8296         |         | Hunter, Laddie     | 5            | 48            |
| 9781324060130   | BULLOCK            | Little Seagull Handook w/Exercises                                    | WWNOR        | 5th     | 0                  | 35.00        | 19.50         |
| ENG-0023-P02    |                    | Writing Fundamentals                                                  | 8240         |         | Linnstaedter, Joan | 0            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                                                   | NOBOOK       |         | 0                  | 0.00         | 0.00          |
| ENG-0023-P04    |                    | Writing Fundamentals                                                  | 8200         |         | Inman, Lisa        | 3            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                                                   | NOBOOK       |         | 0                  | 0.00         | 0.00          |
| ENG-0023-P05    |                    | Writing Fundamentals                                                  | 8242         |         | Linnstaedter, Joan | 2            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                                                   | NOBOOK       |         | 0                  | 0.00         | 0.00          |
| ENG-1003-01     |                    | English I                                                             | 8297         |         | Hunter, Laddie     | 4            | 48            |
| 9781324060130   | BULLOCK            | Little Seagull Handook w/Exercises                                    | WWNOR        | 5th     | 0                  | 35.00        | 19.50         |
| ENG-1003-02     |                    | English I                                                             | 8243         |         | Linnstaedter, Joan | 2            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                                                   | NOBOOK       |         | 0                  | 0.00         | 0.00          |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description |                                    | Course Ref # | Cont?              | Instructor | Act Enroll   | Est Enroll    |
|-----------------|--------------------|------------------------------------|--------------|--------------------|------------|--------------|---------------|
| Course Note     |                    |                                    | Section Note |                    |            |              |               |
| ISBN/Identifier | Author             | Title/Description                  | Publisher    | Edition            | CY         | New* /Rental | Used* /Rental |
| Book Note       |                    |                                    |              |                    |            |              |               |
| ENG-1003-04     | English I          | 8202                               |              | Inman, Lisa        |            | 0            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1003-05     | English I          | 8244                               |              | Linnstaedter, Joan |            | 1            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1003-H02    | English I          | 8245                               |              | Linnstaedter, Joan |            | 0            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1003-H05    | English I          | 8246                               |              | Linnstaedter, Joan |            | 0            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1003-HON    | English I          | 8298                               |              | Hunter, Laddie     |            | 0            | 48            |
| 9781324060130   | BULLOCK            | Little Seagull Handook w/Exercises | WWNOR        | 5th                | 0          | 35.00        | 19.50         |
| ENG-1003-HW81   | English I          | 8275                               |              | Inman, Lisa        |            | 0            | 48            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1003-P01    | English I          | 8299                               |              | Hunter, Laddie     |            | 4            | 48            |
| 9781324060130   | BULLOCK            | Little Seagull Handook w/Exercises | WWNOR        | 5th                | 0          | 35.00        | 19.50         |
| ENG-1003-P02    | English I          | 8247                               |              | Linnstaedter, Joan |            | 0            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1003-P04    | English I          | 8204                               |              | Inman, Lisa        |            | 3            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1003-P05    | English I          | 8248                               |              | Linnstaedter, Joan |            | 1            | 24            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1003-W81    | English I          | 8276                               |              | Inman, Lisa        |            | 0            | 48            |
| NO BOOK         |                    | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-1013-02     | English II         | 8206                               |              | Clements, Courtney |            | 1            | 24            |
| 9781324060130   | BULLOCK            | Little Seagull Handook w/Exercises | WWNOR        | 5th                | 0          | 35.00        | 19.50         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description   |                                    | Course Ref # | Cont?              | Instructor | Act Enroll   | Est Enroll    |
|-----------------|----------------------|------------------------------------|--------------|--------------------|------------|--------------|---------------|
| Course Note     |                      |                                    | Section Note |                    |            |              |               |
| ISBN/Identifier | Author               | Title/Description                  | Publisher    | Edition            | CY         | New* /Rental | Used* /Rental |
| Book Note       |                      |                                    |              |                    |            |              |               |
| ENG-1013-03     | English II           | 8300                               |              | Hunter, Laddie     |            | 6            | 48            |
| 9781324060130   | BULLOCK              | Little Seagull Handook w/Exercises | WWNOR        | 5th                | 0          | 35.00        | 19.50         |
| ENG-1013-05     | English II           | 8249                               |              | Linnstaedter, Joan |            | 2            | 24            |
| 9781324060130   | BULLOCK              | Little Seagull Handook w/Exercises | WWNOR        | 5th                | 0          | 35.00        | 19.50         |
| ENG-1013-HON    | English II           | 8301                               |              | Hunter, Laddie     |            | 0            | 48            |
| 9781324060130   | BULLOCK              | Little Seagull Handook w/Exercises | WWNOR        | 5th                | 0          | 35.00        | 19.50         |
| ENG-1013-HW82   | English II           | 8365                               |              | Inman, Lisa        |            | 0            | 48            |
| 9781324060130   | BULLOCK              | Little Seagull Handook w/Exercises | WWNOR        | 5th                | 0          | 35.00        | 19.50         |
| ENG-1013-W82    | English II           | 8366                               |              | Inman, Lisa        |            | 0            | 48            |
| 9781324060130   | BULLOCK              | Little Seagull Handook w/Exercises | WWNOR        | 5th                | 0          | 35.00        | 19.50         |
| ENG-2003-01     | Intro to World Lit I | 8207                               |              | Clements, Courtney |            | 0            | 24            |
| NO BOOK         |                      | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-2003-02     | Intro to World Lit I | 8250                               |              | Linnstaedter, Joan |            | 0            | 24            |
| NO BOOK         |                      | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-2003-03     | Intro to World Lit I | 8302                               |              | Clements, Courtney |            | 1            | 48            |
| NO BOOK         |                      | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-2003-HON    | Intro to World Lit I | 8303                               |              | Clements, Courtney |            | 0            | 48            |
| NO BOOK         |                      | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-2003-W82    | Intro to World Lit I | 8360                               |              | Clements, Courtney |            | 0            | 48            |
| NO BOOK         |                      | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-2013-02     | Intro to Wrld Lit II | 8304                               |              | Clements, Courtney |            | 0            | 48            |
| NO BOOK         |                      | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-2013-HON    | Intro to Wrld Lit II | 8305                               |              | Clements, Courtney |            | 0            | 48            |
| NO BOOK         |                      | NO BOOK TO PURCHASE                | NOBOOK       |                    | 0          | 0.00         | 0.00          |
| ENG-2023-01     | Lit Mod Pop Culture  | 9059                               |              | Clements, Courtney |            | 1            | 24            |
| 9780765357151   | MATHESON             | I AM LEGEND (P)                    | TOR          |                    | 1995       | 10.00        | 7.50          |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description     | Course Ref #                                | Cont?     | Instructor         | Act<br>Enroll | Est<br>Enroll    |
|-----------------|------------------------|---------------------------------------------|-----------|--------------------|---------------|------------------|
| Course Note     |                        | Section Note                                |           |                    |               |                  |
| ISBN/Identifier | Author                 | Title/Description                           | Publisher | Edition            | CY            | New*<br>/Rental  |
| Book Note       |                        |                                             |           |                    |               | Used*<br>/Rental |
| ENG-2023-01     | Lit Mod Pop Culture    | 9059                                        |           | Clements, Courtney | 1             | 24               |
| 9780486411095   | STOKER                 | DRACULA                                     | DOVER     | 190                | 10.50         | 8.00             |
| ENG-2023-02     | Lit Mod Pop Culture    | 9060                                        |           | Clements, Courtney | 0             | 24               |
| 9780765357151   | MATHESON               | I AM LEGEND (P)                             | TOR       | 1995               | 10.00         | 7.50             |
| 9780486411095   | STOKER                 | DRACULA                                     | DOVER     | 190                | 10.50         | 8.00             |
| FAT-2203-01     | Fine Arts Theatre      | 8210                                        |           | Grooms, James      | 0             | 24               |
| NO BOOK         |                        | NO BOOK TO PURCHASE                         | NOBOOK    | 0                  | 0.00          | 0.00             |
| FAT-2203-02     | Fine Arts Theatre      | 8251                                        |           | Grooms, James      | 2             | 24               |
| NO BOOK         |                        | NO BOOK TO PURCHASE                         | NOBOOK    | 0                  | 0.00          | 0.00             |
| FAT-2203-03     | Fine Arts Theatre      | 8311                                        |           | Grooms, James      | 2             | 48               |
| NO BOOK         |                        | NO BOOK TO PURCHASE                         | NOBOOK    | 0                  | 0.00          | 0.00             |
| FAT-2203-HON    | Fine Arts Theatre      | 8312                                        |           | Grooms, James      | 0             | 48               |
| NO BOOK         |                        | NO BOOK TO PURCHASE                         | NOBOOK    | 0                  | 0.00          | 0.00             |
| FAV-2503-01     | Fine Arts Visual       | 8313                                        |           | Price, Kendra      | 2             | 48               |
| 2901337630701   |                        | *****RENTAL BOOK*****                       |           |                    |               |                  |
| 9781337630702   | KLEINER                | GARDNER'S ART THROUGH AGES: GLOBAL HISTORY  | CENG      | 16                 | 2018          | 60.00            |
|                 |                        |                                             |           |                    |               | 60.00            |
| FAV-2503-HON    | Fine Arts Visual       | 8314                                        |           | Price, Kendra      | 1             | 48               |
| 2901337630701   |                        | *****RENTAL BOOK*****                       |           |                    |               |                  |
| 9781337630702   | KLEINER                | GARDNER'S ART THROUGH AGES: GLOBAL HISTORY  | CENG      | 16                 | 2018          | 60.00            |
|                 |                        |                                             |           |                    |               | 60.00            |
| FS-1093-01      | Prin ER Services       | 8131                                        |           | Haskins, Alan      | 0             | 24               |
| NO BOOK         |                        | NO BOOK TO PURCHASE                         | NOBOOK    | 0                  | 0.00          | 0.00             |
| FS-1103-01      | EM Med First Responder | 8569                                        |           | Haskins, Alan      | 0             | 24               |
| 9780134988467   | LEBAUDOUR              | EMERGENCY MEDICAL RESPONDER: FIRST ON SCENE | PEAHE     | 11TH               | 2019          | 142.50           |
| FS-1711-01      | Firefighter I          | 8621                                        |           | Haskins, Alan      | 0             | 4                |
| 9780879396572   | IFSTA                  | ESSEN OF FIRE FIGHTING (P)                  | IFSTA     | 7TH                | 2018          | 111.00           |

Fire Fighter 1 & 2 use same book

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description            | Course Ref #                     | Cont?     | Instructor    | Act    | Est     |
|-----------------|-------------------------------|----------------------------------|-----------|---------------|--------|---------|
| Course Note     |                               | Section Note                     |           |               | Enroll | Enroll  |
| ISBN/Identifier | Author                        | Title/Description                | Publisher | Edition       | CY     | New*    |
| Book Note       |                               |                                  |           |               |        | /Rental |
| FS-2008-01      | Firefighter II                | 8622                             |           | Haskins, Alan |        | 0       |
|                 |                               | Fire Fighter 1 & 2 use same book |           |               |        | 4       |
| 9780879396572   | IFSTA                         | ESSEN OF FIRE FIGHTING (P)       | IFSTA     | 7TH           | 2018   | 111.00  |
| FS-2043-01      | Special Problems Fire Science | 8132                             |           | Haskins, Alan |        | 0       |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| FS-2183-01      | Fire Officer I                | 8133                             |           | Haskins, Alan |        | 0       |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GSP-1004-01     | Physical Sc & Lab             | 8211                             |           | Stone, James  |        | 1       |
|                 |                               | *****OER Openstax*****           |           |               |        | 24      |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GSP-1004-03     | Physical Sc & Lab             | 8315                             |           | Stone, James  |        | 4       |
|                 |                               | *****OER Openstax*****           |           |               |        | 48      |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GSP-1004-04     | Physical Sc & Lab             | 8253                             |           | Self, Jason   |        | 0       |
|                 |                               | *****OER Openstax*****           |           |               |        | 24      |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GSP-1004-HON    | Physical Sc & Lab             | 8316                             |           | Stone, James  |        | 0       |
|                 |                               | *****OER Openstax*****           |           |               |        | 48      |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GSP-1024-01     | Earth Science & Lab           | 8317                             |           | Self, Jason   |        | 0       |
|                 |                               | *****OER Openstax*****           |           |               |        | 48      |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GSP-1024-02     | Earth Science & Lab           | 9168                             |           | Self, Jason   |        | 0       |
|                 |                               | *****OER Openstax*****           |           |               |        | 24      |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GSP-1024-HON    | Earth Science & Lab           | 8318                             |           | Self, Jason   |        | 1       |
|                 |                               | *****OER Openstax*****           |           |               |        | 48      |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GUNS-1001-01    | Basic Firearm Safety & Maint. | 8570                             |           | Coe, Charles  |        | 1       |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |
| GUNS-1003-01    | Gunsmithing Theory I          | 8599                             |           | Coe, Charles  |        | 1       |
|                 |                               | NO BOOK TO PURCHASE              | NOBOOK    |               | 0      | 0.00    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                            | Course Description          | Course Ref #                                                  | Cont?     | Instructor        | Act<br>Enroll | Est<br>Enroll    |
|-----------------------------------|-----------------------------|---------------------------------------------------------------|-----------|-------------------|---------------|------------------|
| Course Note                       |                             | Section Note                                                  |           |                   |               |                  |
| ISBN/Identifier                   | Author                      | Title/Description                                             | Publisher | Edition           | CY            | New*<br>/Rental  |
| Book Note                         |                             |                                                               |           |                   |               | Used*<br>/Rental |
| <b>GUNS-1103-01</b>               | Firearms Repair I           | 8600                                                          |           | Coe, Charles      |               | 1                |
|                                   |                             |                                                               |           |                   |               | 16               |
| <b>NO BOOK</b>                    |                             | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                 |               | 0.00             |
|                                   |                             |                                                               |           |                   |               | 0.00             |
| <b>GUNS-1303-01</b>               | Shotgunsmithing             | 8602                                                          |           | Coe, Charles      |               | 0                |
|                                   |                             |                                                               |           |                   |               | 16               |
| <b>NO BOOK</b>                    |                             | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                 |               | 0.00             |
|                                   |                             |                                                               |           |                   |               | 0.00             |
| <b>GUNS-2002-01</b>               | Accurizing Factory Rifles   | 8603                                                          |           | Coe, Charles      |               | 0                |
|                                   |                             |                                                               |           |                   |               | 24               |
| <b>NO BOOK</b>                    |                             | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                 |               | 0.00             |
|                                   |                             |                                                               |           |                   |               | 0.00             |
| <b>GUNS-2803-01</b>               | US Firearm History & 2A Law | 8604                                                          |           | Watts, Randall    |               | 0                |
| NO INFORMATION GIVEN AT THIS TIME |                             |                                                               |           |                   |               | 16               |
|                                   |                             | ***No information regarding course materials is available.*** |           | 0                 |               |                  |
| <b>HEC-1003-01</b>                | Food Science                | 7723                                                          |           | Derbes, Christina |               | 0                |
| <b>CODE REQUIRED</b>              |                             |                                                               |           |                   |               | 50               |
| <b>9780357693933</b>              | CENGAGE                     | CENGAGE UNLIMITED (NEW ACCESS CARD ONLY) (4M) (W/ACCESS CODE) | CENG      | 2021              |               | 99.99            |
|                                   |                             |                                                               |           |                   |               |                  |
| <b>HEC-1004-W82</b>               | Intro to Nutrition and Menu | 7730                                                          |           | Derbes, Christina |               | 0                |
|                                   |                             | WEBCAM NEEDED                                                 |           |                   |               | 50               |
| <b>9780578780160</b>              | ZIKMUND                     | NUTRITION FUND AND MEDICAL NUTRITION THERAPY                  | DMA       | 3RD               | 2020          | 199.00           |
|                                   |                             |                                                               |           |                   |               |                  |
| <b>HEC-1102-W81</b>               | Sanitation & Safety         | 7716                                                          |           | Derbes, Christina |               | 0                |
|                                   |                             | <b>WEBCAM NEEDED, ACCESS CODE</b>                             |           |                   |               | 32               |
| <b>9780866127097</b>              |                             | ServSafe Coursebook                                           | SERIV     | 8th               | 0             | 0.00             |
|                                   |                             |                                                               |           |                   |               | 0.00             |
| <b>HEC-1103-W81</b>               | Food Sys Management         | 7717                                                          |           | Derbes, Christina |               | 0                |
|                                   |                             |                                                               |           |                   |               | 50               |
| <b>9780578785615</b>              | LEGVOLD                     | FOODSERVICE MANAGEMENT BY DESIGN                              | DMA       | 3RD               | 2020          | 150.00           |
|                                   |                             |                                                               |           |                   |               |                  |
| <b>HEC-1303-W81</b>               | Quant. Food Prod            | 7718                                                          |           | Derbes, Christina |               | 0                |
|                                   |                             |                                                               |           |                   |               | 50               |
| <b>9780578785615</b>              | LEGVOLD                     | FOODSERVICE MANAGEMENT BY DESIGN                              | DMA       | 3RD               | 2020          | 150.00           |
|                                   |                             |                                                               |           |                   |               |                  |
| <b>HEC-1403-W82</b>               | Field Experience            | 7731                                                          |           | Derbes, Christina |               | 0                |
|                                   |                             |                                                               |           |                   |               | 50               |
| <b>NO BOOK</b>                    |                             | NO BOOK TO PURCHASE                                           | NOBOOK    | 0                 |               | 0.00             |
|                                   |                             |                                                               |           |                   |               | 0.00             |
| <b>HIST-1013-01</b>               | World Civ to 1660           | 8212                                                          |           | Clements, Derek   |               | 0                |
| <b>2901319302442</b>              |                             | *****RENTAL BOOK*****                                         |           |                   |               | 24               |
| <b>9781319302443</b>              | WIESNER-HANKS               | HISTORY OF WORLD SOCIETIES VOL I                              | ST MART   | 12                | 2021          | 224.00           |
|                                   |                             |                                                               |           |                   |               | 168.00           |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description   | Course Ref #                                                        | Cont?     | Instructor      | Act<br>Enroll | Est<br>Enroll    |
|----------------------|----------------------|---------------------------------------------------------------------|-----------|-----------------|---------------|------------------|
| Course Note          |                      | Section Note                                                        |           |                 |               |                  |
| ISBN/Identifier      | Author               | Title/Description                                                   | Publisher | Edition         | CY            | New*<br>/Rental  |
| Book Note            |                      |                                                                     |           |                 |               | Used*<br>/Rental |
| <b>HIST-1013-02</b>  | World Civ to 1660    | 8319                                                                |           | Clements, Derek | 2             | 48               |
| 2901319302442        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9781319302443        | WIESNER-HANKS        | HISTORY OF WORLD SOCIETIES<br>VOL I                                 | ST MART   | 12              | 2021          | 224.00           |
|                      |                      |                                                                     |           |                 |               | 168.00           |
| <b>HIST-1013-HON</b> | World Civ to 1660    | 8320                                                                |           | Clements, Derek | 0             | 48               |
| 2901319302442        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9781319302443        | WIESNER-HANKS        | HISTORY OF WORLD SOCIETIES<br>VOL I                                 | ST MART   | 12              | 2021          | 224.00           |
|                      |                      |                                                                     |           |                 |               | 168.00           |
| <b>HIST-1023-02</b>  | World Civ Since 1660 | 8321                                                                |           | Fraley, Dianna  | 2             | 48               |
| 2901319302466        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9781319302467        | WIESNER-HANKS        | HISTORY OF WORLD SOCIETIES<br>VOL II                                | ST MART   | 12              | 2021          | 224.00           |
|                      |                      |                                                                     |           |                 |               | 168.00           |
| <b>HIST-1023-05</b>  | World Civ Since 1660 | 8254                                                                |           | Fraley, Dianna  | 1             | 24               |
| 2901319302466        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9781319302467        | WIESNER-HANKS        | HISTORY OF WORLD SOCIETIES<br>VOL II                                | ST MART   | 12              | 2021          | 224.00           |
|                      |                      |                                                                     |           |                 |               | 168.00           |
| <b>HIST-1023-HON</b> | World Civ Since 1660 | 8322                                                                |           | Fraley, Dianna  | 0             | 48               |
| 2901319302466        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9781319302467        | WIESNER-HANKS        | HISTORY OF WORLD SOCIETIES<br>VOL II                                | ST MART   | 12              | 2021          | 224.00           |
|                      |                      |                                                                     |           |                 |               | 168.00           |
| <b>HIST-2763-01</b>  | US to 1876           | 8213                                                                |           | Clements, Derek | 1             | 24               |
| 2900190659485        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9780190659486        | SCHALLER             | AMERICAN HORIZONS (V1) (P)                                          | OUP       | 3RD             | 0             | 120.00           |
|                      |                      |                                                                     |           |                 |               | 60.00            |
|                      |                      |                                                                     |           |                 |               | 60.00            |
| <b>HIST-2763-02</b>  | US to 1876           | 8323                                                                |           | Clements, Derek | 0             | 48               |
| 2900190659485        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9780190659486        | SCHALLER             | AMERICAN HORIZONS (V1) (P)                                          | OUP       | 3RD             | 0             | 120.00           |
|                      |                      |                                                                     |           |                 |               | 60.00            |
|                      |                      |                                                                     |           |                 |               | 60.00            |
| <b>HIST-2763-HON</b> | US to 1876           | 8324                                                                |           | Clements, Derek | 0             | 48               |
| 2900190659485        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9780190659486        | SCHALLER             | AMERICAN HORIZONS (V1) (P)                                          | OUP       | 3RD             | 0             | 120.00           |
|                      |                      |                                                                     |           |                 |               | 60.00            |
|                      |                      |                                                                     |           |                 |               | 60.00            |
| <b>HIST-2773-01</b>  | US Since 1876        | 8255                                                                |           | Fraley, Dianna  | 0             | 24               |
| 2900190659492        |                      | *****RENTAL BOOK*****                                               |           |                 |               |                  |
| 9780190659493        | SCHALLER             | AMERICAN HORIZONS: U.S.<br>HISTORY IN A GLOBAL CONTEXT<br>(VII) (P) | OUP       | 3RD             | 2017          | 60.00            |
|                      |                      |                                                                     |           |                 |               | 60.00            |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description             | Course Ref #                                                        | Cont?     | Instructor         | Act<br>Enroll | Est<br>Enroll    |
|----------------------|--------------------------------|---------------------------------------------------------------------|-----------|--------------------|---------------|------------------|
| Course Note          |                                | Section Note                                                        |           |                    |               |                  |
| ISBN/Identifier      | Author                         | Title/Description                                                   | Publisher | Edition            | CY            | New*<br>/Rental  |
| Book Note            |                                |                                                                     |           |                    |               | Used*<br>/Rental |
| <b>HIST-2773-02</b>  | US Since 1876                  | 8325                                                                |           | Fraley, Dianna     | 3             | 48               |
| 2900190659492        |                                | *****RENTAL BOOK*****                                               |           |                    |               |                  |
| 9780190659493        | SCHALLER                       | AMERICAN HORIZONS: U.S.<br>HISTORY IN A GLOBAL CONTEXT<br>(VII (P)) | OUP       | 3RD                | 2017          | 60.00            |
|                      |                                |                                                                     |           |                    |               | 60.00            |
| <b>HIST-2773-HON</b> | US Since 1876                  | 8326                                                                |           | Fraley, Dianna     | 0             | 48               |
| 2900190659492        |                                | *****RENTAL BOOK*****                                               |           |                    |               |                  |
| 9780190659493        | SCHALLER                       | AMERICAN HORIZONS: U.S.<br>HISTORY IN A GLOBAL CONTEXT<br>(VII (P)) | OUP       | 3RD                | 2017          | 60.00            |
|                      |                                |                                                                     |           |                    |               | 60.00            |
| <b>HIST-2773-W81</b> | US Since 1876                  | 8277                                                                |           | Fraley, Dianna     | 0             | 48               |
| 2900190659492        |                                | *****RENTAL BOOK*****                                               |           |                    |               |                  |
| 9780190659493        | SCHALLER                       | AMERICAN HORIZONS: U.S.<br>HISTORY IN A GLOBAL CONTEXT<br>(VII (P)) | OUP       | 3RD                | 2017          | 60.00            |
|                      |                                |                                                                     |           |                    |               | 60.00            |
| <b>LAW-2023-01</b>   | Legal Env Business             | 8134                                                                |           | Lacefield, Barbara | 3             | 24               |
| NO BOOK              |                                | NO BOOK TO PURCHASE                                                 | NOBOOK    | 0                  |               | 0.00             |
| <b>MATH-0001-01</b>  | Math Enrichment                | 8327                                                                |           | Harris, Travis     | 7             | 48               |
| NO BOOK              |                                | NO BOOK TO PURCHASE                                                 | NOBOOK    | 0                  |               | 0.00             |
| <b>MATH-0001-02</b>  | Math Enrichment                | 8328                                                                |           | Perkins, Daphne    | 4             | 48               |
| NO BOOK              |                                | NO BOOK TO PURCHASE                                                 | NOBOOK    | 0                  |               | 0.00             |
| <b>MATH-0001-03</b>  | Math Enrichment                | 8329                                                                |           | Stout, Jessica     | 2             | 48               |
| NO BOOK              |                                | NO BOOK TO PURCHASE                                                 | NOBOOK    | 0                  |               | 0.00             |
| <b>MATH-0001-HON</b> | Math Enrichment                | 8330                                                                |           | Perkins, Daphne    | 0             | 48               |
| NO BOOK              |                                | NO BOOK TO PURCHASE                                                 | NOBOOK    | 0                  |               | 0.00             |
| <b>MATH-0001-T75</b> | Math Enrichment                | 8331                                                                |           | Harris, Travis     | 0             | 48               |
| LIBRARY              |                                | BOOK PROVIDED BY CTC                                                | CTC       | 0                  |               | 0.00             |
| <b>MATH-0001-W82</b> | Math Enrichment                | 8367                                                                |           | Perkins, Daphne    | 0             | 48               |
| NO BOOK              |                                | NO BOOK TO PURCHASE                                                 | NOBOOK    | 0                  |               | 0.00             |
| <b>MATH-0044-01</b>  | Foundation for College Algebra | 8214                                                                |           | Stout, Jessica     | 3             | 24               |
| CODE REQUIRED        |                                | Required Items: Scientific Calculator - Casio fx115 ES Plus         |           |                    |               |                  |
| 9780136553885        | BLITZER                        | MYLAB MATH FOR INTERM<br>ALGEBRA FOR COLLEGE<br>STUDENTS            | PEAHE     | 8TH                | 2021          | 112.00           |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description             | Course Ref #                                                                                                      | Cont?                                                               | Instructor      | Act<br>Enroll | Est<br>Enroll    |
|----------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|---------------|------------------|
| Course Note          |                                | Section Note                                                                                                      |                                                                     |                 |               |                  |
| ISBN/Identifier      | Author                         | Title/Description                                                                                                 | Publisher                                                           | Edition         | CY            | New*<br>/Rental  |
| Book Note            |                                |                                                                                                                   |                                                                     |                 |               | Used*<br>/Rental |
| <b>MATH-0044-02</b>  | Foundation for College Algebra | 8256                                                                                                              |                                                                     | Perkins, Daphne |               | 1                |
| CODE REQUIRED        |                                |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus         |                 |               |                  |
| 9780136553885        | BLITZER                        | MYLAB MATH FOR INTERM ALGEBRA FOR COLLEGE STUDENTS                                                                | PEAHE                                                               | 8TH             | 2021          | 112.00           |
| <b>MATH-1023-01</b>  | College Algebra                | 8215                                                                                                              |                                                                     | Harris, Travis  |               | 2                |
| CODE REQUIRED        |                                |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                 |               |                  |
| 9780136970613        | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks)                                        | PEAHE                                                               | 8th             | 2022          | 112.00           |
| <b>MATH-1023-04</b>  | College Algebra                | 8257                                                                                                              |                                                                     | Perkins, Daphne |               | 1                |
| CODE REQUIRED        |                                |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus         |                 |               |                  |
| 9780136970613        | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks)                                        | PEAHE                                                               | 8th             | 2022          | 112.00           |
| <b>MATH-1023-05</b>  | College Algebra                | 8333                                                                                                              |                                                                     | Perkins, Daphne |               | 1                |
| CODE REQUIRED        |                                |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                 |               |                  |
| 9780136970613        | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks)                                        | PEAHE                                                               | 8th             | 2022          | 112.00           |
| <b>MATH-1023-H01</b> | College Algebra                | 8216                                                                                                              |                                                                     | Harris, Travis  |               | 0                |
| CODE REQUIRED        |                                |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                 |               |                  |
| 9780136970613        | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks)                                        | PEAHE                                                               | 8th             | 2022          | 112.00           |
| <b>MATH-1023-HO4</b> | College Algebra                | 8258                                                                                                              |                                                                     | Perkins, Daphne |               | 0                |
| CODE REQUIRED        |                                |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus         |                 |               |                  |
| 9780136970613        | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks)                                        | PEAHE                                                               | 8th             | 2022          | 112.00           |
| <b>MATH-1023-HON</b> | College Algebra                | 8334                                                                                                              |                                                                     | Perkins, Daphne |               | 0                |
| CODE REQUIRED        |                                |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                 |               |                  |
| 9780136970613        | BLITZER                        | MyLab Math with Pearson eText for College Algebra - Access Code (18 weeks)                                        | PEAHE                                                               | 8th             | 2022          | 112.00           |
| <b>MATH-1053-01</b>  | Math Reasoning / QL            | 8217                                                                                                              |                                                                     | Harris, Travis  |               | 1                |
| CODE REQUIRED        |                                |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                 |               |                  |
| 9780137575183        | BENNETT                        | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE                                                               | 8TH             | 0             | 112.00           |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description  | Course Ref #                                                                                                      | Cont?                                                               | Instructor     | Act<br>Enroll | Est<br>Enroll    |
|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------|---------------|------------------|
| Course Note          |                     | Section Note                                                                                                      |                                                                     |                |               |                  |
| ISBN/Identifier      | Author              | Title/Description                                                                                                 | Publisher                                                           | Edition        | CY            | New*<br>/Rental  |
| Book Note            |                     |                                                                                                                   |                                                                     |                |               | Used*<br>/Rental |
| <b>MATH-1053-03</b>  | Math Reasoning / QL | 8218                                                                                                              |                                                                     | Harris, Travis | 2             | 24               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE                                                               | 8TH            | 0             | 112.00           |
| <b>MATH-1053-05</b>  | Math Reasoning / QL | 8259                                                                                                              |                                                                     | Harris, Travis | 2             | 24               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE                                                               | 8TH            | 0             | 112.00           |
| <b>MATH-1053-06</b>  | Math Reasoning / QL | 8260                                                                                                              |                                                                     | Harris, Travis | 1             | 24               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE                                                               | 8TH            | 0             | 112.00           |
| <b>MATH-1053-07</b>  | Math Reasoning / QL | 8335                                                                                                              |                                                                     | Harris, Travis | 4             | 48               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE                                                               | 8TH            | 0             | 112.00           |
| <b>MATH-1053-HON</b> | Math Reasoning / QL | 8336                                                                                                              |                                                                     | Harris, Travis | 0             | 48               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| 9780137575183        | BENNETT             | Using & Understanding Mathematics: A Quantitative Reasoning Approach -- MyLab Math with Pearson eText Access Code | PEAHE                                                               | 8TH            | 0             | 112.00           |
| <b>MATH-1053-T75</b> | Math Reasoning / QL | 8219                                                                                                              |                                                                     | Harris, Travis | 0             | 24               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| <b>LIBRARY</b>       |                     | BOOK PROVIDED BY CTC                                                                                              | CTC                                                                 |                | 0             | 0.00             |
| <b>MATH-1053-T76</b> | Math Reasoning / QL | 8262                                                                                                              |                                                                     | Harris, Travis | 0             | 24               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| <b>LIBRARY</b>       |                     | BOOK PROVIDED BY CTC                                                                                              | CTC                                                                 |                | 0             | 0.00             |
| <b>MATH-1053-T77</b> | Math Reasoning / QL | 8337                                                                                                              |                                                                     | Harris, Travis | 0             | 48               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| <b>LIBRARY</b>       |                     | BOOK PROVIDED BY CTC                                                                                              | CTC                                                                 |                | 0             | 0.00             |
| <b>MATH-1053-T78</b> | Math Reasoning / QL | 8115                                                                                                              |                                                                     | Harris, Travis | 0             | 24               |
| <b>CODE REQUIRED</b> |                     |                                                                                                                   | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| <b>LIBRARY</b>       |                     | BOOK PROVIDED BY CTC                                                                                              | CTC                                                                 |                | 0             | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course               | Course Description       | Course Ref #                                                                                     | Cont?                                                               | Instructor     | Act<br>Enroll | Est<br>Enroll    |
|----------------------|--------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------|---------------|------------------|
| Course Note          |                          | Section Note                                                                                     |                                                                     |                |               |                  |
| ISBN/Identifier      | Author                   | Title/Description                                                                                | Publisher                                                           | Edition        | CY            | New*<br>/Rental  |
| Book Note            |                          |                                                                                                  |                                                                     |                |               | Used*<br>/Rental |
| <b>MATH-1054-01</b>  | Precalculus              | 8338                                                                                             |                                                                     | Harris, Travis |               | 0                |
| CODE REQUIRED        |                          |                                                                                                  | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| 9780137321681        |                          | Precalculus                                                                                      | PEARD                                                               | 7th            | 2022          | 119.50           |
| <b>MATH-1054-HON</b> | Precalculus              | 8339                                                                                             |                                                                     | Harris, Travis |               | 0                |
| CODE REQUIRED        |                          |                                                                                                  | Required Items: Scientific Calculator - Casio fx115 ES Plus, Webcam |                |               |                  |
| 9780137321681        |                          | Precalculus                                                                                      | PEARD                                                               | 7th            | 2022          | 119.50           |
| <b>MATH-2113-01</b>  | Math Elem/Teachers I     | 8340                                                                                             |                                                                     | Stout, Jessica |               | 4                |
| CODE REQUIRED        |                          |                                                                                                  | Basic Calculator Recommended - TI-530SV, Webcam w/Microphone        |                |               |                  |
| 9780135190050        | BILLSTEIN                | MYLAB MATH A PROBLEM SOLVING APPROACH TO MATH FOR ELEMENTARY SCHOOL TEACHERS (24 MO ACCESS CODE) | PEAHE                                                               | 13TH           | 2020          | 162.49           |
| <b>MATH-2123-01</b>  | Math Elem Teachers II    | 8341                                                                                             |                                                                     | Stout, Jessica |               | 4                |
| CODE REQUIRED        |                          |                                                                                                  | Basic Calculator Recommended - TI-530SV, Webcam w/Microphone        |                |               |                  |
|                      |                          |                                                                                                  | IF YOU HAVE CODE FOR MATH ELEM TEACHERS I THIS IS THE SAME CODE     |                |               |                  |
| 9780135190050        | BILLSTEIN                | MYLAB MATH A PROBLEM SOLVING APPROACH TO MATH FOR ELEMENTARY SCHOOL TEACHERS (24 MO ACCESS CODE) | PEAHE                                                               | 13TH           | 2020          | 162.49           |
| <b>MEDL-1001-01</b>  | Intro Health Care Issues | 7724                                                                                             |                                                                     | Faulkner, Erin |               | 0                |
| CODE REQUIRED        |                          |                                                                                                  |                                                                     |                |               | 100              |
| 9780357700044        | CENGAGE                  | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY)                                   | CENGAGE                                                             |                | 2018          | 203.00           |
| <b>MEDL-1001-W81</b> | Intro Health Care Issues | 7719                                                                                             |                                                                     | Faulkner, Erin |               | 4                |
| CODE REQUIRED        |                          |                                                                                                  |                                                                     |                |               | 100              |
| 9780357700044        | CENGAGE                  | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY)                                   | CENGAGE                                                             |                | 2018          | 203.00           |
| <b>MEDL-1001-W82</b> | Intro Health Care Issues | 7732                                                                                             |                                                                     | Haas, Mykal    |               | 0                |
| CODE REQUIRED        |                          |                                                                                                  |                                                                     |                |               | 100              |
| 9780357700044        | CENGAGE                  | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY)                                   | CENGAGE                                                             |                | 2018          | 203.00           |
| <b>MEDL-1003-03</b>  | Medical Terminology      | 7725                                                                                             |                                                                     | Faulkner, Erin |               | 7                |
| CODE REQUIRED        |                          |                                                                                                  |                                                                     |                |               | 100              |
| 9780357700044        | CENGAGE                  | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY)                                   | CENGAGE                                                             |                | 2018          | 203.00           |
| <b>MEDL-1003-T75</b> | Medical Terminology      | 7665                                                                                             |                                                                     | Faulkner, Erin |               | 0                |
|                      |                          |                                                                                                  |                                                                     |                |               | 24               |
| <b>LIBRARY</b>       |                          | BOOK PROVIDED BY CTC                                                                             | CTC                                                                 |                | 0             | 0.00             |
|                      |                          |                                                                                                  |                                                                     |                |               | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description         | Course Ref #                                                   | Cont?     | Instructor     | Act    | Est     |
|-----------------|----------------------------|----------------------------------------------------------------|-----------|----------------|--------|---------|
| Course Note     |                            | Section Note                                                   |           |                | Enroll | Enroll  |
| ISBN/Identifier | Author                     | Title/Description                                              | Publisher | Edition        | CY     | New*    |
| Book Note       |                            |                                                                |           |                |        | /Rental |
| MEDL-1003-T76   | Medical Terminology        | 7695                                                           |           | Haas, Mykal    |        | 0       |
|                 |                            |                                                                |           |                |        | 24      |
| LIBRARY         |                            | BOOK PROVIDED BY CTC                                           | CTC       |                | 0      | 0.00    |
|                 |                            |                                                                |           |                |        | 0.00    |
| MEDL-1003-W81   | Medical Terminology        | 7720                                                           |           | Faulkner, Erin |        | 2       |
|                 |                            |                                                                |           |                |        | 100     |
| CODE REQUIRED   |                            |                                                                |           |                |        |         |
| 9780357700044   | CENGAGE                    | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE   |                | 2018   | 203.00  |
|                 |                            |                                                                |           |                |        |         |
| MEDL-1003-W82   | Medical Terminology        | 6975                                                           |           | Haas, Mykal    |        | 0       |
|                 |                            |                                                                |           |                |        | 24      |
| CODE REQUIRED   |                            |                                                                |           |                |        |         |
| 9780357700044   | CENGAGE                    | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE   |                | 2018   | 203.00  |
|                 |                            |                                                                |           |                |        |         |
| MEDL-1022-W811  | Phlebotomy Practicum       | 7666                                                           |           | Faulkner, Erin |        | 1       |
|                 |                            |                                                                |           |                |        | 24      |
| NO BOOK         |                            | NO BOOK TO PURCHASE                                            | NOBOOK    |                | 0      | 0.00    |
|                 |                            |                                                                |           |                |        | 0.00    |
| MEDL-1022-W812  | Phlebotomy Practicum       | 7696                                                           |           | Haas, Mykal    |        | 4       |
|                 |                            |                                                                |           |                |        | 24      |
| NO BOOK         |                            | NO BOOK TO PURCHASE                                            | NOBOOK    |                | 0      | 0.00    |
|                 |                            |                                                                |           |                |        | 0.00    |
| MEDL-1022-W821  | Phlebotomy Practicum       | 7689                                                           |           | Faulkner, Erin |        | 0       |
|                 |                            |                                                                |           |                |        | 24      |
| NO BOOK         |                            | NO BOOK TO PURCHASE                                            | NOBOOK    |                | 0      | 0.00    |
|                 |                            |                                                                |           |                |        | 0.00    |
| MEDL-1022-W822  | Phlebotomy Practicum       | 7707                                                           |           | Haas, Mykal    |        | 0       |
|                 |                            |                                                                |           |                |        | 24      |
| NO BOOK         |                            | NO BOOK TO PURCHASE                                            | NOBOOK    |                | 0      | 0.00    |
|                 |                            |                                                                |           |                |        | 0.00    |
| MEDL-1033-01    | Foundations of Human A & P | 7726                                                           |           | Faulkner, Erin |        | 4       |
|                 |                            |                                                                |           |                |        | 100     |
| 2900323597806   |                            | *****RENTAL BOOK*****                                          |           |                |        |         |
| 9780323597807   | PATTON                     | STRUCTURE & FUNCTION OF THE BODY                               | ELSHE     | 16TH           | 2020   | 130.00  |
|                 |                            |                                                                |           |                |        | 60.00   |
|                 |                            |                                                                |           |                |        | 60.00   |
| MEDL-1033-T75   | Foundations of Human A & P | 7667                                                           |           | Faulkner, Erin |        | 0       |
|                 |                            |                                                                |           |                |        | 24      |
| 2900323597806   |                            |                                                                |           |                |        |         |
| LIBRARY         |                            | BOOK PROVIDED BY CTC                                           | CTC       |                | 0      | 0.00    |
|                 |                            |                                                                |           |                |        | 0.00    |
| MEDL-1033-T76   | Foundations of Human A & P | 7697                                                           |           | Haas, Mykal    |        | 0       |
|                 |                            |                                                                |           |                |        | 24      |
| 2900323597806   |                            |                                                                |           |                |        |         |
| LIBRARY         |                            | BOOK PROVIDED BY CTC                                           | CTC       |                | 0      | 0.00    |
|                 |                            |                                                                |           |                |        | 0.00    |
| MEDL-1033-W81   | Foundations of Human A & P | 7721                                                           |           | Faulkner, Erin |        | 3       |
|                 |                            |                                                                |           |                |        | 100     |
| 2900323597806   |                            | *****RENTAL BOOK*****                                          |           |                |        |         |
| 9780323597807   | PATTON                     | STRUCTURE & FUNCTION OF THE BODY                               | ELSHE     | 16TH           | 2020   | 130.00  |
|                 |                            |                                                                |           |                |        | 60.00   |
|                 |                            |                                                                |           |                |        | 60.00   |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                             | Course Description         | Course Ref #                                                   | Cont?     | Instructor      | Act<br>Enroll | Est<br>Enroll    |
|------------------------------------|----------------------------|----------------------------------------------------------------|-----------|-----------------|---------------|------------------|
| Course Note                        |                            | Section Note                                                   |           |                 |               |                  |
| ISBN/Identifier                    | Author                     | Title/Description                                              | Publisher | Edition         | CY            | New*<br>/Rental  |
| Book Note                          |                            |                                                                |           |                 |               | Used*<br>/Rental |
| MEDL-1033-W82                      | Foundations of Human A & P | 7735                                                           |           | Haas, Mykal     |               | 0                |
| 2900323597806                      |                            | *****RENTAL BOOK*****                                          |           |                 |               | 100              |
| 9780323597807                      | PATTON                     | STRUCTURE & FUNCTION OF THE BODY                               | ELSHE     | 16TH            | 2020          | 130.00           |
|                                    |                            |                                                                |           |                 |               | 60.00            |
| MEDL-1063-01                       | Medical Coding II          | 8135                                                           |           | Ryan, Tresa     |               | 0                |
| Same set of books for all 3 levels |                            | SAME BOOKS AS FOR CODING I                                     |           |                 |               | 24               |
|                                    |                            | ***No information regarding course materials is available.***  |           | 0               |               |                  |
| MEDL-1073-W811                     | Phlebotomy                 | 7669                                                           |           | Faulkner, Erin  |               | 1                |
| CODE REQUIRED                      |                            |                                                                |           |                 |               | 24               |
| 9780357700044                      | CENGAGE                    | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE   |                 | 2018          | 203.00           |
| MEDL-1073-W812                     | Phlebotomy                 | 7698                                                           |           | Haas, Mykal     |               | 4                |
| CODE REQUIRED                      |                            |                                                                |           |                 |               | 24               |
| 9780357700044                      | CENGAGE                    | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE   |                 | 2018          | 203.00           |
| MEDL-1073-W821                     | Phlebotomy                 | 7690                                                           |           | Faulkner, Erin  |               | 0                |
| CODE REQUIRED                      |                            |                                                                |           |                 |               | 24               |
| 9780357700044                      | CENGAGE                    | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE   |                 | 2018          | 203.00           |
| MEDL-1073-W822                     | Phlebotomy                 | 7708                                                           |           | Haas, Mykal     |               | 0                |
| CODE REQUIRED                      |                            |                                                                |           |                 |               | 24               |
| 9780357700044                      | CENGAGE                    | CENGAGE UNLIMITED MULTI TERM (12 MONTHS)(NEW ACCESS CARD ONLY) | CENGAGE   |                 | 2018          | 203.00           |
| MEDL-2003-01                       | Medical Coding III         | 8136                                                           |           | Ryan, Tresa     |               | 4                |
| Same set of books for all 3 levels |                            | SAME BOOKS AS FOR CODING I & II                                |           |                 |               | 24               |
|                                    |                            | ***No information regarding course materials is available.***  |           | 0               |               |                  |
| MEH-1103-01                        | Intro/Mach Processes       | 8606                                                           |           | Wright, Stephen |               | 0                |
|                                    |                            | ***No information regarding course materials is available.***  |           | 0               |               | 16               |
| MEH-1103-T75                       | Intro/Mach Processes       | 9382                                                           |           | Wright, Stephen |               | 0                |
| LIBRARY                            |                            | BOOK PROVIDED BY CTC                                           | CTC       |                 | 0             | 0.00             |
|                                    |                            |                                                                |           |                 |               | 0.00             |
| MEH-1203-01                        | Basic Blueprint Reading    | 8607                                                           |           | Wright, Stephen |               | 0                |
|                                    |                            | ***No information regarding course materials is available.***  |           | 0               |               | 16               |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description | Course Ref #                                                  | Cont?     | Instructor                                      | Act              | Est     |
|-----------------|--------------------|---------------------------------------------------------------|-----------|-------------------------------------------------|------------------|---------|
| Course Note     |                    | Section Note                                                  |           |                                                 | Enroll           | Enroll  |
| ISBN/Identifier | Author             | Title/Description                                             | Publisher | Edition                                         | CY               | New*    |
| Book Note       |                    |                                                               |           |                                                 |                  | /Rental |
| MEH-1203-02     |                    | Basic Blueprint Reading                                       | 8608      |                                                 | Wright, Stephen  | 1       |
|                 |                    | ***No information regarding course materials is available.*** |           |                                                 | 0                | 16      |
| MEH-1203-T75    |                    | Basic Blueprint Reading                                       | 9381      |                                                 | Wright, Stephen  | 0       |
| LIBRARY         |                    | BOOK PROVIDED BY CTC                                          | CTC       |                                                 | 0                | 0.00    |
| MEH-1406-01     |                    | Basic Mill Operation                                          | 8609      |                                                 | Wright, Stephen  | 0       |
|                 |                    | ***No information regarding course materials is available.*** |           |                                                 | 0                | 16      |
| MEH-1406-T75    |                    | Basic Mill Operation                                          | 8610      |                                                 | Wright, Stephen  | 0       |
| LIBRARY         |                    | BOOK PROVIDED BY CTC                                          | CTC       |                                                 | 0                | 0.00    |
| MGMT-1013-01    |                    | Intro Human Resource                                          | 8137      |                                                 | Courts, Bari     | 3       |
| 9781285867571   | DENISI             | HR 3 (W/BIND-IN ACCESS CODE)                                  | CENG      | 3RD                                             | 2016             | 60.00   |
|                 |                    |                                                               |           |                                                 |                  | 60.00   |
| MGMT-2633-01    |                    | Info Tech Project Mg                                          | 8138      |                                                 | Shanlever, Susan | 0       |
| CODE REQUIRED   |                    |                                                               |           |                                                 |                  | 24      |
| 9780357700037   | CENGAGE            | CENGAGE UNLIMITED (4MTHS STANDALONE ACCESS CARD)              | CENG      |                                                 | 2018             | 173.50  |
| MTH-1213-02     |                    | Math for Health Care                                          | 9330      | Basic Calculator Recommended - TI-530SV         | Stout, Jessica   | 1       |
| 2900323792010   |                    | *****RENTAL BOOK*****                                         |           |                                                 |                  | 24      |
| 9780323792011   | TURNER             | The Nurse, The Math, The Meds                                 | ELSE      | 5th                                             | 0                | 100.00  |
|                 |                    |                                                               |           |                                                 |                  | 60.00   |
| MTH-1213-04     |                    | Math for Health Care                                          | 8263      | Basic Calculator - TI-530SV                     | Perkins, Daphne  | 5       |
| 2900323792010   |                    | *****RENTAL BOOK*****                                         |           |                                                 |                  | 24      |
| 9780323792011   | TURNER             | The Nurse, The Math, The Meds                                 | ELSE      | 5th                                             | 0                | 100.00  |
|                 |                    |                                                               |           |                                                 |                  | 60.00   |
| MTH-1213-05     |                    | Math for Health Care                                          | 8342      | Basic Calculator Recommended - TI-530SV, Webcam | Stout, Jessica   | 10      |
| 2900323792010   |                    | *****RENTAL BOOK*****                                         |           |                                                 |                  | 48      |
| 9780323792011   | TURNER             | The Nurse, The Math, The Meds                                 | ELSE      | 5th                                             | 0                | 100.00  |
|                 |                    |                                                               |           |                                                 |                  | 60.00   |
| MTH-1213-HON    |                    | Math for Health Care                                          | 8343      | Basic Calculator Recommended - TI-530SV, Webcam | Stout, Jessica   | 0       |
| 2900323792010   |                    | *****RENTAL BOOK*****                                         |           |                                                 |                  | 48      |
| 9780323792011   | TURNER             | The Nurse, The Math, The Meds                                 | ELSE      | 5th                                             | 0                | 100.00  |
|                 |                    |                                                               |           |                                                 |                  | 60.00   |
| MTH-1213-T75    |                    | Math for Health Care                                          | 8344      | Basic Calculator Recommended - TI-530SV, Webcam | Stout, Jessica   | 0       |
| 2900323792010   |                    |                                                               |           |                                                 |                  | 48      |
| LIBRARY         |                    | BOOK PROVIDED BY CTC                                          | CTC       |                                                 | 0                | 0.00    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description           | Course Ref #                                                  | Cont?     | Instructor                              | Act    | Est     |
|-----------------|------------------------------|---------------------------------------------------------------|-----------|-----------------------------------------|--------|---------|
| Course Note     |                              | Section Note                                                  |           |                                         | Enroll | Enroll  |
| ISBN/Identifier | Author                       | Title/Description                                             | Publisher | Edition                                 | CY     | New*    |
| Book Note       |                              |                                                               |           |                                         |        | /Rental |
| MTH-1213-T76    | Math for Health Care         | 9331                                                          |           | Stout, Jessica                          |        | 0       |
| 2900323792010   |                              |                                                               |           | Basic Calculator Recommended - TI-530SV |        | 24      |
| LIBRARY         |                              | BOOK PROVIDED BY CTC                                          | CTC       |                                         | 0      | 0.00    |
|                 |                              |                                                               |           | Basic Calculator - TI-530SV, Webcam     |        | 0.00    |
| MTH-1213-W82    | Math for Health Care         | 8368                                                          |           | Perkins, Daphne                         |        | 0       |
| 2900323792010   |                              |                                                               |           | *****RENTAL BOOK*****                   |        | 48      |
| 9780323792011   | TURNER                       | The Nurse, The Math, The Meds                                 | ELSE      | 5th                                     | 0      | 100.00  |
|                 |                              |                                                               |           |                                         |        | 60.00   |
|                 |                              |                                                               |           |                                         |        | 60.00   |
| NA-1102-T75     | Introduction,ethics, & Legal | 9369                                                          |           | Quest, Haley                            |        | 0       |
|                 |                              |                                                               |           |                                         |        | 0       |
| LIBRARY         |                              | BOOK PROVIDED BY CTC                                          | CTC       |                                         | 0      | 0.00    |
|                 |                              |                                                               |           |                                         |        | 0.00    |
| NA-1102-T76     | Introduction,ethics, & Legal | 9370                                                          |           | Ellis, Andrea                           |        | 0       |
|                 |                              |                                                               |           |                                         |        | 0       |
| LIBRARY         |                              | BOOK PROVIDED BY CTC                                          | CTC       |                                         | 0      | 0.00    |
|                 |                              |                                                               |           |                                         |        | 0.00    |
| NA-1102-W811    | Introduction,ethics, & Legal | 9404                                                          |           | Quest, Haley                            |        | 0       |
|                 |                              |                                                               |           |                                         |        | 0       |
|                 |                              | ***No information regarding course materials is available.*** |           |                                         | 0      |         |
| NA-1102-W812    | Introduction,ethics, & Legal | 9408                                                          |           | Ellis, Andrea                           |        | 0       |
|                 |                              |                                                               |           |                                         |        | 0       |
|                 |                              | ***No information regarding course materials is available.*** |           |                                         | 0      |         |
| NA-1201-T75     | Clinical Practicum           | 7692                                                          |           | Quest, Haley                            |        | 0       |
|                 |                              |                                                               |           |                                         |        | 24      |
| LIBRARY         |                              | BOOK PROVIDED BY CTC                                          | CTC       |                                         | 0      | 0.00    |
|                 |                              |                                                               |           |                                         |        | 0.00    |
| NA-1201-T76     | Clinical Practicum           | 7710                                                          |           | Ellis, Andrea                           |        | 0       |
|                 |                              |                                                               |           |                                         |        | 24      |
| LIBRARY         |                              | BOOK PROVIDED BY CTC                                          | CTC       |                                         | 0      | 0.00    |
|                 |                              |                                                               |           |                                         |        | 0.00    |
| NA-1201-W811    | Clinical Practicum           | 9405                                                          |           | Quest, Haley                            |        | 0       |
|                 |                              |                                                               |           |                                         |        | 24      |
|                 |                              | ***No information regarding course materials is available.*** |           |                                         | 0      |         |
| NA-1201-W812    | Clinical Practicum           | 9409                                                          |           | Ellis, Andrea                           |        | 0       |
|                 |                              |                                                               |           |                                         |        | 24      |
|                 |                              | ***No information regarding course materials is available.*** |           |                                         | 0      |         |
| NA-1202-T75     | Nursing Arts                 | 7693                                                          |           | Quest, Haley                            |        | 0       |
|                 |                              |                                                               |           |                                         |        | 24      |
| LIBRARY         |                              | BOOK PROVIDED BY CTC                                          | CTC       |                                         | 0      | 0.00    |
|                 |                              |                                                               |           |                                         |        | 0.00    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description  | Course Ref #                                                  | Cont?     | Instructor        | Act<br>Enroll | Est<br>Enroll    |
|-----------------|---------------------|---------------------------------------------------------------|-----------|-------------------|---------------|------------------|
| Course Note     |                     | Section Note                                                  |           |                   |               |                  |
| ISBN/Identifier | Author              | Title/Description                                             | Publisher | Edition           | CY            | New*<br>/Rental  |
| Book Note       |                     |                                                               |           |                   |               | Used*<br>/Rental |
| NA-1202-T76     | Nursing Arts        | 7711                                                          |           | Ellis, Andrea     |               | 0                |
|                 |                     |                                                               |           |                   |               | 24               |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                          | CTC       |                   | 0             | 0.00             |
|                 |                     |                                                               |           |                   |               | 0.00             |
| NA-1202-W811    | Nursing Arts        | 9406                                                          |           | Quest, Haley      |               | 0                |
|                 |                     |                                                               |           |                   |               | 24               |
|                 |                     | ***No information regarding course materials is available.*** |           | 0                 |               |                  |
| NA-1202-W812    | Nursing Arts        | 9410                                                          |           | Ellis, Andrea     |               | 0                |
|                 |                     |                                                               |           |                   |               | 24               |
|                 |                     | ***No information regarding course materials is available.*** |           | 0                 |               |                  |
| NA-1301-T75     | Restorative Care    | 7694                                                          |           | Quest, Haley      |               | 0                |
|                 |                     |                                                               |           |                   |               | 24               |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                          | CTC       |                   | 0             | 0.00             |
|                 |                     |                                                               |           |                   |               | 0.00             |
| NA-1301-T76     | Restorative Care    | 7713                                                          |           | Ellis, Andrea     |               | 0                |
|                 |                     |                                                               |           |                   |               | 24               |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                          | CTC       |                   | 0             | 0.00             |
|                 |                     |                                                               |           |                   |               | 0.00             |
| NA-1301-W811    | Restorative Care    | 9407                                                          |           | Quest, Haley      |               | 0                |
|                 |                     |                                                               |           |                   |               | 24               |
|                 |                     | ***No information regarding course materials is available.*** |           | 0                 |               |                  |
| NA-1301-W812    | Restorative Care    | 9411                                                          |           | Ellis, Andrea     |               | 0                |
|                 |                     |                                                               |           |                   |               | 24               |
|                 |                     | ***No information regarding course materials is available.*** |           | 0                 |               |                  |
| NRS-2203-01     | Bas Human Nutrition | 7672                                                          |           | Derbes, Christina |               | 2                |
|                 |                     |                                                               |           |                   |               | 24               |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK    |                   | 0             | 0.00             |
|                 |                     |                                                               |           |                   |               | 0.00             |
| NRS-2203-02     | Bas Human Nutrition | 7674                                                          |           | Derbes, Christina |               | 0                |
|                 |                     |                                                               |           |                   |               | 24               |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK    |                   | 0             | 0.00             |
|                 |                     |                                                               |           |                   |               | 0.00             |
| NRS-2203-03     | Bas Human Nutrition | 7704                                                          |           | Derbes, Christina |               | 2                |
|                 |                     |                                                               |           |                   |               | 24               |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK    |                   | 0             | 0.00             |
|                 |                     |                                                               |           |                   |               | 0.00             |
| NRS-2203-04     | Bas Human Nutrition | 7727                                                          |           | Derbes, Christina |               | 3                |
|                 |                     |                                                               |           |                   |               | 100              |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK    |                   | 0             | 0.00             |
|                 |                     |                                                               |           |                   |               | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course                    | Course Description   | Course Ref #                                                                                                                                                                               | Cont?     | Instructor        | Act<br>Enroll   | Est<br>Enroll    |
|---------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|-----------------|------------------|
| Course Note               |                      | Section Note                                                                                                                                                                               |           |                   |                 |                  |
| ISBN/Identifier           | Author               | Title/Description                                                                                                                                                                          | Publisher | Edition CY        | New*<br>/Rental | Used*<br>/Rental |
| Book Note                 |                      |                                                                                                                                                                                            |           |                   |                 |                  |
| NRS-2203-T75              | Bas Human Nutrition  | 7728                                                                                                                                                                                       |           | Derbes, Christina | 0               | 24               |
| LIBRARY                   |                      | BOOK PROVIDED BY CTC                                                                                                                                                                       | CTC       | 0                 | 0.00            | 0.00             |
| NRS-2203-T76              | Bas Human Nutrition  | 7729                                                                                                                                                                                       |           | Derbes, Christina | 0               | 24               |
| LIBRARY                   |                      | BOOK PROVIDED BY CTC                                                                                                                                                                       | CTC       | 0                 | 0.00            | 0.00             |
| NRS-2203-T77              | Bas Human Nutrition  | 7675                                                                                                                                                                                       |           | Derbes, Christina | 0               | 24               |
| LIBRARY                   |                      | BOOK PROVIDED BY CTC                                                                                                                                                                       | CTC       | 0                 | 0.00            | 0.00             |
| NRS-2203-T78              | Bas Human Nutrition  | 8264                                                                                                                                                                                       |           | Derbes, Christina | 0               | 24               |
| LIBRARY                   |                      | BOOK PROVIDED BY CTC                                                                                                                                                                       | CTC       | 0                 | 0.00            | 0.00             |
| NRS-2203-W81              | Bas Human Nutrition  | 7722                                                                                                                                                                                       |           | Derbes, Christina | 0               | 100              |
| NO BOOK                   |                      | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0                 | 0.00            | 0.00             |
| NRS-2203-W82              | Bas Human Nutrition  | 7736                                                                                                                                                                                       |           | Derbes, Christina | 0               | 100              |
| NO BOOK                   |                      | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0                 | 0.00            | 0.00             |
| PN-1006-01                | Clinical Pract I     | 7676                                                                                                                                                                                       |           | Griffey, Kimberly | 0               | 32               |
| NURSING KIT PRICE PENDING |                      | REQ'D ITEMS: NURSING KIT, BANDAGE SCISSORS, BLOOD PRESSURE CUFF, EARBUDS, NAME BADGE, NAME BADGE REEL, PEN LIGHT, STETHOSCOPE, 4 SETS OF UNIFORMS, 1 WHITE LAB COAT, WATCH, FOAM EAR PLUGS |           |                   |                 |                  |
| NO BOOK                   |                      | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0                 | 0.00            | 0.00             |
| PN-1009-01                | Nursing Fundamentals | 7677                                                                                                                                                                                       |           | Simpson, Rebecca  | 0               | 32               |
| 9781719650038             |                      | Davis's Drug Guide for Nurses, 19th e                                                                                                                                                      | FADAV     | 19th              | 0               | 0.00             |
| 9781975230661             |                      | Dosage Calculations Made Easy, Solving Problems Using Dimensional Analysis                                                                                                                 | LIPPI     | 8th               | 0               | 0.00             |
| POSC-2103-01              | US Government        | 8345                                                                                                                                                                                       |           | Clements, Derek   | 11              | 48               |
| NO BOOK                   |                      | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0                 | 0.00            | 0.00             |
| POSC-2103-HON             | US Government        | 8346                                                                                                                                                                                       |           | Clements, Derek   | 0               | 48               |
| NO BOOK                   |                      | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0                 | 0.00            | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description  | Course Ref #                                                  | Cont?                                                       | Instructor       | Act<br>Enroll | Est<br>Enroll    |        |
|-----------------|---------------------|---------------------------------------------------------------|-------------------------------------------------------------|------------------|---------------|------------------|--------|
| Course Note     |                     | Section Note                                                  |                                                             |                  |               |                  |        |
| ISBN/Identifier | Author              | Title/Description                                             | Publisher                                                   | Edition          | CY            | New*<br>/Rental  |        |
| Book Note       |                     |                                                               |                                                             |                  |               | Used*<br>/Rental |        |
| PSSC-1301-02    | Intro Plant Sci Lab | 8265                                                          |                                                             | Hinson, Ronnie   |               | 0                | 24     |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK                                                      |                  | 0             | 0.00             | 0.00   |
| PSSC-1303-02    | Intro Plant Science | 8266                                                          |                                                             | Hinson, Ronnie   |               | 0                | 24     |
| 2900135184829   |                     | *****RENTAL BOOK*****                                         |                                                             |                  |               |                  |        |
| 9780135184820   | MCAHON              | PLANT SCIENCE                                                 | PEAHE                                                       | 6                | 2019          | 169.00           | 120.00 |
|                 |                     |                                                               |                                                             |                  |               |                  | 60.00  |
| PSSC-2811-01    | Intro to Soils Lab  | 8221                                                          |                                                             | Hinson, Ronnie   |               | 0                | 24     |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK                                                      |                  | 0             | 0.00             | 0.00   |
| PSSC-2813-01    | Intro to Soils      | 8222                                                          |                                                             | Hinson, Ronnie   |               | 0                | 24     |
| 2900133254593   |                     | *****RENTAL BOOK*****                                         |                                                             |                  |               |                  |        |
| 9780133254594   | BRADY               | ELEMENTS OF THE NATURE &<br>PROPERTIES OF SOILS               | PEAHE                                                       | 4TH              | 2019          | 178.90           | 60.00  |
|                 |                     |                                                               |                                                             |                  |               |                  | 60.00  |
| PSY-2003-01     | Developmental Psy   | 8347                                                          |                                                             | Dunlap, Diana    |               | 1                | 48     |
|                 |                     | ***No information regarding course materials is available.*** |                                                             | 0                |               |                  |        |
| PSY-2513-01     | Intro to Psychology | 8223                                                          |                                                             | Snyder, Carolynn |               | 4                | 24     |
|                 |                     | ***No information regarding course materials is available.*** |                                                             | 0                |               |                  |        |
| PSY-2513-03     | Intro to Psychology | 8348                                                          |                                                             | Dunlap, Diana    |               | 9                | 48     |
|                 |                     | *****OER Openstax*****                                        |                                                             |                  |               |                  |        |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK                                                      |                  | 0             | 0.00             | 0.00   |
| PSY-2513-04     | Intro to Psychology | 8267                                                          |                                                             | Snyder, Carolynn |               | 1                | 24     |
|                 |                     | ***No information regarding course materials is available.*** |                                                             | 0                |               |                  |        |
| PSY-2513-HON    | Intro to Psychology | 8350                                                          |                                                             | Dunlap, Diana    |               | 0                | 48     |
|                 |                     | *****OER Openstax*****                                        |                                                             |                  |               |                  |        |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK                                                      |                  | 0             | 0.00             | 0.00   |
| QM-2113-01      | Business Statistics | 8351                                                          | Required Items: Scientific Calculator - Casio fx115 ES Plus |                  |               | 5                | 48     |
|                 |                     | *****OER Openstax*****                                        |                                                             |                  |               |                  |        |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK                                                      |                  | 0             | 0.00             | 0.00   |
| READ-0033-01    | Reading             | 8224                                                          |                                                             | Adams, Kimberly  |               | 2                | 24     |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                           | NOBOOK                                                      |                  | 0             | 0.00             | 0.00   |

## Black River Technical College Bookstore

| Course                    | Course Description      | Course Ref #                                                                                                                                                                               | Cont?     | Instructor      | Act    | Est     |         |
|---------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------|--------|---------|---------|
| Course Note               |                         | Section Note                                                                                                                                                                               |           |                 | Enroll | Enroll  |         |
| ISBN/Identifier           | Author                  | Title/Description                                                                                                                                                                          | Publisher | Edition         | CY     | New*    | Used*   |
| Book Note                 |                         |                                                                                                                                                                                            |           |                 |        | /Rental | /Rental |
| READ-0033-02              | Reading                 | 8268                                                                                                                                                                                       |           | Adams, Kimberly | 1      | 24      |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |
| READ-0033-W81             | Reading                 | 9361                                                                                                                                                                                       |           | Adams, Kimberly | 2      | 24      |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |
| RES-2102-01               | Adv Cardio Eval         | 7678                                                                                                                                                                                       |           | Alphin, Jessica | 0      | 24      |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |
| RES-2105-01               | Clinical Pract III      | 7679                                                                                                                                                                                       |           | Alphin, Jessica | 0      | 24      |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |
| RES-2203-01               | Resp Critical Care      | 7680                                                                                                                                                                                       |           | Alphin, Jessica | 0      | 24      |         |
| 9781284177503             | CHANG                   | RESPIRATORY CRITICAL CARE                                                                                                                                                                  | J&B       | 2021            | 149.50 | 112.00  |         |
| RES-2303-01               | Mechanical Vent II      | 7681                                                                                                                                                                                       |           | Alphin, Jessica | 0      | 24      |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |
| RNSG-2312-01              | Nursing Process III     | 7714                                                                                                                                                                                       |           | Cornish, Gina   | 0      | 0       |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |
| RNSG-2323-01              | Nurs Practicum III      | 7715                                                                                                                                                                                       |           | Cornish, Gina   | 0      | 24      |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |
| RNUR-2106-01              | RN Clinical Practicum I | 7682                                                                                                                                                                                       |           | Jackson, Haley  | 0      | 32      |         |
| NURSING KIT PRICE PENDING |                         | REQ'D ITEMS: NURSING KIT, BANDAGE SCISSORS, BLOOD PRESSURE CUFF, EARBUDS, NAME BADGE, NAME BADGE REEL, PEN LIGHT, STETHOSCOPE, 4 SETS OF UNIFORMS, 1 WHITE LAB COAT, WATCH, FOAM EAR PLUGS |           |                 |        |         |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |
| RNUR-2109-01              | Nursing Concepts I      | 7683                                                                                                                                                                                       |           | Perdue, Amanda  | 0      | 32      |         |
| 9781719650038             |                         | Davis's Drug Guide for Nurses, 19th e                                                                                                                                                      | FADAV     | 19th            | 0      | 0.00    | 0.00    |
| 9780443424984             |                         | RN - Book Bundle Fall 2025                                                                                                                                                                 | ELSEVIE   |                 | 0      | 0.00    | 0.00    |
| RNUR-2212-01              | Nursing Concepts II     | 7685                                                                                                                                                                                       |           | Stroud, Tina    | 0      | 32      |         |
| NO BOOK                   |                         | NO BOOK TO PURCHASE                                                                                                                                                                        | NOBOOK    | 0               | 0.00   | 0.00    |         |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description        | Course Ref #              | Cont?     | Instructor        | Act    | Est     |
|-----------------|---------------------------|---------------------------|-----------|-------------------|--------|---------|
| Course Note     |                           | Section Note              |           |                   | Enroll | Enroll  |
| ISBN/Identifier | Author                    | Title/Description         | Publisher | Edition           | CY     | New*    |
| Book Note       |                           |                           |           |                   |        | /Rental |
| RNUR-2216-01    | RN Clinical Practicum II  | 7686                      |           | Anderson, Joshlyn |        | 0       |
| NO BOOK         |                           | NO BOOK TO PURCHASE       | NOBOOK    |                   | 0      | 0.00    |
| RNUR-2310-01    | Nursing Concepts III      | 7687                      |           | Hibbard, Jennifer |        | 23      |
| NO BOOK         |                           | NO BOOK TO PURCHASE       | NOBOOK    |                   | 0      | 0.00    |
| RNUR-2316-01    | RN Clinical Practicum III | 7688                      |           | Throesch, Meagan  |        | 23      |
| NO BOOK         |                           | NO BOOK TO PURCHASE       | NOBOOK    |                   | 0      | 0.00    |
| SCOM-1203-01    | Oral Communications       | 8225                      |           | Grooms, James     |        | 0       |
| NO BOOK         |                           | NO BOOK TO PURCHASE       | NOBOOK    |                   | 0      | 0.00    |
| SCOM-1203-02    | Oral Communications       | 8269                      |           | Grooms, James     |        | 0       |
| NO BOOK         |                           | NO BOOK TO PURCHASE       | NOBOOK    |                   | 0      | 0.00    |
| SCOM-1203-03    | Oral Communications       | 8352                      |           | Grooms, James     |        | 2       |
| NO BOOK         |                           | NO BOOK TO PURCHASE       | NOBOOK    |                   | 0      | 0.00    |
| SCOM-1203-04    | Oral Communications       | 8270                      |           | Grooms, James     |        | 0       |
| NO BOOK         |                           | NO BOOK TO PURCHASE       | NOBOOK    |                   | 0      | 0.00    |
| SCOM-1203-HON   | Oral Communications       | 8353                      |           | Grooms, James     |        | 0       |
| NO BOOK         |                           | NO BOOK TO PURCHASE       | NOBOOK    |                   | 0      | 0.00    |
| SOC-2203-01     | Social Problems           | 8354                      |           | Koons, Rachel     |        | 1       |
| 2901506362723   |                           | *****RENTAL BOOK*****     |           |                   |        | 48      |
| 9781506362724   | LEON-GUERRERC             | SOCIAL PROBLEMS (P)       | SAGE      | 6TH               | 2019   | 118.00  |
|                 |                           |                           |           |                   |        | 60.00   |
| SOC-2203-HON    | Social Problems           | 8355                      |           | Koons, Rachel     |        | 0       |
| 2901506362723   |                           | *****RENTAL BOOK*****     |           |                   |        | 48      |
| 9781506362724   | LEON-GUERRERC             | SOCIAL PROBLEMS (P)       | SAGE      | 6TH               | 2019   | 118.00  |
|                 |                           |                           |           |                   |        | 60.00   |
| SOC-2213-01     | Prin of Sociology         | 8226                      |           | Koons, Rachel     |        | 0       |
| 2900357128816   |                           | *****RENTAL BOOK*****     |           |                   |        | 24      |
| 9780357128817   | ANDERSEN                  | SOCIOLOGY: THE ESSENTIALS | CENGAGE   | 10                | 2019   | 150.50  |
|                 |                           |                           |           |                   |        | 60.00   |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course              | Course Description | Course Ref #                                                 | Cont?     | Instructor       | Act    | Est     |
|---------------------|--------------------|--------------------------------------------------------------|-----------|------------------|--------|---------|
| Course Note         |                    | Section Note                                                 |           |                  | Enroll | Enroll  |
| ISBN/Identifier     | Author             | Title/Description                                            | Publisher | Edition          | CY     | New*    |
| Book Note           |                    |                                                              |           |                  |        | /Rental |
| <b>SOC-2213-02</b>  | Prin of Sociology  | 8271                                                         |           | Koons, Rachel    |        | 0       |
| 2900357128816       |                    | *****RENTAL BOOK*****                                        |           |                  |        | 24      |
| 9780357128817       | ANDERSEN           | SOCIOLOGY: THE ESSENTIALS                                    | CENGAGE   | 10               | 2019   | 150.50  |
|                     |                    |                                                              |           |                  |        | 60.00   |
| <b>SOC-2213-03</b>  | Prin of Sociology  | 8356                                                         |           | Koons, Rachel    |        | 0       |
| 2900357128816       |                    | *****RENTAL BOOK*****                                        |           |                  |        | 48      |
| 9780357128817       | ANDERSEN           | SOCIOLOGY: THE ESSENTIALS                                    | CENGAGE   | 10               | 2019   | 150.50  |
|                     |                    |                                                              |           |                  |        | 60.00   |
| <b>SOC-2213-HON</b> | Prin of Sociology  | 8357                                                         |           | Koons, Rachel    |        | 0       |
| 2900357128816       |                    | *****RENTAL BOOK*****                                        |           |                  |        | 48      |
| 9780357128817       | ANDERSEN           | SOCIOLOGY: THE ESSENTIALS                                    | CENGAGE   | 10               | 2019   | 150.50  |
|                     |                    |                                                              |           |                  |        | 60.00   |
| <b>WLD-1003-02</b>  | Gas Shie Arc Wldg  | 8162                                                         |           | Killough, Austin |        | 0       |
|                     |                    | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |        | 8       |
| NO BOOK             |                    | NO BOOK TO PURCHASE                                          | NOBOOK    |                  | 0      | 0.00    |
|                     |                    |                                                              |           |                  |        | 0.00    |
| <b>WLD-1003-T74</b> | Gas Shie Arc Wldg  | 8611                                                         |           | Crain, Ross      |        | 0       |
|                     |                    | Need Helmet, Gloves & Welding Jacket                         |           |                  |        | 24      |
| LIBRARY             |                    | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0      | 0.00    |
|                     |                    |                                                              |           |                  |        | 0.00    |
| <b>WLD-1003-T75</b> | Gas Shie Arc Wldg  | 8612                                                         |           | Crain, Ross      |        | 0       |
|                     |                    | Need Helmet, Gloves & Welding Jacket                         |           |                  |        | 16      |
| LIBRARY             |                    | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0      | 0.00    |
|                     |                    |                                                              |           |                  |        | 0.00    |
| <b>WLD-1003-T76</b> | Gas Shie Arc Wldg  | 8163                                                         |           | Killough, Austin |        | 0       |
|                     |                    | Need Helmet, Gloves & Welding Jacket                         |           |                  |        | 8       |
| LIBRARY             |                    | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0      | 0.00    |
|                     |                    |                                                              |           |                  |        | 0.00    |
| <b>WLD-1003-T77</b> | Gas Shie Arc Wldg  | 8116                                                         |           | Kiker, Steven    |        | 0       |
|                     |                    | Need Helmet, Gloves & Welding Jacket                         |           |                  |        | 24      |
| LIBRARY             |                    | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0      | 0.00    |
|                     |                    |                                                              |           |                  |        | 0.00    |
| <b>WLD-1013-01</b>  | Arc Welding        | 8613                                                         |           | Crain, Ross      |        | 1       |
|                     |                    | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |        | 16      |
| NO BOOK             |                    | NO BOOK TO PURCHASE                                          | NOBOOK    |                  | 0      | 0.00    |
|                     |                    |                                                              |           |                  |        | 0.00    |
| <b>WLD-1023-01</b>  | Mig Welding        | 8614                                                         |           | Crain, Ross      |        | 1       |
|                     |                    | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |        | 16      |
| NO BOOK             |                    | NO BOOK TO PURCHASE                                          | NOBOOK    |                  | 0      | 0.00    |
|                     |                    |                                                              |           |                  |        | 0.00    |
| <b>WLD-1023-02</b>  | Mig Welding        | 8164                                                         |           | Killough, Austin |        | 0       |
|                     |                    | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |        | 8       |
| NO BOOK             |                    | NO BOOK TO PURCHASE                                          | NOBOOK    |                  | 0      | 0.00    |
|                     |                    |                                                              |           |                  |        | 0.00    |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description  | Course Ref #                                                 | Cont?     | Instructor       | Act<br>Enroll | Est<br>Enroll    |
|-----------------|---------------------|--------------------------------------------------------------|-----------|------------------|---------------|------------------|
| Course Note     |                     | Section Note                                                 |           |                  |               |                  |
| ISBN/Identifier | Author              | Title/Description                                            | Publisher | Edition          | CY            | New*<br>/Rental  |
| Book Note       |                     |                                                              |           |                  |               | Used*<br>/Rental |
| WLD-1023-T75    | Mig Welding         | 8615                                                         |           | Crain, Ross      | 0             | 16               |
|                 |                     | Need Helmet, Gloves & Welding Jacket                         |           |                  |               |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1023-T76    | Mig Welding         | 8166                                                         |           | Killough, Austin | 0             | 8                |
|                 |                     | Need Helmet, Gloves & Welding Jacket                         |           |                  |               |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1023-T77    | Mig Welding         | 8117                                                         |           | Kiker, Steven    | 0             | 24               |
|                 |                     | Need Helmet, Gloves & Welding Jacket                         |           |                  |               |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1043-01     | Position Welding    | 8167                                                         |           | Killough, Austin | 0             | 24               |
|                 |                     | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |               |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                          | NOBOOK    |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1043-T74    | Position Welding    | 8616                                                         |           | Crain, Ross      | 0             | 16               |
|                 |                     | Need Helmet, Gloves & Welding Jacket                         |           |                  |               |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1043-T75    | Position Welding    | 8617                                                         |           | Crain, Ross      | 0             | 16               |
|                 |                     | Need Helmet, Gloves & Welding Jacket                         |           |                  |               |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1043-T76    | Position Welding    | 9377                                                         |           | Killough, Austin | 0             | 24               |
|                 |                     | Need Helmet, Gloves & Welding Jacket                         |           |                  |               |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1043-T77    | Position Welding    | 8118                                                         |           | Kiker, Steven    | 0             | 24               |
|                 |                     | Need Helmet, Gloves & Welding Jacket                         |           |                  |               |                  |
| LIBRARY         |                     | BOOK PROVIDED BY CTC                                         | CTC       |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1053-01     | Cert Welding Lab    | 8618                                                         |           | Crain, Ross      | 0             | 16               |
|                 |                     | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |               |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                          | NOBOOK    |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1053-02     | Cert Welding Lab    | 8168                                                         |           | Killough, Austin | 0             | 24               |
|                 |                     | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |               |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                          | NOBOOK    |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |
| WLD-1203-01     | Fabrication Welding | 8620                                                         |           | Crain, Ross      | 0             | 24               |
|                 |                     | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |               |                  |
| NO BOOK         |                     | NO BOOK TO PURCHASE                                          | NOBOOK    |                  | 0             | 0.00             |
| 0.00            |                     |                                                              |           |                  |               | 0.00             |

# Booklist Report - by Course

## Black River Technical College Bookstore

Term: Fall 2025

| Course          | Course Description  | Course Ref #                                                 | Cont?     | Instructor       | Act<br>Enroll | Est<br>Enroll    |
|-----------------|---------------------|--------------------------------------------------------------|-----------|------------------|---------------|------------------|
| Course Note     |                     | Section Note                                                 |           |                  |               |                  |
| ISBN/Identifier | Author              | Title/Description                                            | Publisher | Edition          | CY            | New*<br>/Rental  |
| Book Note       |                     |                                                              |           |                  |               | Used*<br>/Rental |
| WLD-1203-02     | Fabrication Welding | 8169                                                         |           | Killough, Austin |               | 0                |
|                 |                     | Need Helmet, Gloves & Welding Jacket--Available in Bookstore |           |                  |               | 24               |
| NO BOOK         | NO BOOK TO PURCHASE | NOBOOK                                                       |           | 0                |               | 0.00             |
|                 |                     |                                                              |           |                  |               | 0.00             |

|                                             |     |
|---------------------------------------------|-----|
| Total Unique Courses:                       | 139 |
| Total Sections:                             | 320 |
| Total Sections With Confirmed Items:        | 299 |
| Total Sections With Confirmed Rental Items: | 40  |
| Total Sections With Confirmed eBook Items:  | 2   |
| Total Items:                                | 50  |
| Total Rental Items:                         | 19  |
| Total eBook Items:                          | 1   |